

AMERICAN LAND TITLE ASSOCIATION  
AND  
AMERICAN CONGRESS ON SURVEYING AND MAPPING  
(1992 STANDARDS)

A.L.T.A./A.C.S.M.  
LAND TITLE SURVEY

FOR

THE BOYER COMPANY  
TRAPPERS LOOP  
HUNTSVILLE, UTAH

JANUARY 25, 1996

FA NO. 5-95104

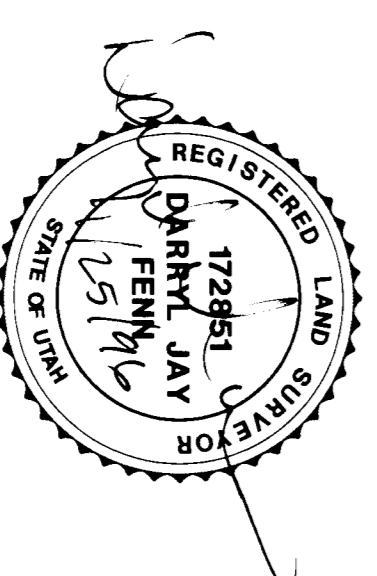
PREPARED BY:



**FORSGREN**  
ASSOCIATES / INC.  
1500 SOUTH STATE STREET, 2ND  
SALT LAKE CITY, UTAH 84115  
(801) 364-4789

PREPARED FOR:

THE BOYER COMPANY  
THE HOME ABSTRACT AND TITLE COMPANY  
OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY  
MR. ROBERT WANGSGARD

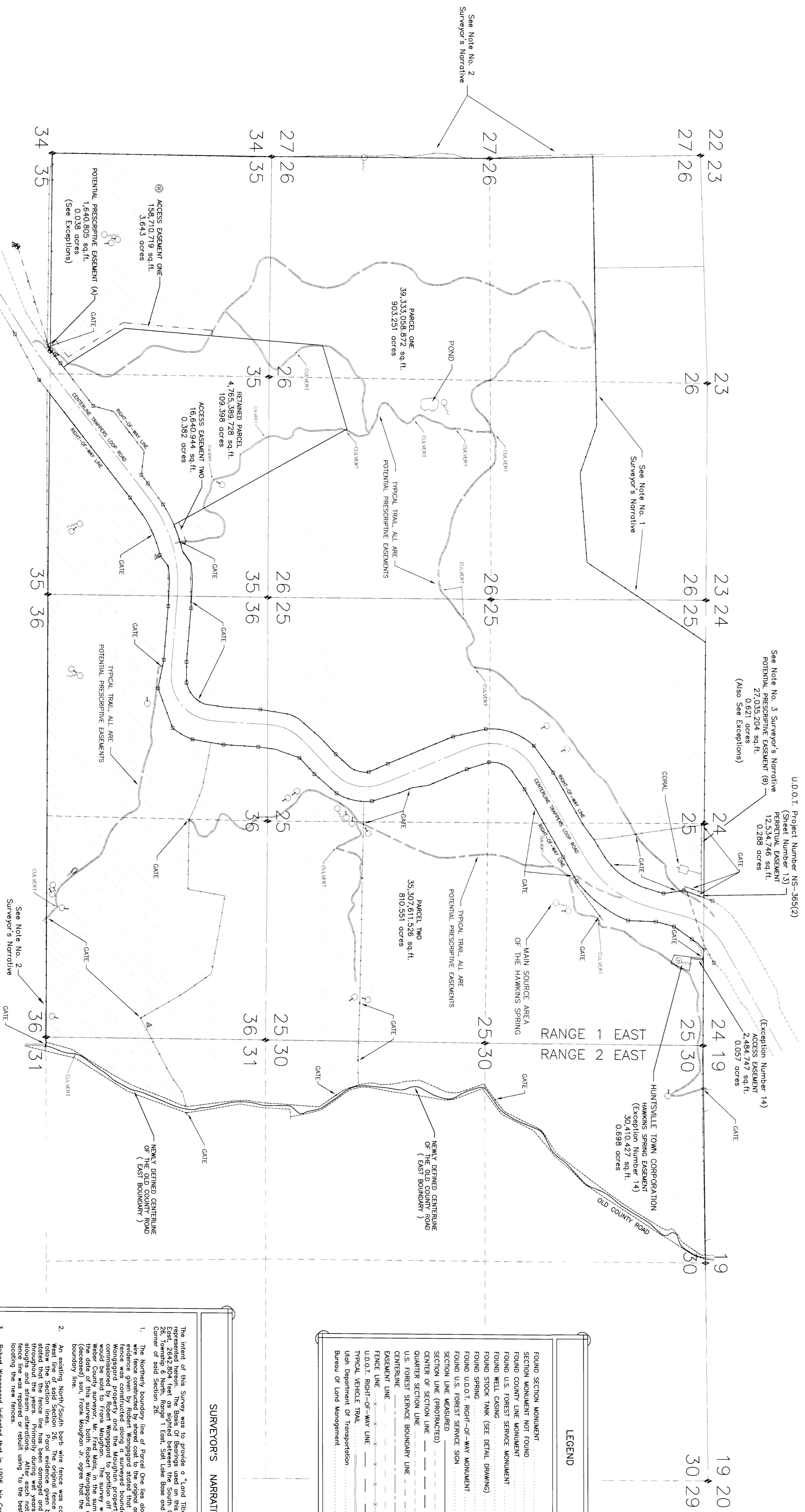
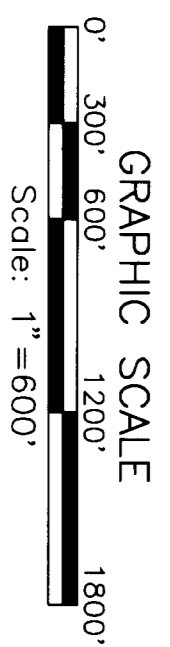
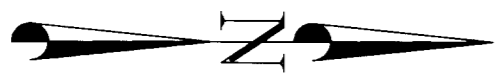


