

PART OF THE S.W. 1/4, OF SEC. 9 AND S.E. 1/4 OF SEC. 8 T.6N., R.1W., S.L.B. & M.

299

## VICTORIAN ESTATES CONDOMINIUMS

ALL OF LOTS 1-16 VICTORIAN ESTATES SUBDIVISION

TAXING UNIT: 25

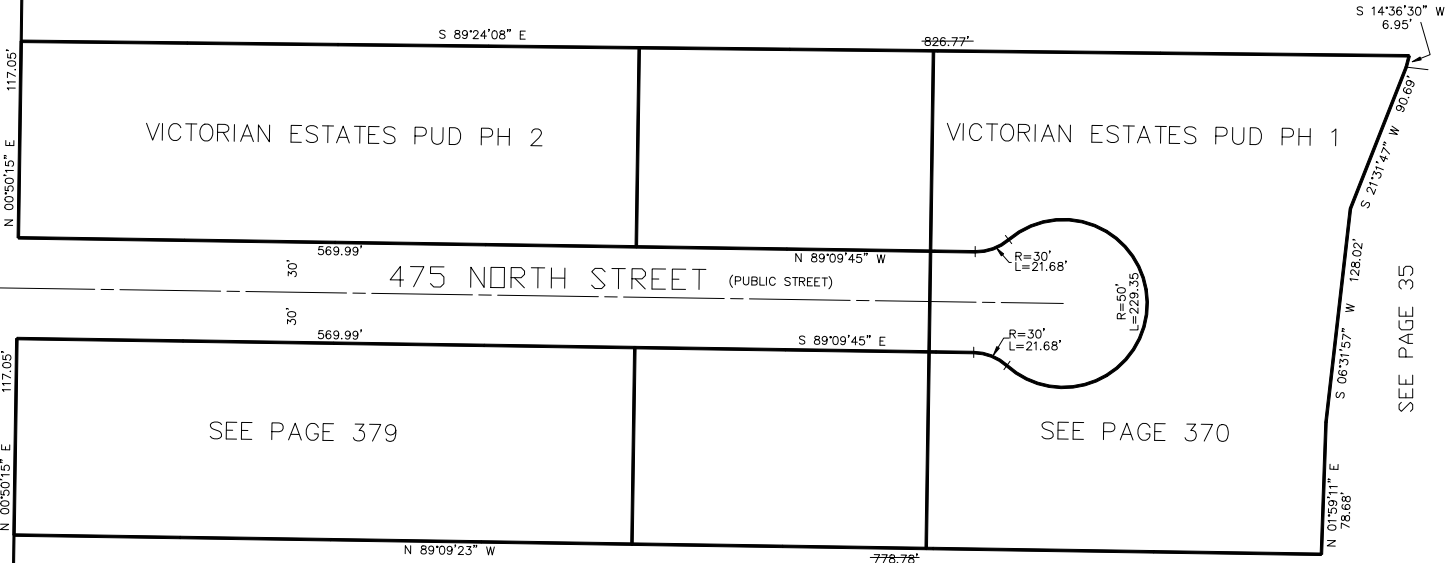
IN OGDEN CITY

SCALE 1" = 60'

SEE PAGE 35

WASHINGTON BLVD.

SEE PAGE 35



SEE PAGE 35

| UNIT NO | SERIAL NO | OWNERSHIP                             | UNIT NO | SERIAL NO | OWNERSHIP                          |
|---------|-----------|---------------------------------------|---------|-----------|------------------------------------|
| 1A      |           |                                       | 9A      |           |                                    |
| 1B      |           |                                       | 9B      |           |                                    |
| 1C      |           |                                       | 9C      |           |                                    |
| 1D      |           |                                       | 9D      |           |                                    |
| 2A      |           |                                       | 10A     |           |                                    |
| 2B      |           |                                       | 10B     |           |                                    |
| 2C      |           |                                       | 10C     |           |                                    |
| 2D      |           |                                       | 10D     |           |                                    |
| 3A      |           |                                       | 11A     | 112990041 | REMY LATTIN & WF JULIE A           |
| 3B      |           |                                       | 11B     | 112990042 | EVERGREEN SOLUTIONS LLC            |
| 3C      |           |                                       | 11C     | 112990043 | VLADIMIR SALPA FLORES & wf MARIA C |
| 3D      |           |                                       | 11D     | 112990044 | JACOB LARCABAL                     |
| 4A      |           |                                       | 12A     | 112990045 | ASHLIE LAYTON                      |
| 4B      |           |                                       | 12B     | 112990046 | JOSIANO O SANCHEZ ETAL             |
| 4C      |           |                                       | 12C     | 112990047 | ARMEN RONALD MANOUKIAN             |
| 4D      |           |                                       | 12D     | 112990048 | MARISSA STOREY & HUSB NATHAN       |
| 5A      | 112990017 | JOHN LARCABAL & ZACHARY BOYER         | 13A     |           |                                    |
| 5B      | 112990018 | JASON DEAN PARKINSON & WF ALLIE MORIN | 13B     |           |                                    |
| 5C      | 112990019 | EVERGREEN SOLUTIONS LLC               | 13C     |           |                                    |
| 5D      | 112990020 | TARAH M BARKER                        | 13D     |           |                                    |
| 6A      | 112990021 | ERICK PONCE D LEON                    | 14A     |           |                                    |
| 6B      | 112990022 | EDWARD ARELLANO                       | 14B     |           |                                    |
| 6C      | 112990023 | JUNE MENDIOLA PEREZ & HUSB ANTHONY A  | 14C     |           |                                    |
| 6D      | 112990024 | 478 E 475 N OGDEN PROPERTIES LLC      | 14D     |           |                                    |
| 7A      |           |                                       | 15A     |           |                                    |
| 7B      |           |                                       | 15B     |           |                                    |
| 7C      |           |                                       | 15C     |           |                                    |
| 7D      |           |                                       | 15D     |           |                                    |
| 8A      |           |                                       | 16A     |           |                                    |
| 8B      |           |                                       | 16B     |           |                                    |
| 8C      |           |                                       | 16C     |           |                                    |
| 8D      |           |                                       |         | 112990064 | COMMON AREA                        |

FOR COMPLETE ENG DATA SEE  
ORIGINAL DEDICATION PLAT IN  
BOOK 51, PAGE 41 OF RECORDS.