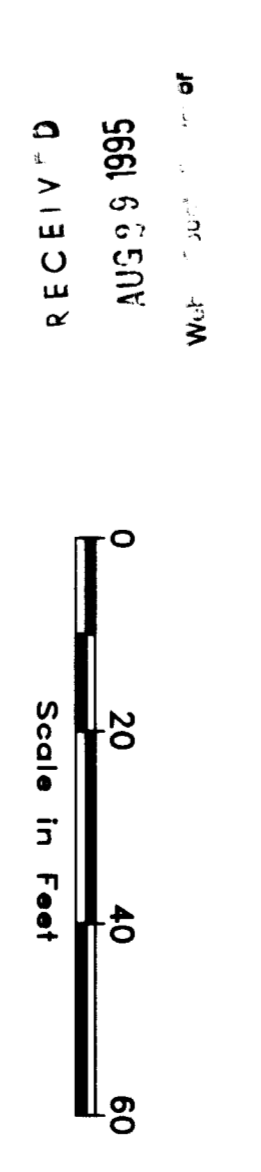
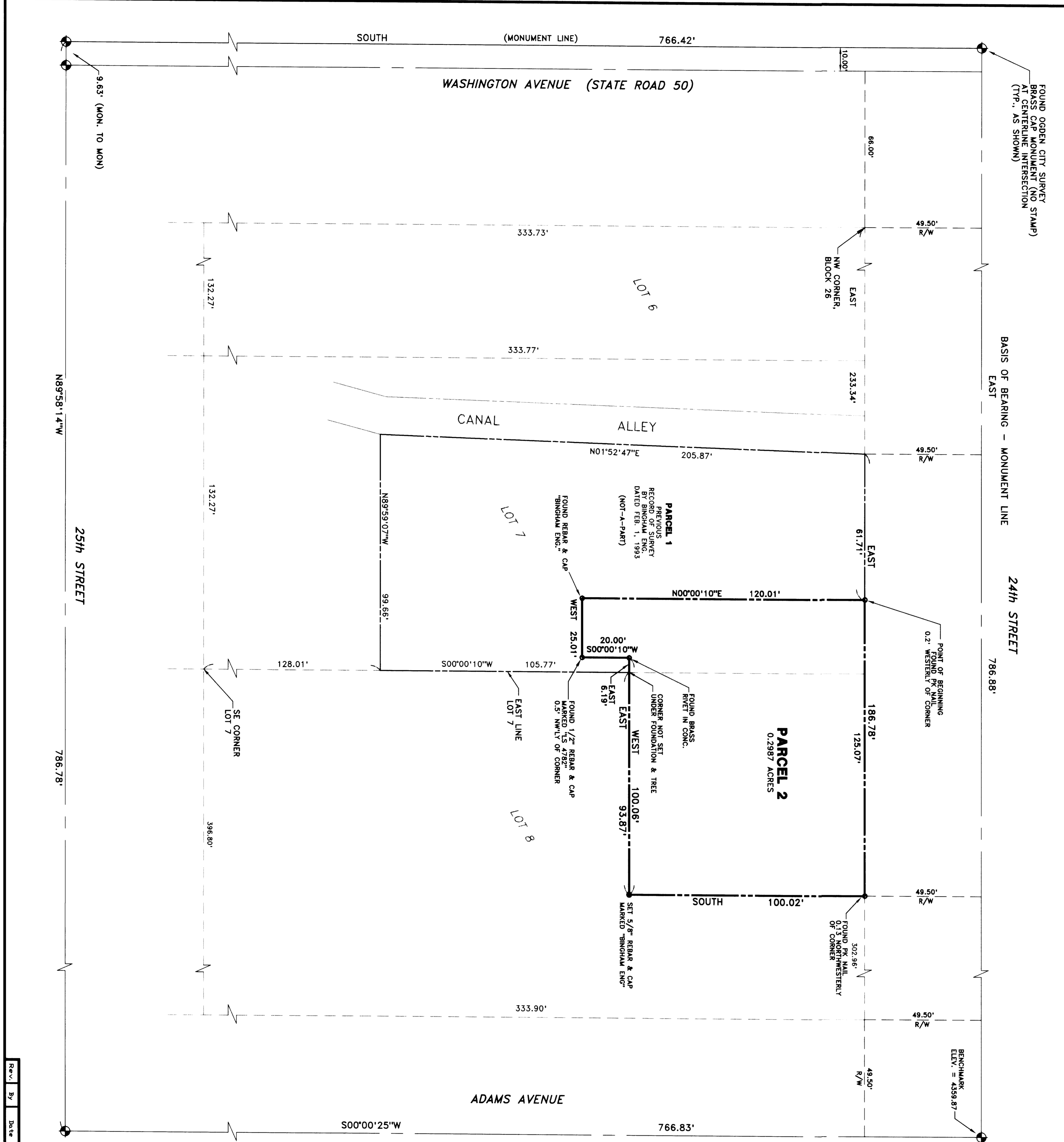