DARRELL J. EGAN  
PROFESSIONAL LAND SURVEYOR  
UTAH PLS NO. 172851

SHEET INDEX

1. COVER SHEET
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RECEIVED  
FEB 0 6 1996  
Wasatch County Surveyor



**TRAPPERS LOOP A.L.T.A. SURVEY**

LOCATED IN PORTIONS OF SECTIONS 25, 26, 35 & 36  
TOWNSHIP 6 NORTH, RANGE 1 EAST S.L.B. & M.  
AND ALSO LOCATED IN PORTIONS OF SECTIONS 30 & 31  
TOWNSHIP 6 NORTH, RANGE 2 EAST S.L.B. & M.  
AND LOCATED IN PORTIONS OF WEBER AND MORGAN COUNTIES

**LEGEND**

- FOUND SECTION MONUMENT
- SECTION MONUMENT NOT FOUND
- FOUND COUNTY LINE MONUMENT
- FOUND U.S. FOREST SERVICE MONUMENT
- FOUND MILE CORNER (SEE DETAIL DRAWING)
- FOUND SPRING
- FOUND U.O.O.T. RIGHT-OF-WAY MONUMENT
- FOUND U.S. FOREST SERVICE SIGN
- SECTION LINE (PROTECTED)
- CENTER OF SECTION LINE
- QUARTER SECTION LINE
- CONTRIBUTIVE SERVICE BOUNDARY LINE
- EASEMENT LINE
- FENCE LINE
- U.O.O.T. RIGHT-OF-WAY LINE
- TYPICAL VEHICLE TRAIL
- U.D.O.T. Bureau of Land Management
- BLM

**SURVEYOR'S NARRATIVE**

The intent of this survey was to provide a "Land Title Survey" on the property... (text continues with survey details)

1. Robert Wengsgard indicated that in 1906, his grandfather acquired a... (text continues)
2. An existing North/South bar wire fence was constructed along the... (text continues)
3. Robert Wengsgard indicated that in 1906, his grandfather acquired a... (text continues)
4. Bearings and distances shown in parentheses denote recent information... (text continues)

1	Correct Boundary Forces	FLY	1/93
<b>REVISIONS</b>			
NO.	DESCRIPTION	BY	DATE
1	This document or any part thereof in detail or design concept is the personal property of Forsgren Associates / Inc. and is not to be copied without the written authorization of Forsgren Associates / Inc.	FLY	1/93
2	DESIGNED	FLY	1/93
3	CHECKED	D.J.F.	12/95
4	APPROVED	SCJ	1/95

**THE BOYER COMPANY**  
**TRAPPERS LOOP, HUNTSVILLE, UT.**

**FORSGREEN ASSOCIATES / INC.**  
320 EAST 500 SOUTH SUITE #100  
SALT LAKE CITY, UT 84111  
(801) 264-7435

**TRAPPERS LOOP "WANGSGARD" PROPERTY**  
**AREA REFERENCE MAP**

**ALTA/ACSM LAND TITLE SURVEY**  
Located within Sections 25, 26, 35 & 36 of Twp. 6 N., Rng. 1 East, S.L.B. & M. and Sections 30 & 31 of Twp. 6 N., Rng. 2 East, S.L.B. & M.

