

DRAWING NUMBER

001235

PLAN HOLD CORPORATION • IRVINE, CALIFORNIA  
REORDER BY NUMBER 075AR

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RECEIVED

NOV 28 1995

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### SURVEYORS CERTIFICATE

I, DALLAS K. BUTTARS, A REGISTERED LAND SURVEYOR AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH AND HOLDING LICENSE NUMBER 6985, DO HEREBY CERTIFY THAT I MADE A SURVEY OF THE BELOW DESCRIBED PROPERTY AND THE PLAT HEREON IS A TRUE AND CORRECT REPRESENTATION OF SAID SURVEY.  
DATE: 0-0-95 SIGNED: *Dallas K. Buttars*

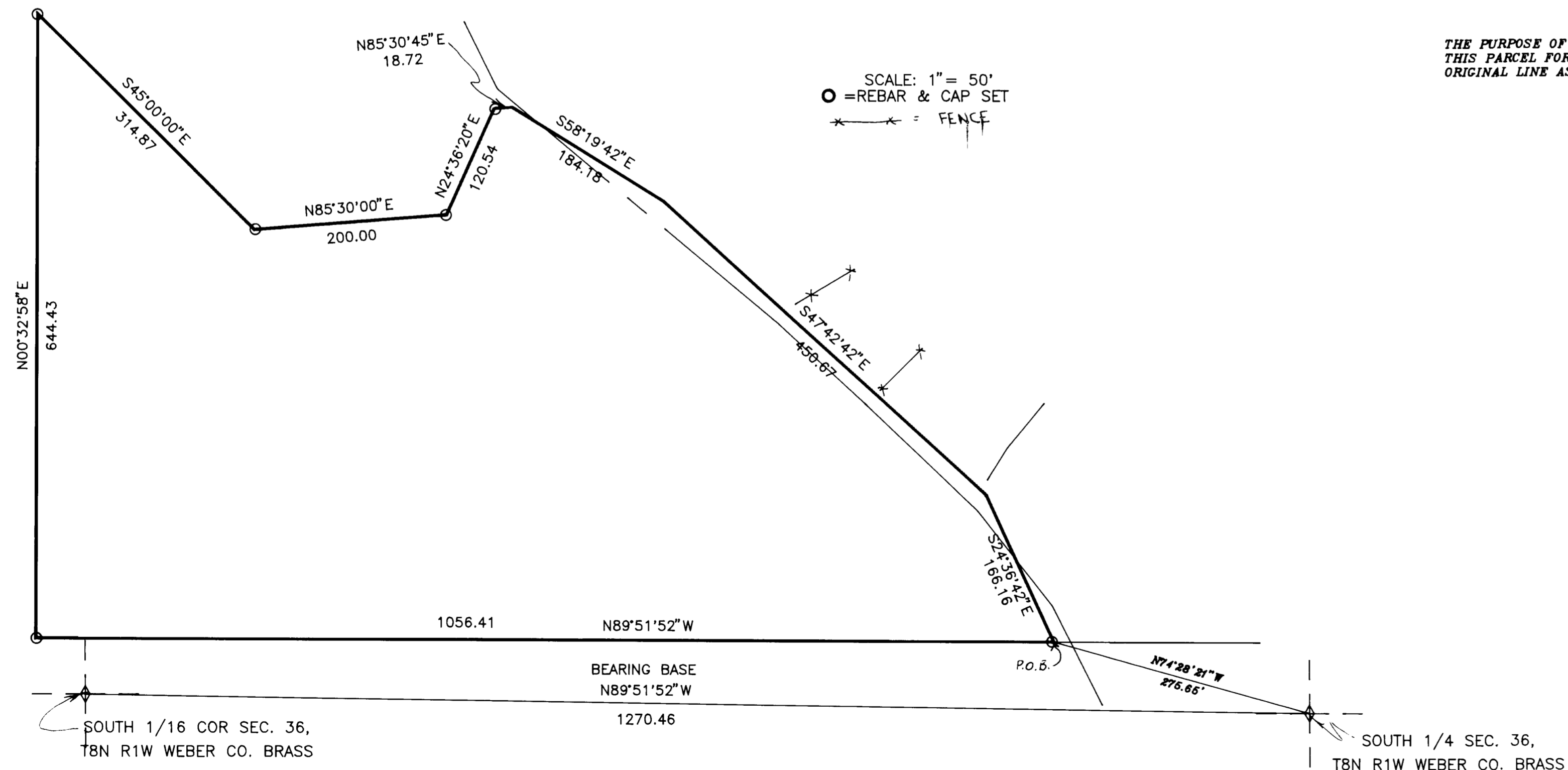
### DESCRIPTION

PART OF THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 8 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY; BEGINNING AT A POINT ON THE SECTION LINE WHICH IS NORTH 74°28'21" WEST 276.65 FEET FROM THE SOUTH QUARTER CORNER OF SAID SECTION 36; RUNNING THENCE NORTH 89°51'52" WEST 1056.41 FEET, THENCE NORTH 0°32'58" EAST 644.43 FEET; THENCE SOUTH 45°00' EAST 314.87 FEET; THENCE NORTH 85°30' EAST 200.00 FEET; THENCE NORTH 24°36'26" EAST 120.54 FEET; THENCE NORTH 85°30'45" EAST 18.75 FEET TO THE CENTERLINE OF THE COUNTY ROAD; THENCE 3 COURSES ALONG SAID CENTERLINE OF COUNTY ROAD AS FOLLOWS: SOUTH 58°19'42" EAST 184.18 FEET, SOUTH 47°42'42" EAST 450.67 FEET AND SOUTH 24°36'42" EAST 166.16 FEET TO THE POINT OF BEGINNING.

### NARRATIVE

THE PURPOSE OF THIS SURVEY WAS TO IDENTIFY THE BOUNDARY LINES OF THIS PARCEL FOR FUTURE IMPROVEMENTS. THE SECTION LINE USED IS THE ORIGINAL LINE AS SURVEYED IN 1888.

SCALE: 1" = 50'  
○ = REBAR & CAP SET  
\* \* \* = FENCE



BUTTARS  
LANDMARK SURVEYING  
A COMPLETE SURVEYING SERVICE  
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PH 427-0214 FAX 427-0214

CLIENT: JOHN SUTTON  
LOCATION: S.W. 1/4 SEC. 36 T.8 N. R.1 W. SLB&M  
SURVEYED: JULY 10 1995

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