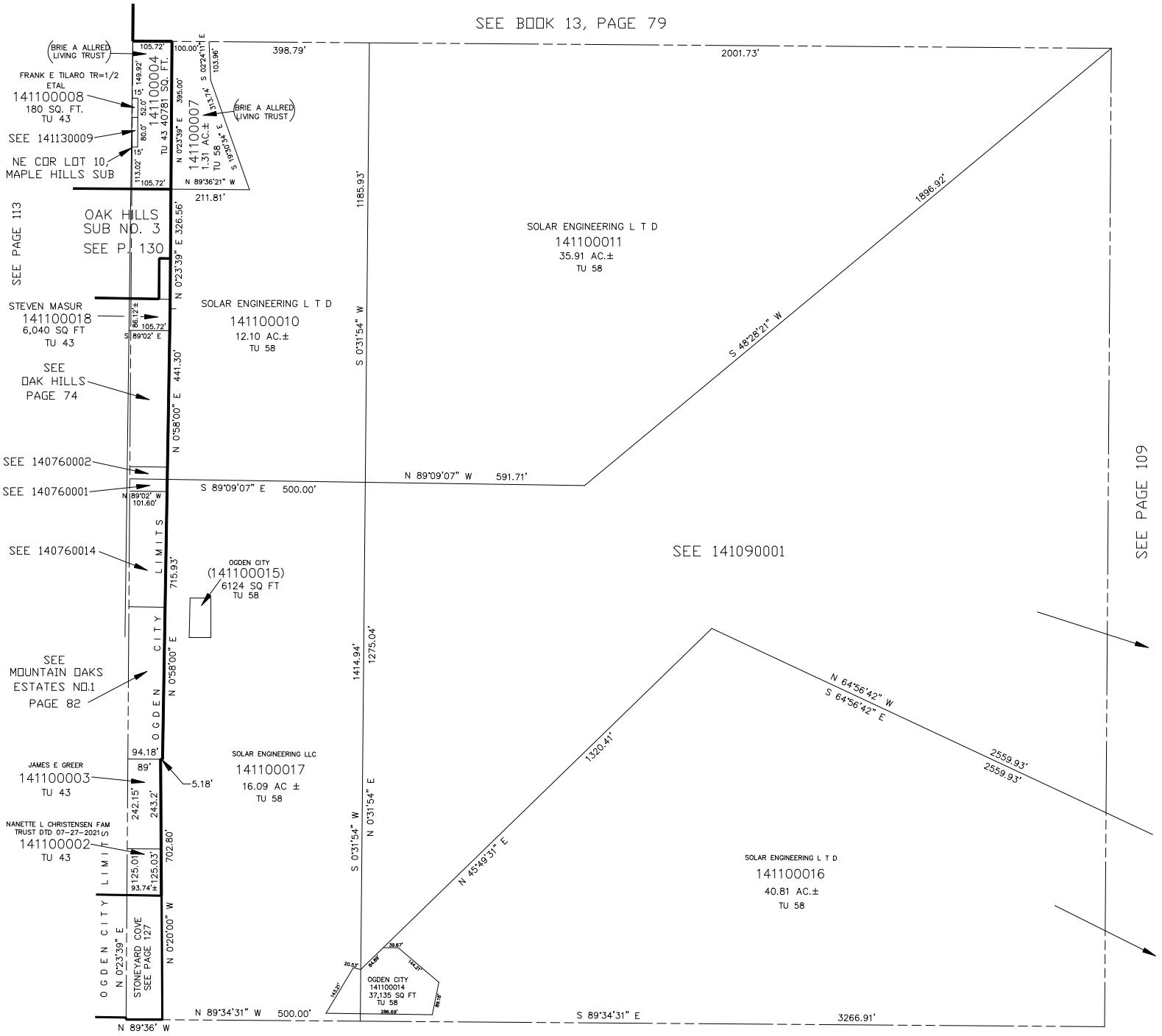
NW. 1/4

# SECTION 35, T.6N., R.1W., S.L.B.&M.

BURCH CREEK DISTRICT, OGDEN CITY

TAXING UNIT: 43,58

SCALE 1" = 200'






*FOR TAX PURPOSES ONLY*

JPS 9-94