**PROJECT NO. 595104**  
**SHEET NO. 2 OF 14**  
SCALE: 1" = 600'

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FEB 11 6 1996  
Water County Surveyor

N:\95104\BOUNDARY 01/29/96 at 12:26 Plot scale: 1=600

NO.	REVISIONS	BY	DATE
1	Correct Boundary Parcel	FLY	1/30/95

NO.	REVISIONS	BY	DATE
1	Correct Boundary Parcel	FLY	1/30/95

DRAWN	DATE	CHECKED	DATE
FLY	1/12/95	DJF	12/28/95

DESIGNED	DATE	PROJECT ENGINEER	SCALE
FLY	1/12/95		

APPROVED	DATE	PROJECT MANAGER
	12/11/95	

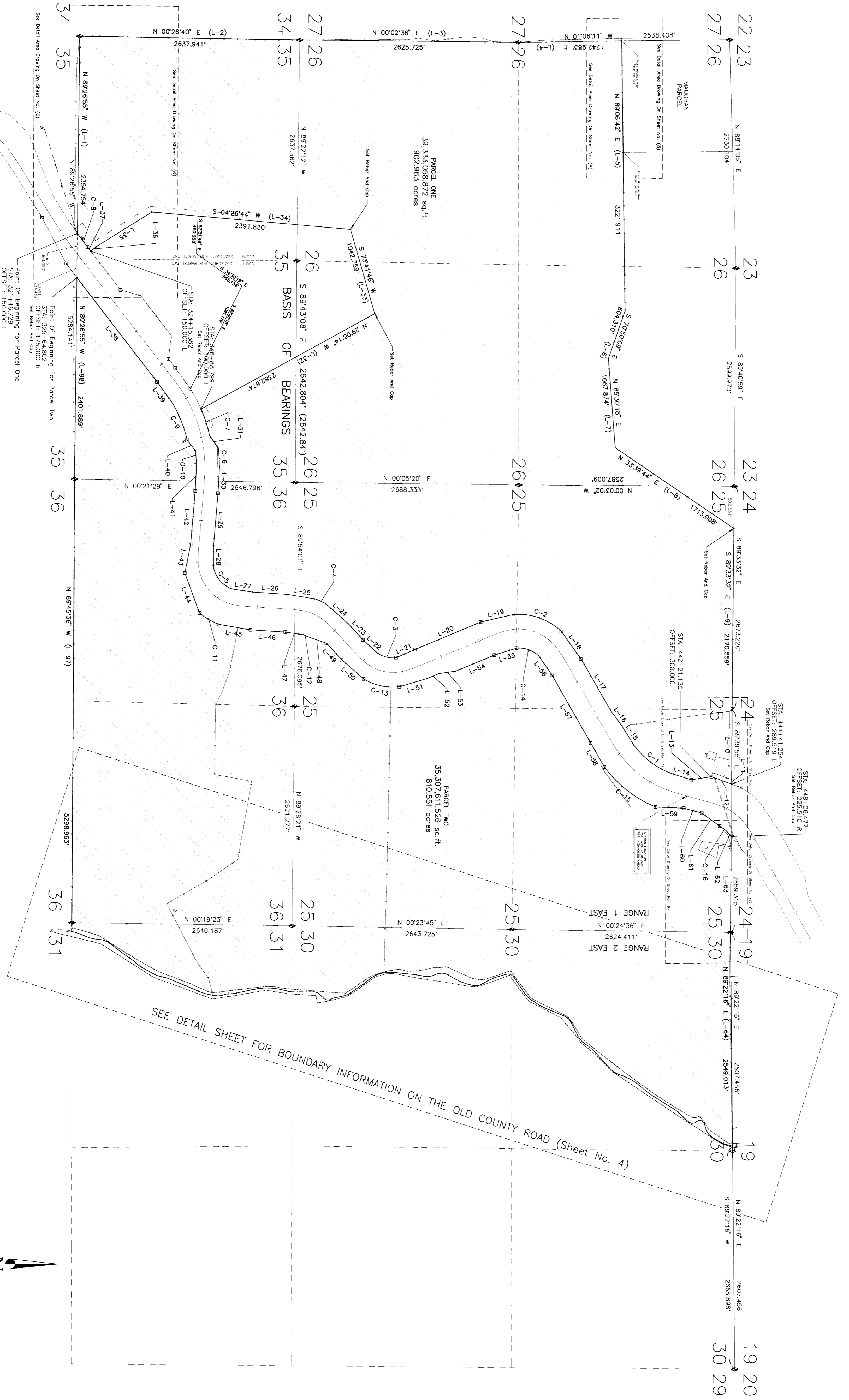
**THE BOYER COMPANY**  
TRAPPERS LOOP, HUNTSVILLE, UT.

**FORSGREEN ASSOCIATES / INC.**  
301 EAST 500 SOUTH, SUITE #1100  
SALT LAKE CITY, UTAH 84143  
(801) 364-4785

PROJECT NO. 595104  
SHEET NO. 3 OF 14  
SCALE: 1"=600'

LOCATED IN PORTIONS OF SECTIONS 25, 26, 35 & 36  
TOWNSHIP 6 NORTH, RANGE 1 EAST S.L.B. & M.  
AND ALSO LOCATED IN PORTIONS OF SECTIONS 30 & 31  
TOWNSHIP 6 NORTH, RANGE 2 EAST S.L.B. & M.  
AND LOCATED IN PORTIONS OF WEBER AND MORGAN COUNTIES

