

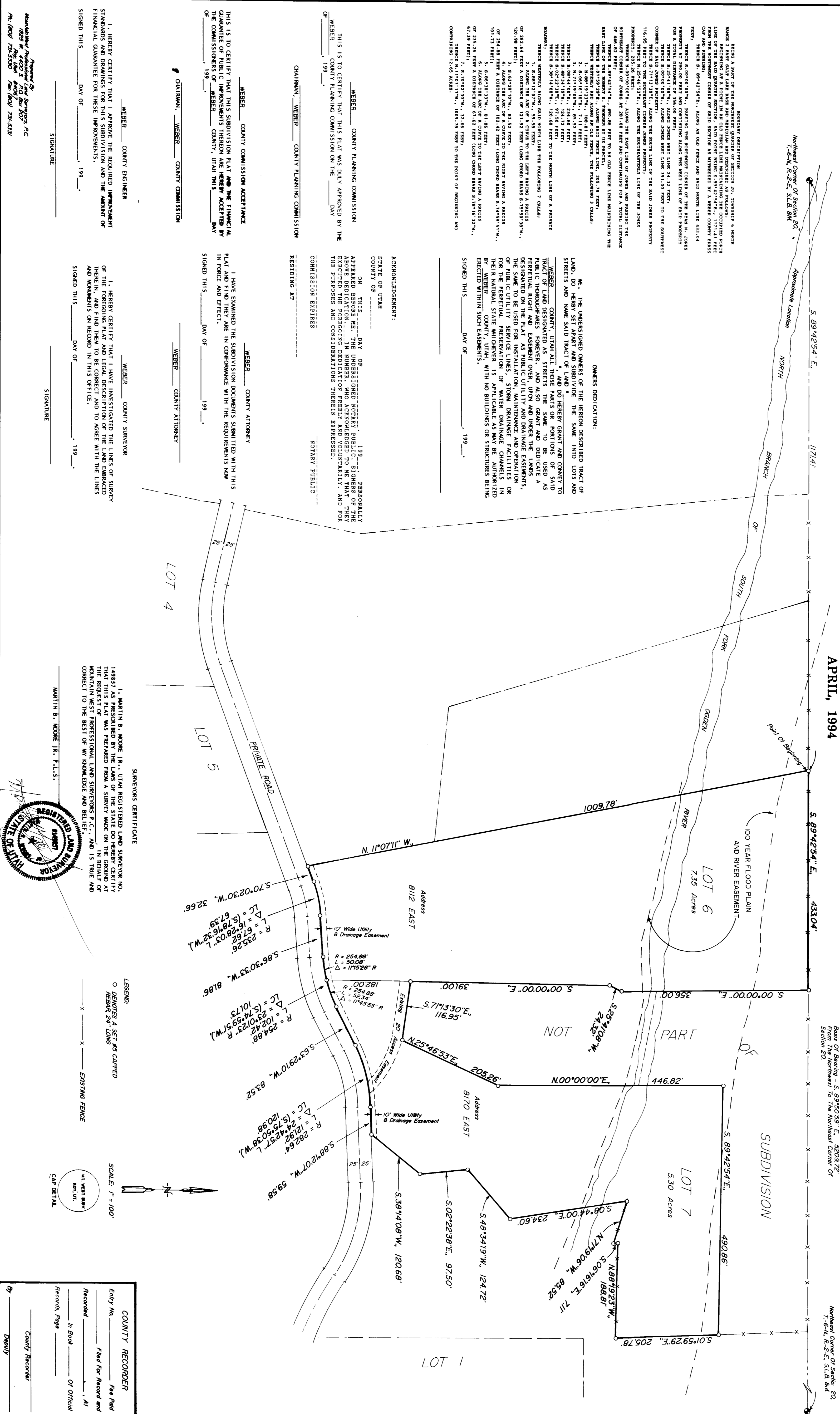
PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
REORDER BY NUMBER 07548
155004 1001 21 1/2" X 34 1/2" N.E.

