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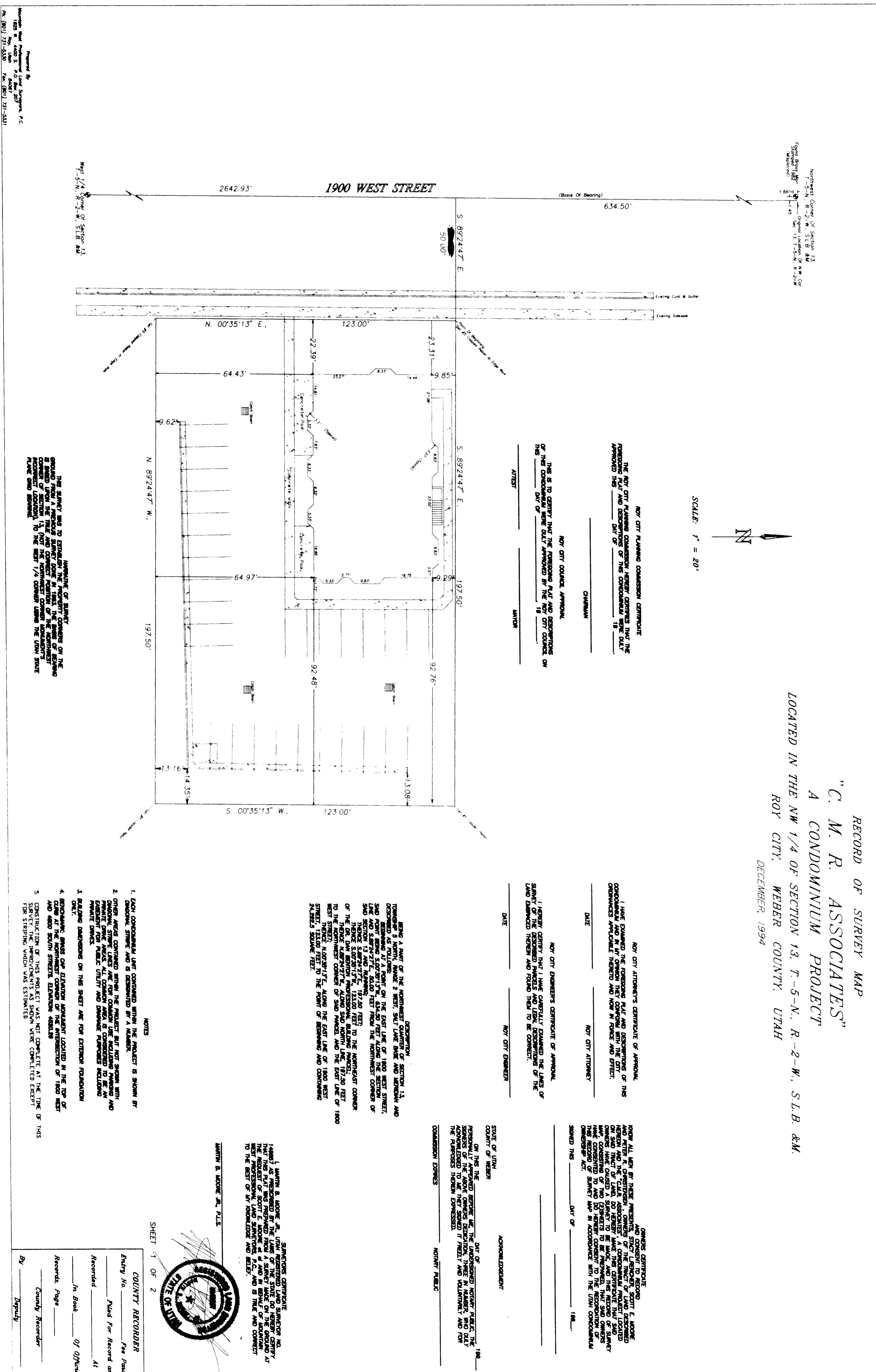
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001188

PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
RECORD BY NUMBER 07348
SECTION LINE OF PLAT OR PLATS

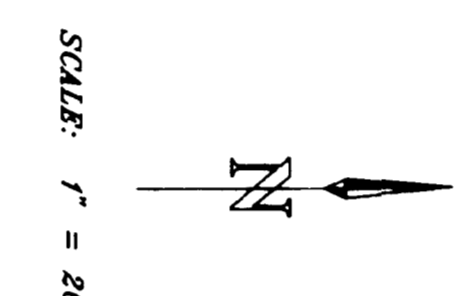
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RECORD OF SURVEY MAP
 "C. M. R. ASSOCIATES"
 A CONDOMINIUM PROJECT
 LOCATED IN THE NW 1/4 OF SECTION 13, T-5-N., R-2-W., S.L.B. & M.
 ROY CITY, WEBER COUNTY, UTAH
 DECEMBER 1994



NOT CITY PLANNING COMMISSION APPROVAL
 THE NOT CITY PLANNING COMMISSION APPROVES THE APPROVED MAP AND DESCRIBES THE LOTS APPROVED BY THE COMMISSION IN THIS APPROVED MAP OF THE CONDOMINIUM PROJECT

NOT CITY COUNCIL APPROVAL
 THIS IS TO CERTIFY THAT THE APPROVED MAP AND DESCRIPTION OF THIS CONDOMINIUM PROJECT HAS BEEN APPROVED BY THE CITY COUNCIL OF ROY CITY, UTAH

DATE _____

ATTEST: _____

NOT CITY ATTORNEY'S CERTIFICATE OF APPROVAL
 I HAVE EXAMINED THE CONDOMINIUM MAP AND DESCRIPTION OF THIS CONDOMINIUM PROJECT AND THE CITY RECORDS AND FIND THAT THE CONDOMINIUM PROJECT DESCRIBED HEREIN IS IN ACCORDANCE WITH THE CITY RECORDS AND FINDS THEM TO BE CORRECT.

DATE _____

NOT CITY ATTORNEY _____

NOTARY PUBLIC
 STATE OF UTAH
 I, _____, AM A NOTARY PUBLIC IN THE STATE OF UTAH, AND I HEREBY CERTIFY THAT I HAVE PERSONALLY KNOWN _____ AND _____ AND THAT THEY ARE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT.

COMMISSION EXPIRES _____

WITNESSE MY HAND AND SEAL THIS _____ DAY OF _____, 1994.

- NOTES
1. EACH CONDOMINIUM UNIT DESCRIBED WITHIN THE PROJECT IS SHOWN BY DIMENSIONAL STREETS AND IS DESCRIBED BY A NUMBER.
 2. OTHER AREAS CONTAINED WITHIN THE PROJECT ARE NOT SHOWN WITH DIMENSIONS AND ARE NOT PART OF THIS PROJECT. ALL CONDOMINIUM UNITS ARE TO BE BUILT ON THE AREAS SHOWN WITH DIMENSIONS AND ARE NOT PART OF THIS PROJECT.
 3. ALL AREAS SHOWN ON THIS SHEET ARE FOR EXTERIOR FOUNDATION ONLY.
 4. ALL AREAS SHOWN ON THIS SHEET ARE FOR EXTERIOR FOUNDATION ONLY.
 5. CONSTRUCTION OF THIS PROJECT WAS NOT COMPLETE AT THE TIME OF THIS SURVEY AND THE DIMENSIONS OF THE CONDOMINIUM UNITS AND THE DIMENSIONS OF THE STREETS WHICH WERE ESTIMATED.

WITNESSE MY HAND AND SEAL THIS _____ DAY OF _____, 1994.

COUNTY RECORDER

Entry No. _____ Fee Paid _____

Recorded _____ of _____

In Book _____ of _____

Received _____

County Recorder _____

By _____

RECEIVED
 JUN 26 1995
 Web-Cad/CadView

001188