PART OF THE SW.1/4, OF SECTION 21, T.6N., R.2W., S.L.B. & M.

L & R HOME & FARM SUBDIVISION

IN WEBER COUNTY SCALE 1" = 40'

TAXING UNIT: 516

SEE PAGE 57

\*SEE ADDRESS AFFT E#2293344

S 89°07'58" E 262.00' 33' 229.00' 175.00, 175.00 LAURI C JUDKINS 154500001 0.30,47, 1.05 AC±? 0.30,47  $\bigcirc$ 33' 229.00' N 89°07'58" W

SEE PAGE 57

SEE PAGE 57

FOR COMPLETE ENG DATA SEE ORIGINAL DEDICATION PLAT IN BOOK 66, PAGE 92 OF RECORDS.

10' UTILITY & DRAINAGE EASEMENTS EACH SIDE OF PROPERTY LINES AS INDICATED BY DASHED LINES EXCEPT AS OTHERWISE SHOWN.

SEE PAGE 57

262.00'

450