

PART OF THE SE.1/4, OF SECTION 12, T.6N., R.1E., S.L.B. & M.

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PARKINSON SUBDIVISION PHASE 2

IN HUNTSVILLE TOWN

TAXING UNIT: 35

SCALE 1" = 60'

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LAREL PARKINSON &
KIMBERLEE PARKINSON
201850001
2.91 AC±

DAVID LARSEN
& WF MICHELLE
201850002
32,758 SQ FT

6700 EAST ST

2A

2B

10' UTILITY & DRAINAGE EASEMENTS EACH
SIDE OF PROPERTY LINES AS INDICATED
BY DASHED LINES EXCEPT AS OTHERWISE
SHOWN.

FOR COMPLETE ENC DATA SEE
ORIGINAL DEDICATION PLAT IN
BOOK 91, PAGE 56 OF RECORDS.

SEE PAGE 165