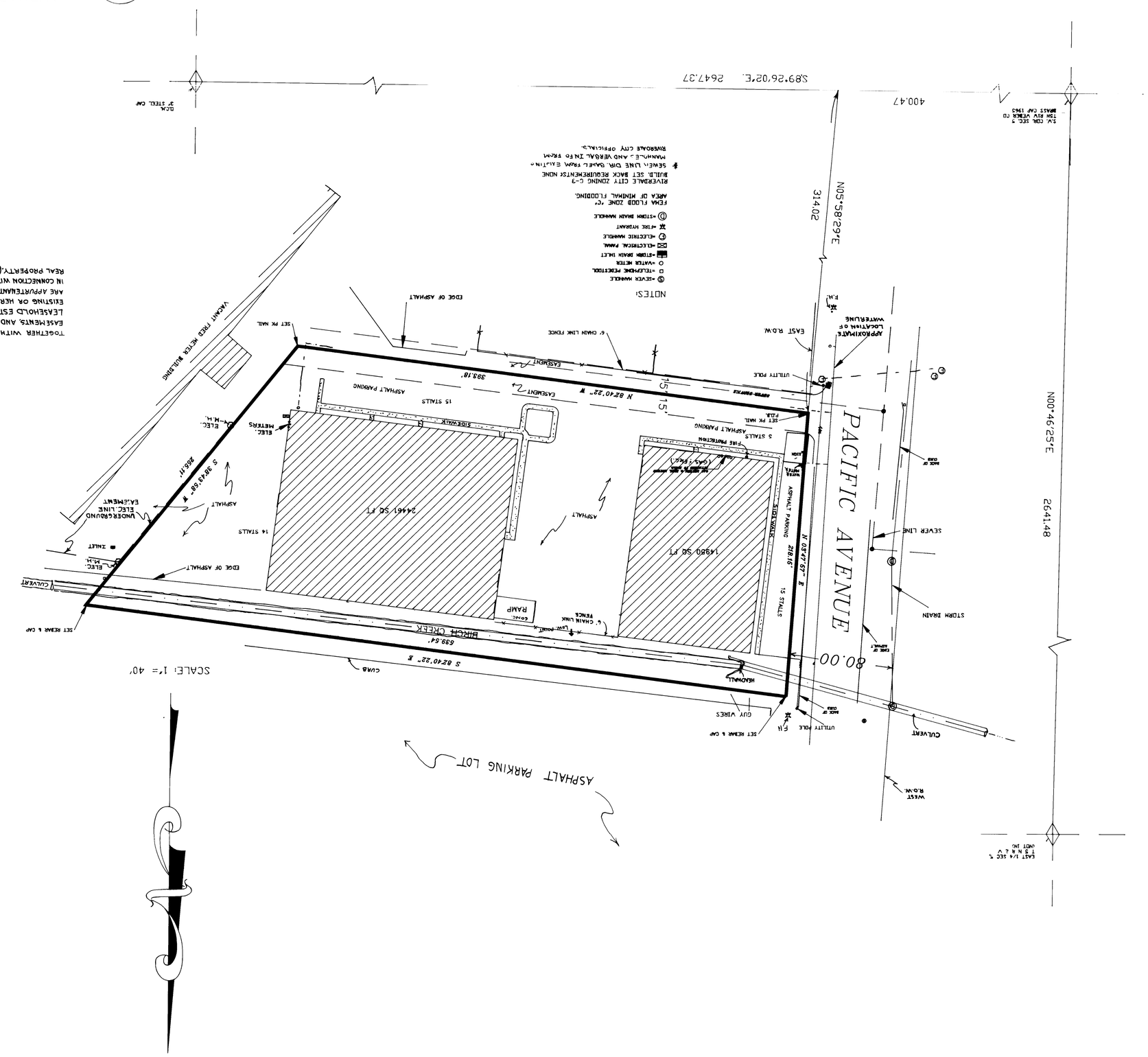
DRAWING NUMBER
001202
PLANIMETRIC CORPORATION • IRVINE, CALIFORNIA

DRAWING NUMBER
001202
PLANIMETRIC CORPORATION • IRVINE, CALIFORNIA

DRAWING NUMBER
001202
PLANIMETRIC CORPORATION • IRVINE, CALIFORNIA

DRAWING NUMBER
001202
PLANIMETRIC CORPORATION • IRVINE, CALIFORNIA



LANDMARK SURVEYING
A COMPLETE SURVEYING SERVICE
2485 GRANT AVE. SUITE 7B-P OGDEN UTAH 84401
PH 627-4014 782-5291

DESCRIPTION OF RECORD

A PART OF THE SOUTHWEST QUARTER OF SECTION 5, TOWNSHIP 5 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY; BEGINNING AT A POINT ON THE EAST LINE OF PACIFIC AVENUE, WHICH IS SOUTH 89°26'02" EAST 400.47 FEET AND NORTH 3°11'41" EAST 314.61 FEET FROM THE SOUTHWEST CORNER OF SAID SECTION 5, RUNNING THENCE NORTH 3°11'14" EAST 218.20 FEET ALONG SAID EAST LINE OF PACIFIC AVENUE, THENCE SOUTH 83°02'20" EAST 553.54 FEET, THENCE SOUTH 38°21' WEST 255.11 FEET, THENCE NORTH 83°03'20" WEST 406.34 FEET TO

SUBJECT TO AND TOGETHER WITH A 30 FOOT RIGHT-OF-WAY OF INGRESS AND EGRESS, RUNNING EASTERLY FROM PACIFIC AVENUE, THE CENTERLINE OF WHICH IS COINCIDENT WITH THE SOUTHERLY LINE OF THE ABOVE DESCRIBED PROPERTY.

