

PART OF THE SE. 1/4 OF SECTION 12, & NE. 1/4 OF SECTION 13, T.6N., R.1W., S.L.B. & M.

165

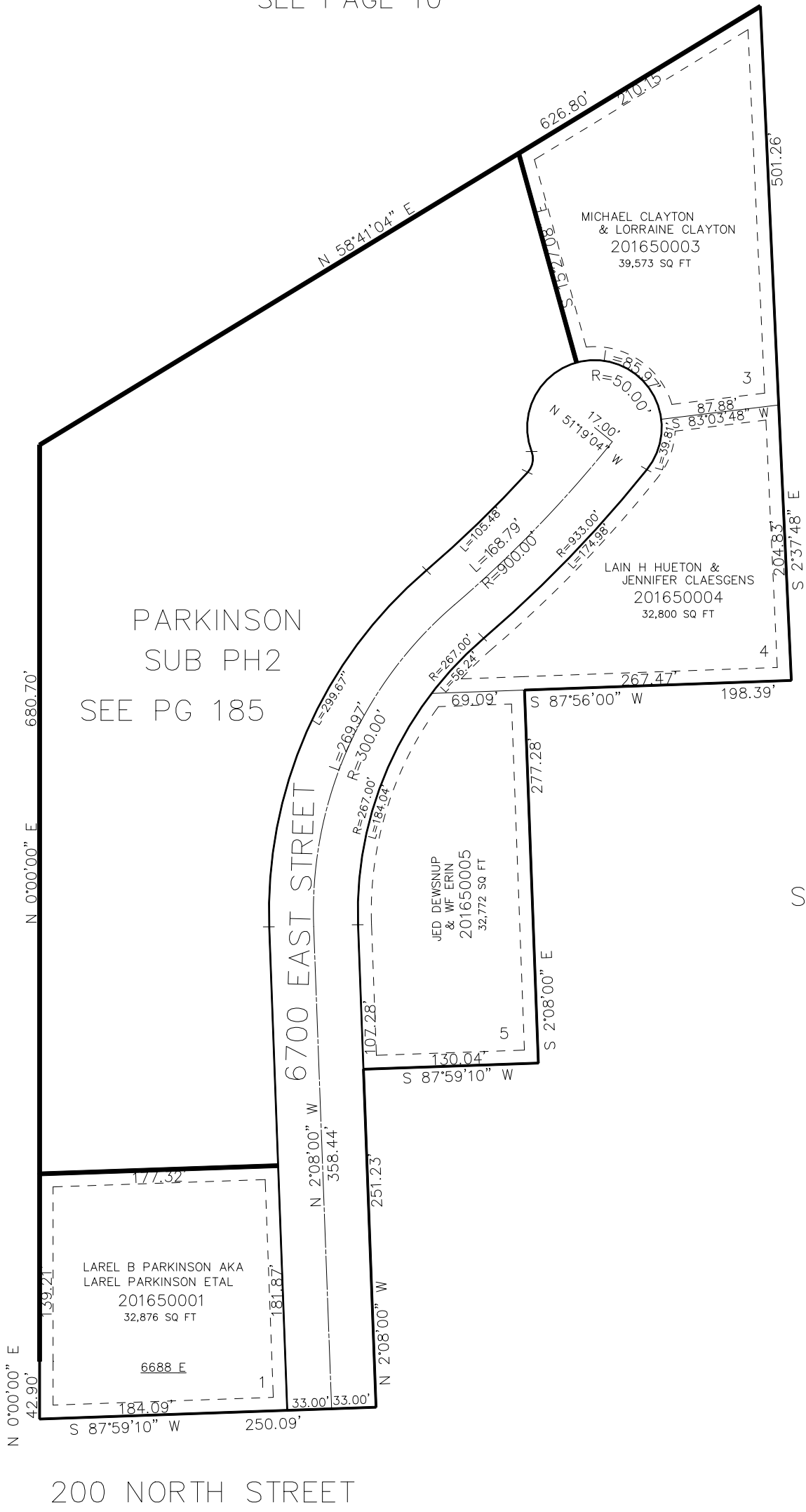
PARKINSON SUBDIVISION

IN HUNTSVILLE TOWN

TAXING UNIT: 35

SCALE 1" = 100'

SEE PAGE 10



SEE PAGE 11

SEE PAGE 59

10' UTILITY & DRAINAGE EASEMENTS EACH
SIDE OF PROPERTY LINES AS INDICATED
BY DASHED LINES EXCEPT AS OTHERWISE
SHOWN.

FOR COMPLETE ENG DATA SEE
ORIGINAL DEDICATION PLAT IN
BOOK 83, PAGE 10 OF RECORDS.