**TRAPPERS LOOP A.L.T.A. SURVEY**



SEE DETAIL SHEET FOR BOUNDARY INFORMATION ON THE OLD COUNTY ROAD (Sheet No. 4)



GRAPHIC SCALE  
0' 300' 600' 1200' 1800'  
Scale: 1"=600'

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FEB 0 6 1996  
Weber County Surveyors

DRAWING NUMBER  
001278

DRAWING NUMBER  
001278

DRAWING NUMBER  
001278

4 of 14

DRAWING NUMBER  
001278

N:\95104\OLDTRAP 01/31/96 at 13:35 Plot scale: 1=300

NO.	REVISIONS	BY	DATE

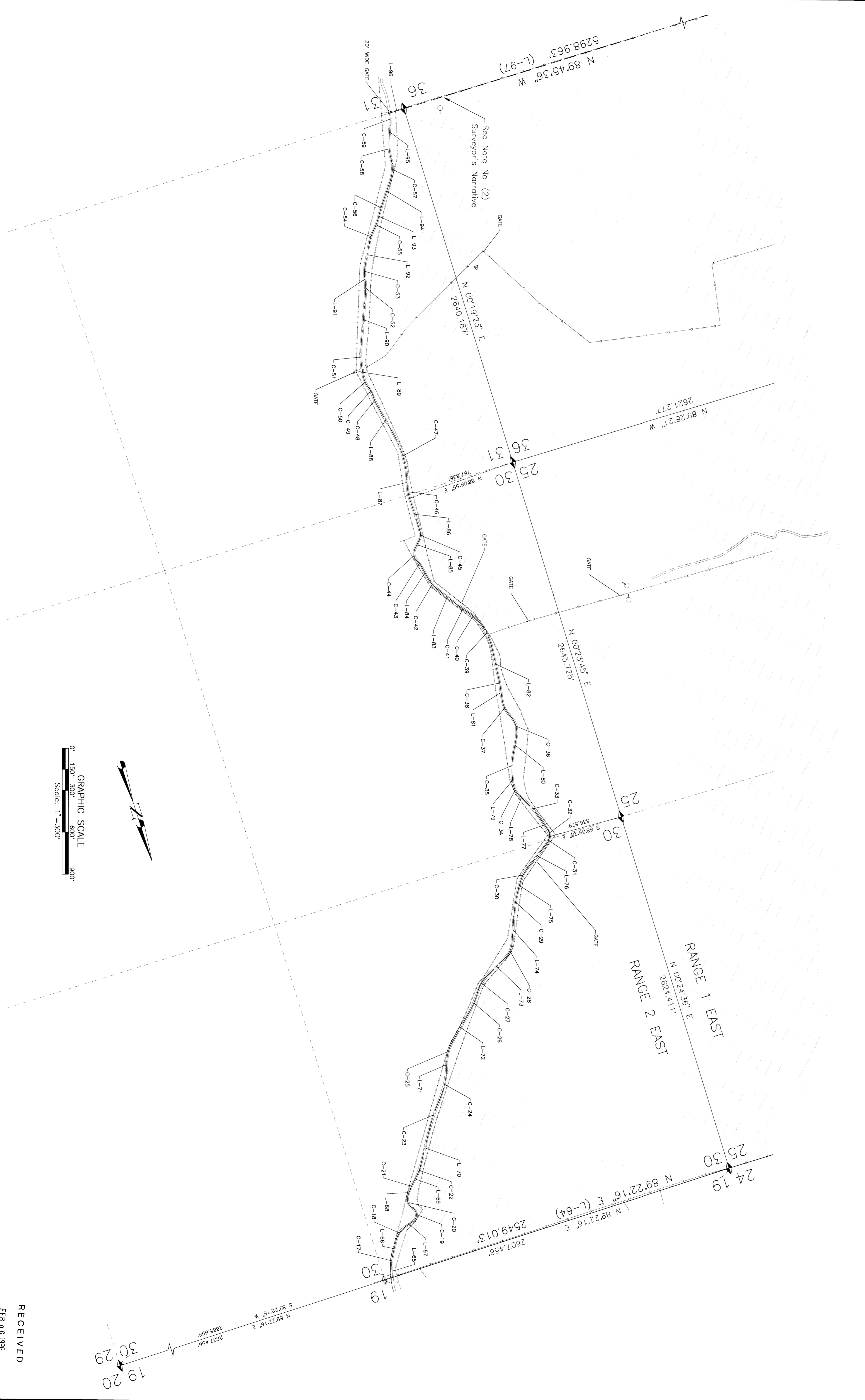
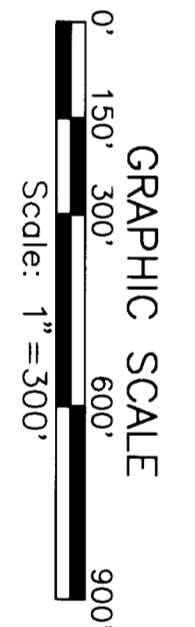
DRAWN	11/12/95	FLY	CHECKED	12/08/95	D.J.F.
DESIGNED	11/12/95	FLY	PROJECT ENGINEER		
APPROVED	12/11/95		PROJECT MANAGER		

**THE BOYER COMPANY**  
TRAPPERS LOOP, HUNTSVILLE, UT.



TRAPPERS LOOP "WANGGARD" PROPERTY  
DETAIL OF THE OLD COUNTY ROAD  
A.L.T.A./A.C.S.M. LAND TITLE SURVEY  
Located within Sections 25, 35, & 36 of Twn. 6 No. Rng. 1 East and Sections 30 & 31 of Twn. 6 No. Rng. 2 East, SLB & M.

