

S 89°07'58" E 2643.23' Meas. 2643.21'  
SOUTH STREET

**ORIGINAL DESCRIPTION**

A PART OF THE SOUTHWEST QUARTER OF SECTION 21, TOWNSHIP 6 NORTH, RANGE 2 WEST, SUT LAKE BASIN AND MERIDIAN, BEGINNING AT THE SOUTHWEST CORNER OF SAID SECTION AND RUNNING THENCE S89°07'58" E 198.00 FEET (EAST 12 RODS), THENCE WEST 12 RODS, THENCE SOUTH 16 RODS TO POINT OF BEGINNING, CONTAINING 1.1 ACRES.

**LEGAL DESCRIPTION**

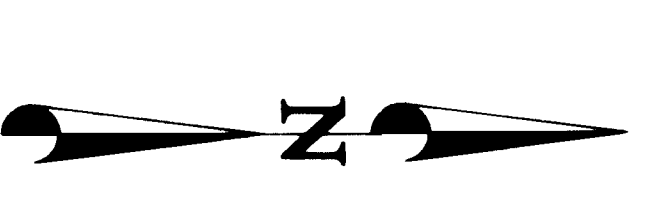
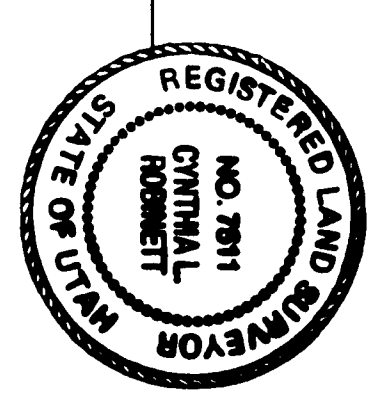
A PART OF THE SOUTHWEST QUARTER OF SECTION 21, TOWNSHIP 6 NORTH, RANGE 2 WEST, SUT LAKE BASIN AND MERIDIAN, BEGINNING AT THE SOUTHWEST CORNER OF SAID SECTION AND RUNNING THENCE S89°07'58" E 198.00 FEET (EAST 12 RODS), THENCE WEST 12 RODS, THENCE SOUTH 16 RODS TO POINT OF BEGINNING, CONTAINING 1.1 ACRES.

**SURVEYORS' CERTIFICATE**

I, CYNTHIA L. ROBINETT, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR OF THE STATE OF UTAH, AND THAT I HAVE MADE A SURVEY ON THE GROUND AND FROM THE RECORDS OF THE WEBER COUNTY RECORDERS OFFICE AS DESCRIBED ABOVE AND SHOWN PER THIS PLAN.

**NARRATIVE**

THE BASIS OF BEARINGS FOR THIS SURVEY IS STATE PLANE GRID OF N. OF 30° 47' E. ALONG THE WEST MONUMENTED LINE OF THE SOUTHWEST QUARTER OF SECTION 21, TOWNSHIP 6 NORTH, RANGE 2 WEST, SUT LAKE BASIN AND MERIDIAN. THE ABOVE DESCRIBED PROPERTY FOR ANLEW GIBSON, ELIZABETH GIBSON OWNED THE TOTAL PARCEL BEGINNING AT THE SOUTHWEST CORNER OF SECTION 21, AND RUNNING SOUTH 16 RODS TO THE POINT OF BEGINNING. THE SOUTHWEST CORNER OF SAID SECTION, IN 1970 IN BOOK 945 PAGE 175 OF THE WEBER COUNTY RECORDS BY A WARRANT DEED, SHE HAD CONVERTED A PARCEL OF GROUND TO GROUND MARTINI & WEST COMMENCE FROM ELIZABETH GIBSON IN 1972, BY WARRANT DEEDS IN BOOK 1001 PAGES 707 THRU 709 OF THE WEBER COUNTY RECORDS. SHE HAD CONVERTED TO LYN GIBSON, LAWRENCE GIBSON AND PEG GIBSON, THEREBY CREATING AN OVERLAP WITH THE MARTINI'S PROPERTY SOUTH LINE OF 18.5 FEET.



SCALE 1" = 50'

RECEIVED  
JUN 03 1995

<b>CLIENT:</b>	CONSTRUCTION & LAND SURVEYORS 2751 WASHINGTON BLVD SUT LAKE BASIN, UT 84051 (801) 389-4835
<b>SURVEY LOCATION:</b>	S.W. 1/4, SECTION 21, TOWNSHIP 6 NORTH, RANGE 2 WEST, SUT LAKE BASIN & MERIDIAN
<b>SURVEY DATE:</b>	03/14/95
<b>JOB NO.:</b>	PS95-12