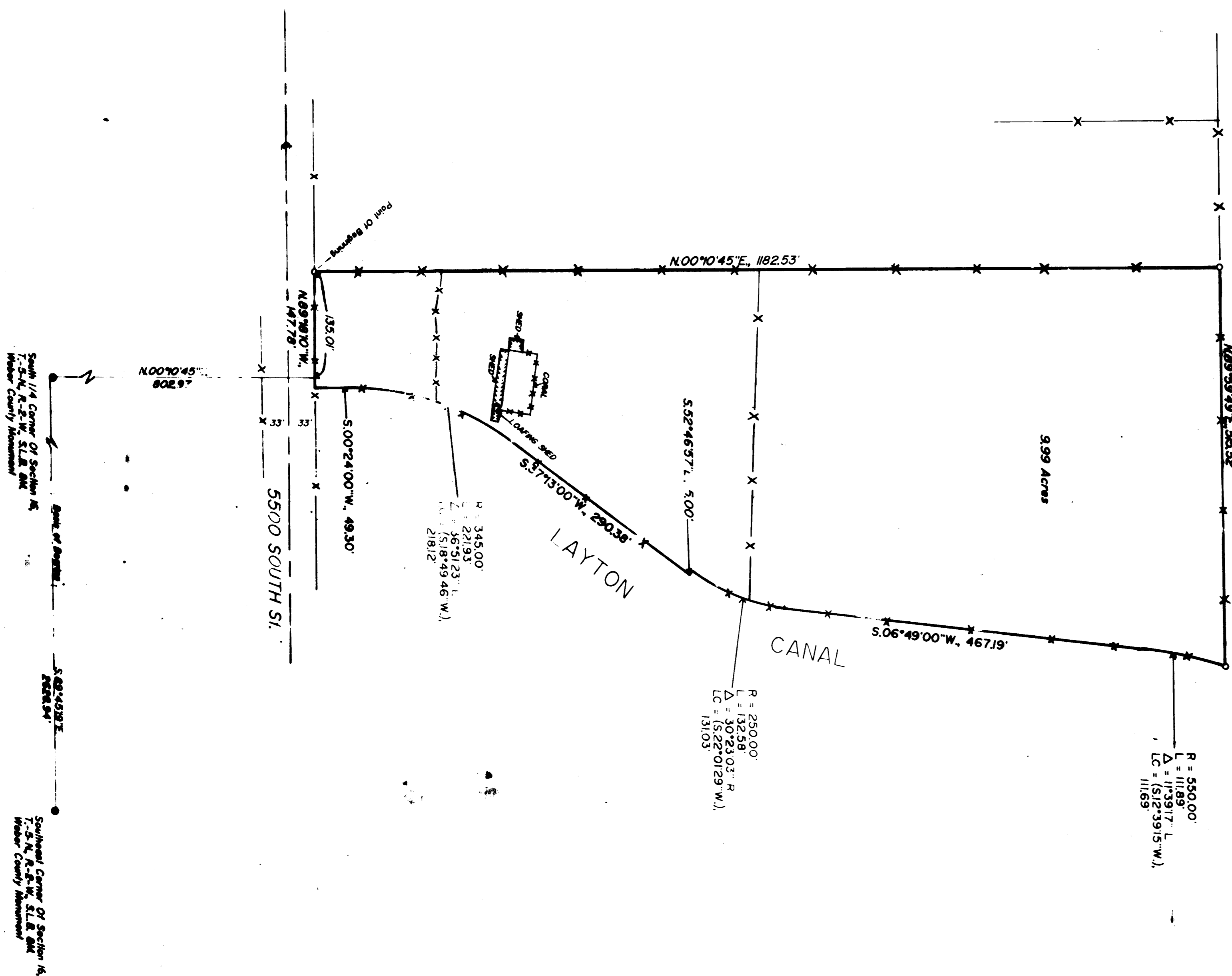


LEGEND
O POINTS A SET OF CORNER
OR REMAIN IN PLACE



SCALE: 1" = 100'



NARRATIVE OF SURVEY
THE PURPOSE OF THIS SURVEY WAS TO PRESENT THE LINES OF THE PROPERTY ON THE ADJACENT PARCELS AND OCCUPATIONS WHERE COUNTY SECTION, RANGE AND MERIDIAN ARE SHOWN AND TO LOCATE THE POINTS OF THE CANAL BOUNDARY IS LOCATED ONE FOOT MORE OR LESS INSIDE THE PRESENT DESCRIPTION FOR THE CANAL AND CONFORMS TO THE FIELD DESCRIPTION VARIATION ACCURATELY.