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FEB 08 1996  
Water County Surveyor



19 20  
30 29

001278

N:\95104\EASEMENT 01/29/96 at 13:37 Plot scale: 1=600

NO.	REVISIONS	BY	DATE
1	Correct Boundary Parcel	FW	1/2/95

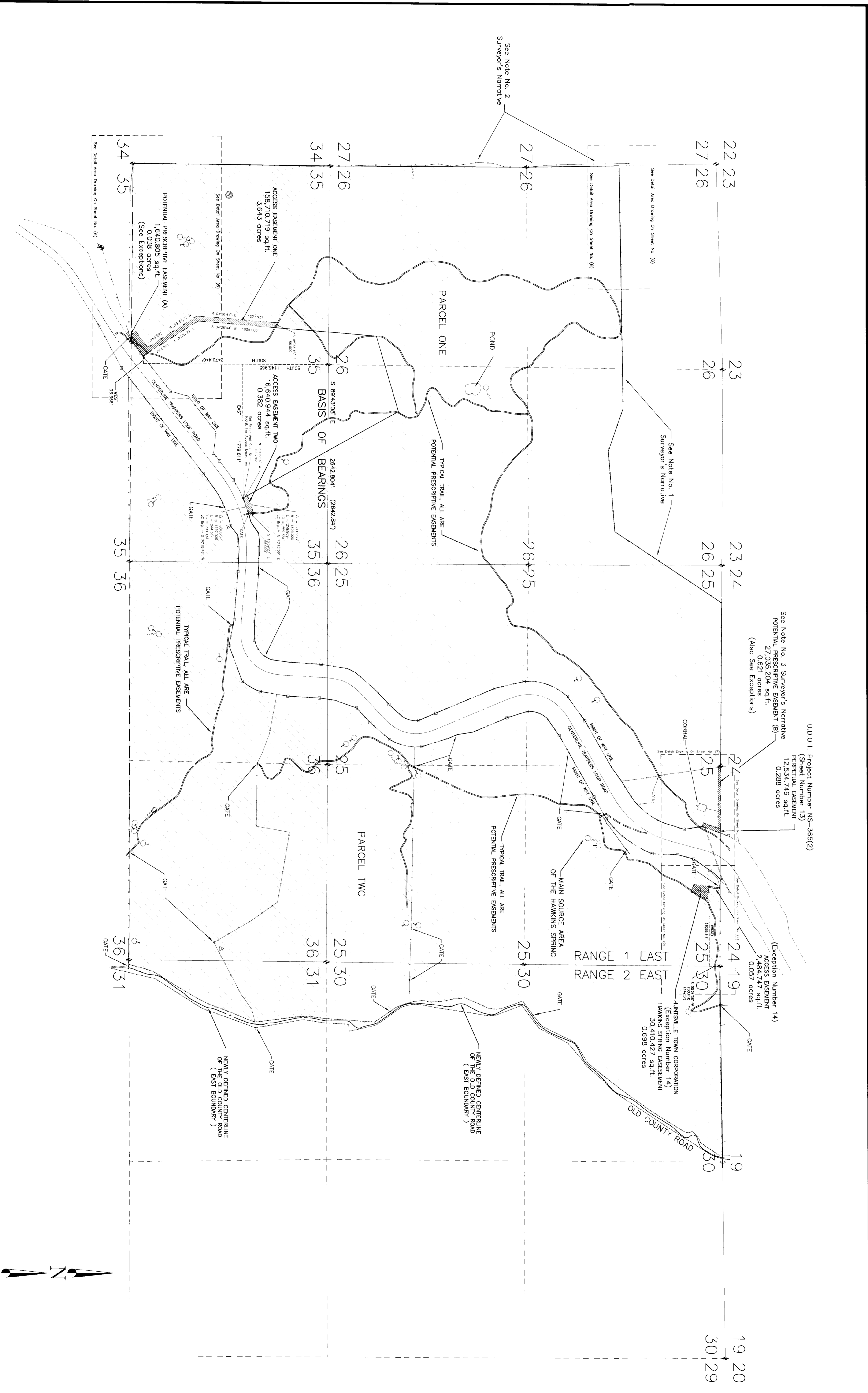
DRAWN	11/12/95	FJV	CHECKED	12/6/95	DJF
DESIGNED	11/12/95	FJV	PROJECT ENGINEER		
APPROVED	12/11/95	SCJ	PROJECT MANAGER		

**THE BOYER COMPANY**  
**TRAPPERS LOOP, HUNTSVILLE, UT.**



**TRAPPERS LOOP "WANGSGARD" PROPERTY**  
**EASEMENT MAP**  
**ALTA/ACSM LAND TITLE SURVEY**  
 Located within Sections 25, 26, 25 & 36 of Twp. 6 No. Rang. 1 East and Sections 30 & 31 of Twp. 6 No. Rang. 2 East, S14 & M.