08/29/1995 F:\PROJ\2437\CAD\RECSURV1



**SURVEYOR'S CERTIFICATE**

I, James D. Pihkin, a Registered Land Surveyor as prescribed by the laws of the State of California, and being duly sworn, depose and testify that the plat survey of the above described parcel is a true and correct representation of said survey.  
 Date: August 29, 1995  
 James D. Pihkin, RLS  
 License No. 171546



**PARCEL 1**  
RECORD DESCRIPTION (Not a part)

A part of lots 4 and 7, Block 26, Plat "A", Ogdan City Survey:  
 BEGINNING at a point on the South line of 24th Street 233.2 feet East of the Northwest corner of said Block 26, and running thence South 120 feet; thence East 23 feet; thence North 20 feet; thence East to the East line of said Lot 7; thence South to a point 128 feet North of the Southeast North line of said Lot 7; thence East to the place of beginning.

**PARCEL 2**  
RECORD DESCRIPTION

Part of Lot 7, Block 26, Plat "A", Ogdan City Survey, more particularly described as follows:  
 BEGINNING at a point on the South line of 24th Street which is 233.34 feet East of the Northwest corner of said Block 26, and running thence East 20.00 feet; thence East 6.19 feet to the East line of said Lot 7; thence South 00°00'10" East 20.00 feet; thence East 6.19 feet to the East line of said Lot 7; thence South 00°00'10" East 105.77 feet along said East line of Lot 7; thence North 89°59'07" West 98.68 feet to the Eastern line of Canal Alley; thence North, and also being on said South line of 24th Street; thence East 61.71 feet along said South line to the point of beginning. Containing 0.3717 acres, more or less.

**PARCEL 1**  
RECORD DESCRIPTION  
 Part of Lots 7 and 8, Block 26, Plat "A", Ogdan City Survey, more particularly described as follows:  
 BEGINNING at a point on the South line of 24th Street which is 233.34 feet East of the Northwest corner of said Block 26, and running thence East 120.01 feet; thence East 6.19 feet to the East line of said Lot 7; thence South 100 feet; thence West 100 feet; thence South 20 feet; thence West 25 feet; thence North 120 feet to the place of beginning.

**NARRATIVE**  
 The survey was a part of a boundary and topographic survey conducted by Vincent Design Group to facilitate subdivision and development of the subject Ogdan City Survey. The survey was conducted in accordance with the provisions of the California Surveying and Mapping Act, Chapter 10, Division 4, and the rules and regulations of the State Board of Surveying and Mapping. The record plat was prepared by Vincent Design Group and the record plat was filed for recording on August 9, 1995.

**SURVEYORS NOTES**  
 1) All bearings & distances shown indicate measured values. Any discrepancies with record bearings and distances are due to excess and deficiencies in the existing monuments found and delineating locations for Block 26, Plat "A".

**REFERENCES**  
 Water County Deeds of Record (Book/Page): 1586/1453, 1586/2448.  
 Ogdan City Survey Plat (Sheet 22) of Block 26, Plat "A".  
 Ownership Plat of Block 26, Plat "A".  
 Plat of Ogdan City Center prepared by Bush & Gudgeon, Inc.  
 Boundary Survey prepared by Bingham Engineering, Proj. No. 1790-001, Dated Feb. 1, 1993.

|   |                  |                     |                   |
|---|------------------|---------------------|-------------------|
| RECEIVED  | DESIGN           | DATE                | BY                |
| AUG 29 1995                                     | JAV              |                     |                   |
| <b>BINGHAM ENGINEERING</b>                      |                  |                     |                   |
| 2801 East 17th Street, Suite 4118               | Irving, CA 92614 | Phone: 949-253-2500 | Fax: 949-253-2500 |
| <b>VINCENT DESIGN GROUP</b>                     |                  |                     |                   |
| <b>PART OF LOTS 7 &amp; 8, BLOCK 26, PLAT A</b> |                  |                     |                   |
| <b>OGDEN CITY SURVEY</b>                        |                  |                     |                   |
| <b>FIRST SECURITY BANK</b>                      |                  |                     |                   |
| <b>RECORD OF SURVEY</b>                         |                  |                     |                   |
| DATE  | PROJECT          | SHEET               | TOTAL SHEETS      |
| AUGUST 1995                                     | 2437-001         | 1                   | 1                 |