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COTTONWOOD RIVERS SUBDIVISION PHASE 2
Located In The North One-Half Of Section 20, Township 6 North, Range 2 East, S1.B. 6.M.
WEBER COUNTY, UTAH
APRIL, 1994

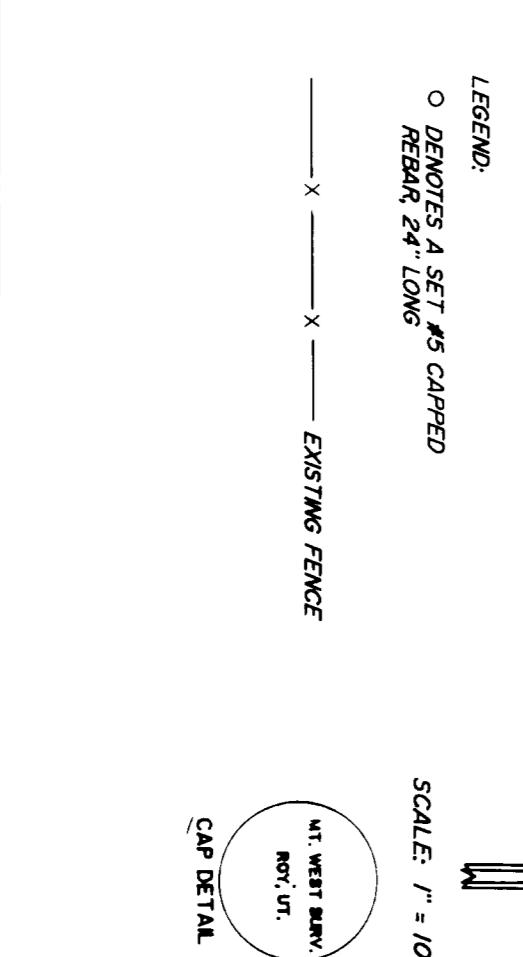


NOTICE TO THE PUBLIC: THE UNDERSIGNED ENGINEER HAS BEEN DULY LICENSED BY THE BOARD OF PROFESSIONAL ENGINEERS AND ARCHITECTS OF THE STATE OF UTAH TO PREPARE AND SIGN SURVEYING PLANS AND MAPS. THE UNDERSIGNED ENGINEER HAS BEEN DULY LICENSED BY THE BOARD OF PROFESSIONAL ENGINEERS AND ARCHITECTS OF THE STATE OF UTAH TO PREPARE AND SIGN SURVEYING PLANS AND MAPS. THE UNDERSIGNED ENGINEER HAS BEEN DULY LICENSED BY THE BOARD OF PROFESSIONAL ENGINEERS AND ARCHITECTS OF THE STATE OF UTAH TO PREPARE AND SIGN SURVEYING PLANS AND MAPS.

MEMBER COUNTY COMMISSION ACCEPTANCE
THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAN AND THE PLANNING AND ZONING COMMISSION OF WEBER COUNTY, UTAH HAS REVIEWED AND APPROVED THE PLANNING AND ZONING COMMISSION ON THE _____ DAY OF _____ 1994.

MEMBER COUNTY ENGINEER
I HEREBY CERTIFY THAT I HAVE INSPECTED THE LINES OF SURVEY AND FOUND THEM TO BE CORRECT AND TO AGREE WITH THE LINES AND MONUMENTS ON RECORD IN THIS OFFICE.
SIGNED THIS _____ DAY OF _____ 1994.

SURVEYORS CERTIFICATE
I, MARTIN B. MOORE JR., UTAH REGISTERED LAND SURVEYOR NO. 10417, THIS PLAN WAS PREPARED BY ME OR UNDER MY SUPERVISION AND I AM A MEMBER OF THE PROFESSIONAL LAND SURVEYORS OF UTAH AND I AM IN FULL COMPLIANCE WITH THE UTAH SURVEYING ACT AND I AM NOT PROVIDING ANY SERVICE TO THE BEST OF MY KNOWLEDGE AND BELIEF.
MARTIN B. MOORE JR., P.L.S.



COUNTY RECORDER
Entry No. _____ Fee Paid _____
Recorded _____ Filed For Record and Return _____ At _____
Received _____ In Book _____ of Office _____
By _____ County Recorder _____
Deputy _____

RECORD OF SURVEY
for
ROBERT E. FROERER
Located In The North One-Half Of Section 20,
Township 6 North, Range 2 East, S1.B. 6.M.
Date: 4/04/94 File: 93-029 Date: 4/11/94
MARTIN B. MOORE JR. P.L.S.
155004 1001 21 1/2" X 34 1/2" N.E.

001144