PROJECT NO: 595104  
 SHEET NO: 5 OF 14  
 DATE: FEB 06 1996  
 RECEIVED  
 Under County Surveyor



U.D.O.T. Project Number NS-365(2)  
 (Sheet Number 13)  
 REFERENCE EASEMENT  
 12,033.46 sq. ft.  
 POTENTIAL PRESERVATIVE EASEMENT (B)  
 2,708.21 sq. ft.  
 0.021 acres  
 (Also See Exceptions)

(Exception Number 14)  
 2,484.747 sq. ft.  
 0.057 acres

(Exception Number 14)  
 HUNTSVILLE TOWN CORPORATION  
 HAWKINS SPRING EASEMENT  
 30,410.427 sq. ft.  
 0.699 acres

GRAPHIC SCALE  
 0 300 600 1200 1800  
 Scale: 1"=600'



DRAWING NUMBER  
001278

DRAWING NUMBER  
001278

DRAWING NUMBER  
001278

6 of 14

DRAWING NUMBER  
001278

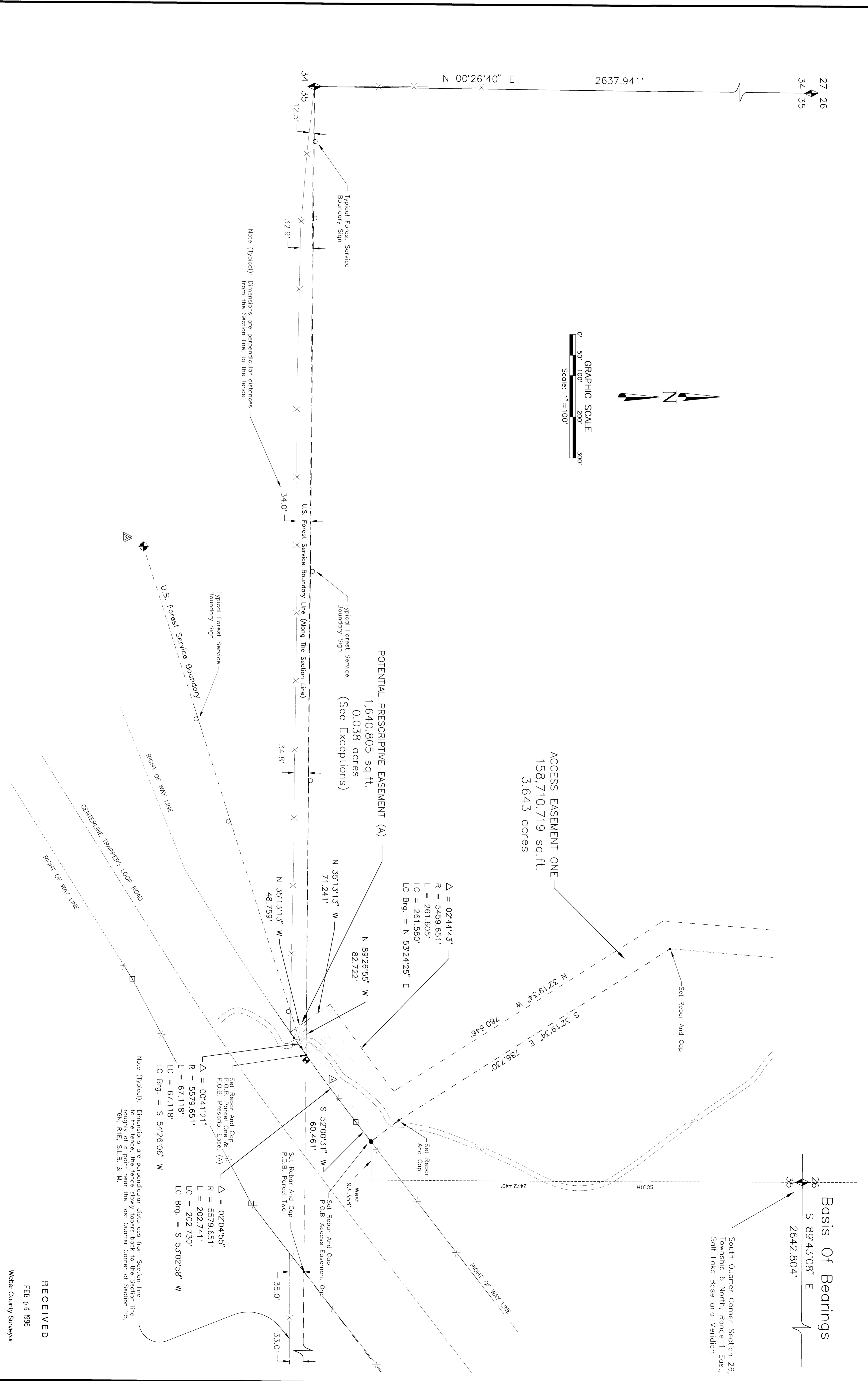
N:\95104\SO\_BNDY 01/31/96 at 15:01 Plot scale: 1=100