SURVEYED DESCRIPTION

A PART OF THE SOUTHWEST QUARTER OF SECTION 5, TOWNSHIP 5 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY; BEGINNING AT A POINT ON THE EAST LINE OF PACIFIC AVENUE, WHICH IS SOUTH 89°26'02" EAST 400.47 FEET AND NORTH 5°58'29" EAST 314.02 FEET FROM THE SOUTHWEST CORNER OF SAID SECTION 5, RUNNING THENCE NORTH 3°47'58" EAST 218.15 FEET ALONG SAID EAST LINE OF PACIFIC AVENUE, THENCE SOUTH 82°40'22" EAST 539.54 FEET, THENCE SOUTH 38°43'58" WEST 255.11 FEET, THENCE NORTH 82°40'22" WEST 393.18 FEET TO THE POINT OF BEGINNING. CONTAINS 2.33 ACRES

SUBJECT TO AND TOGETHER WITH A 30 FOOT RIGHT-OF-WAY OF INGRESS AND EGRESS, RUNNING EASTERLY FROM PACIFIC AVENUE, THE CENTERLINE OF WHICH IS COINCIDENT WITH THE SOUTHERLY LINE OF THE ABOVE DESCRIBED PROPERTY.

TOGETHER WITH ALL RIGHTS, INTERESTS, EASEMENTS AND ESTATES (INCLUDING LEASEHOLD ESTATES,) WHETHER NOW EXISTING OR HEREAFTER ARISING, WHICH ARE APPURTENANT TO OR USED AND ENJOYED IN CONNECTION WITH THE ABOVE-DESCRIBED REAL PROPERTY. (WEBER CO. RECORD BK1154 PG 154)

SURVEYORS CERTIFICATE

I HEREBY CERTIFY TO TOM HOLLANDER AND AFFILIATES AND TO FIRST AMERICAN ..... TITLE COMPANY, THAT THE SURVEY WAS PREPARED BY THE UNDERSIGNED AND WAS ACTUALLY MADE UPON THE GROUND AND THAT IT AND THE INFORMATION, COURSES AND DISTANCES SHOWN THEREON ARE CORRECT; THAT THE TITLE LINES AND LINES OF ACTUAL POSSESSION ARE THE SAME; THAT THE SIZE, LOCATION AND TYPE OF BUILDINGS AND IMPROVEMENTS ARE AS SHOWN AND ALL ARE WITHIN THE BOUNDARY LINES AND APPLICABLE SET-BACK LINES OF THE PROPERTY; THAT THERE ARE NO VIOLATIONS OF ZONING ORDINANCES, RESTRICTIONS OR OTHER RULES AND REGULATIONS WITH REFERENCE TO THE LOCATION OF SAID BUILDINGS AND IMPROVEMENTS; THAT THERE ARE NO EASEMENTS OR USES AFFECTING THIS PROPERTY APPEARING FROM A CAREFUL PHYSICAL INSPECTION OF THE SAME, OTHER THAN THOSE SHOWN AND DEPICTED THEREON; THAT THERE ARE NO ENCROACHMENTS AFFECTING THIS PROPERTY; THAT ALL UTILITY SERVICES REQUIRED FOR THE OPERATION OF THE PREMISES EITHER ENTER THE PREMISES THROUGH ADJOINING PUBLIC STREETS, OR THE SURVEY SHOWS THE POINT OF

SIGNATURE _____ DATE Feb. 15, 1995

DEPICTED THEREON; THAT THERE ARE NO ENCROACHMENTS AFFECTING THIS PROPERTY; THAT ALL UTILITY SERVICES REQUIRED FOR THE OPERATION OF THE PREMISES EITHER ENTER THE PREMISES THROUGH ADJOINING PUBLIC STREETS, OR THE SURVEY SHOWS THE POINT OF ENTRY AND LOCATION OF ANY UTILITIES WHICH PASS THROUGH OR ARE LOCATED ON ADJOINING PRIVATE LAND; THAT ANY UTILITY TRANSFORMER LOCATED ON THE PREMISES IS DEPICTED HEREON AND THOSE TRANSFORMERS LABELED AS CONTAINING PCB'S ARE SPECIFICALLY NOTED; THAT THE SURVEY SHOWS THE LOCATION AND DIRECTION OF ALL STORM DRAINAGE SYSTEMS FOR THE COLLECTION AND DISPOSAL OF ALL ROOF AND SURFACE DRAINAGE; THAT ANY DISCHARGE INTO STREAMS, RIVERS OR OTHER CONVEYANCE SYSTEM IS SHOWN ON THE SURVEY; AND THAT THE PARCEL DESCRIBED HEREIN DO NOT LIE WITHIN FLOOD HAZARD AREAS IN ACCORDANCE WITH ANY MAPS ENTITLED; 'FLOOD INSURANCE RATE MAP', 'FLOOD BOUNDARY AND FLOODWAY MAP' PUBLISHED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY OR A FLOOD HAZARD MAP PUBLISHED BY THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT. THIS SURVEY IS MADE IN ACCORDANCE WITH THE 'MINIMUM STANDARD DETAIL REQUIREMENTS FOR LAND TITLE SURVEYS' JOINTLY ESTABLISHED AND ADOPTED BY AMERICAN LAND TITLE ASSOCIATION AND AMERICAN CONGRESS ON SURVEYING AND MAPPING.

DRAWING NUMBER
001202
PLANIMETRIC CORPORATION • IRVINE, CALIFORNIA