SURVEYOR'S CERTIFICATE

I, THE UNDERSIGNED, A REGISTERED LAND SURVEYOR NO. 135449, AS PRESENTED BY THE LAWS OF THE STATE OF CALIFORNIA, DO HEREBY CERTIFY THAT I AM A LICENSED LAND SURVEYOR AND THAT I AM A MEMBER OF THE CALIFORNIA SURVEYORS ASSOCIATION AND THAT I AM A MEMBER OF THE NATIONAL SOCIETY OF PROFESSIONAL LAND SURVEYORS AND IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

John A. Mitchell, R.S.
JOHN A. MITCHELL, R.S.
REGISTERED LAND SURVEYOR
STATE OF CALIFORNIA

PROPERTY DESCRIPTION

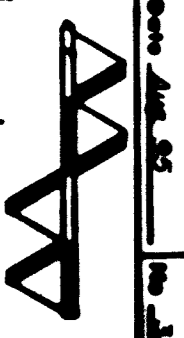
BEING A PART OF THE SOUTH ONE HALF OF SECTION 16, TOWNSHIP 3 NORTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN, AND DESCRIBED AS FOLLOWS:
BEGINNING AT A POINT ON THE NORTH LINE OF 5500 SOUTH STREET, SAID POINT BEING POINT 10, 100.00 FEET EAST AND 189.10 FEET WEST, 135.00 FEET ALONG SAID NORTH LINE AND RUNNING:
THENCE N00°10'45"E, 1182.34 FEET TO AN EAST TO WEST FENCE LINE;
THENCE N89°59'49"E, 515.52 FEET ALONG SAID FENCE LINE TO A POINT ON A GOVERNMENT SURVEY BOUNDARY LINE ONE FOOT MORE OR LESS WESTERLY OF SAID CANAL FENCE LINE ALONG SAID FENCE LINE;
THENCE ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 5500.00 FEET, A DISTANCE OF 111.89 FEET ALONG CHORD BEARS S 12° 57' 19" W, A DISTANCE OF 111.89 FEET;
(1) ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 2500.00 FEET, A DISTANCE OF 111.89 FEET ALONG CHORD BEARS S 12° 57' 19" W, A DISTANCE OF 111.89 FEET;
(2) S06°49'00"W, 467.19 FEET;
(3) ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 2500.00 FEET, A DISTANCE OF 111.89 FEET ALONG CHORD BEARS S 12° 57' 19" W, A DISTANCE OF 111.89 FEET;
(4) S06°49'00"W, 467.19 FEET;
(5) S32°46'57"E, 500.00 FEET;
(6) ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 345.00 FEET, A DISTANCE OF 221.93 FEET ALONG CHORD BEARS S 18° 49' 46" W, A DISTANCE OF 218.12 FEET;
(7) S06°49'00"W, 467.19 FEET TO THE NORTH LINE OF 5500 SOUTH STREET;
THENCE N 89° 18' 10" W, 147.78 FEET ALONG SAID NORTH LINE TO THE POINT OF BEGINNING AND CONTAINING 3.99 ACRES MORE OR LESS.

RECEIVED
DEC 26 1995
Water County Surveyor

RECORD OF SURVEY

for
COLDWELL BANKER

Located in the South One-Half of Section 16,
Township 3 North, Range 2 West, S.L.B. & M.



WATER COUNTY SURVEYOR
JAMES W. HARRIS
1000 N. COLLEGE AVENUE
IRVINE, CALIFORNIA 92614
TEL: 949.261.1111
FAX: 949.261.1112