NO.	REVISIONS	BY	DATE

**THE BOYER COMPANY**  
**TRAPPERS LOOP, HUNTSVILLE, UT.**



**TRAPPERS LOOP "WANGSGARD" PROPERTY**  
**DETAIL: SOUTH BOUNDARY / PRESCRIPTIVE EASEMENT (A)**  
**ALTA/ACSM LAND TITLE SURVEY**  
Located within Sections 25, 26, 28, & 30 of Twp. 6 N., Rng. 1 East and Sections 30 & 31 of Twp. 6 N., Rng. 2 East, S.L.B. & M.  
**PROJECT NO. 595104**  
**SHEET NO. 6 OF 14**  
DATE: 01/31/96  
SCALE: 1" = 100'



GRAPHIC SCALE  
0' 50' 100' 150' 200' 300'  
Scale: 1" = 100'

Note (Typical): Dimensions are perpendicular distances from the Section line, to the fence.

Note (Typical): Dimensions are perpendicular distances from Section line to the fence; the fence slowly tapers back to the Section line roughly at a point near the East Quarter Corner of Section 25, 10N., 1E., S.L.B. & M.

RECEIVED  
FEB 06 1996  
Weber County Surveyor

N:\95104\CORRAL 01/29/96 at 12:56 Plot scale: 1=40

NO.	REVISIONS	BY	DATE
1	Correct Boundary Force	EVJ	1/29/96

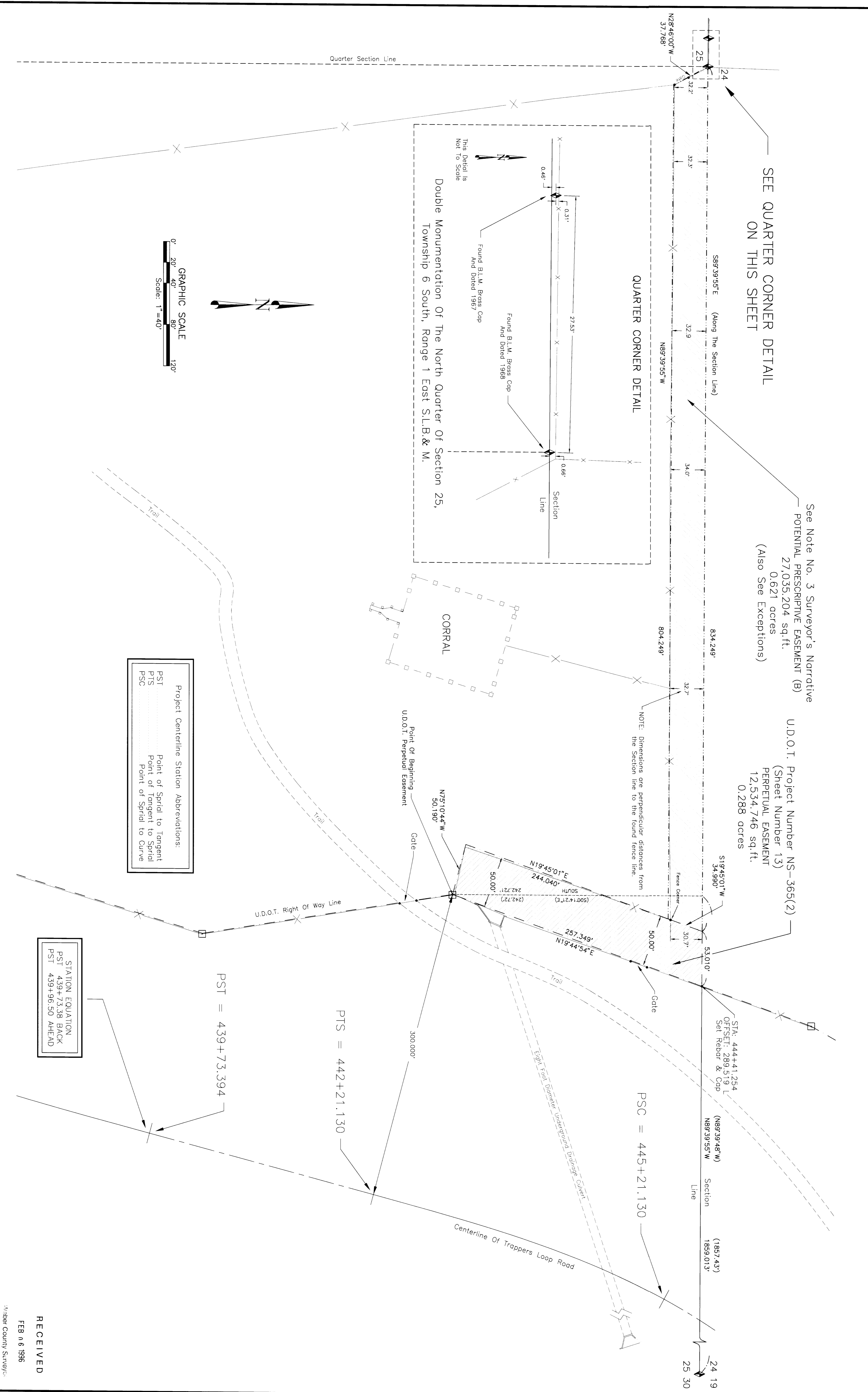
DRAWN	DATE	CHECKED	DATE
EVJ	11/12/95	EVJ	12/29/95
PROJECT ENGINEER	DATE	PROJECT ENGINEER	DATE
EVJ	11/12/95	EVJ	12/29/95
APPROVED	DATE	PROJECT MANAGER	DATE
SCJ	12/11/95	SCJ	12/11/95

**THE BOYER COMPANY**  
**TRAPPERS LOOP, HUNTSVILLE, UT.**

**FORSYTH ASSOCIATES / INC.**  
 370 EAST 500 SOUTH SUITE #209  
 SALT LAKE CITY, UTAH 84111  
 (801) 524-4155

**TRAPPERS LOOP "WANGGARD" PROPERTY**  
**DETAIL: NORTH QUARTER OF SECTION 25 / PRESCRIPTIVE EASEMENT (B)**  
**ALTA/ACSM LAND TITLE SURVEY**  
 Located within Sections 26,28,30 & 36 of Twp. 6 N., Rng. 1 East and Sections 30 & 31 of Twp. 6 N., Rng. 2 East, S1.B. & M.

PROJECT NO.	595104
SHEET NO.	7 OF 14
FILE NAME	CORRAL
SCALE	1" = 40'



SEE QUARTER CORNER DETAIL ON THIS SHEET

See Note No. 3 Surveyor's Narrative  
POTENTIAL PRESCRIPTIVE EASEMENT (B)  
27,035,204 sq.ft.  
0.621 acres  
(Also See Exceptions)

U.D.O.T. Project Number NS-365(2)  
(Sheet Number 13)  
PERPETUAL EASEMENT  
12,534,746 sq.ft.  
0.288 acres

STATION EQUATION  
 PST 439+73.38 BACK  
 PST 439+96.50 AHEAD

Project Centerline Station Abbreviations:  
 PST Point of Spiral to Tangent  
 PTD Point of Tangent to Spiral  
 PSC Point of Spiral to Curve

GRAPHIC SCALE  
 Scale: 1" = 40'

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 FEB 6 8 1996  
 Weber County Survey

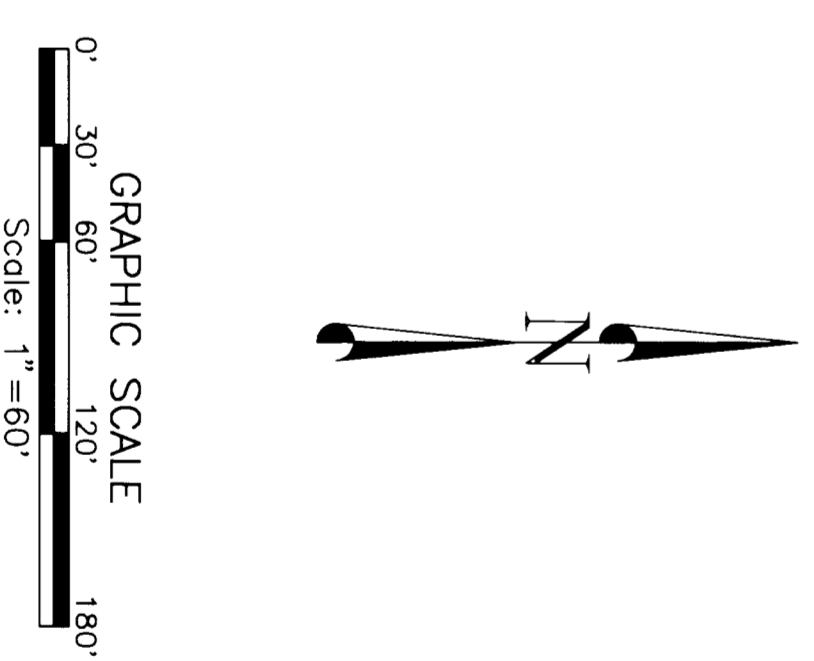
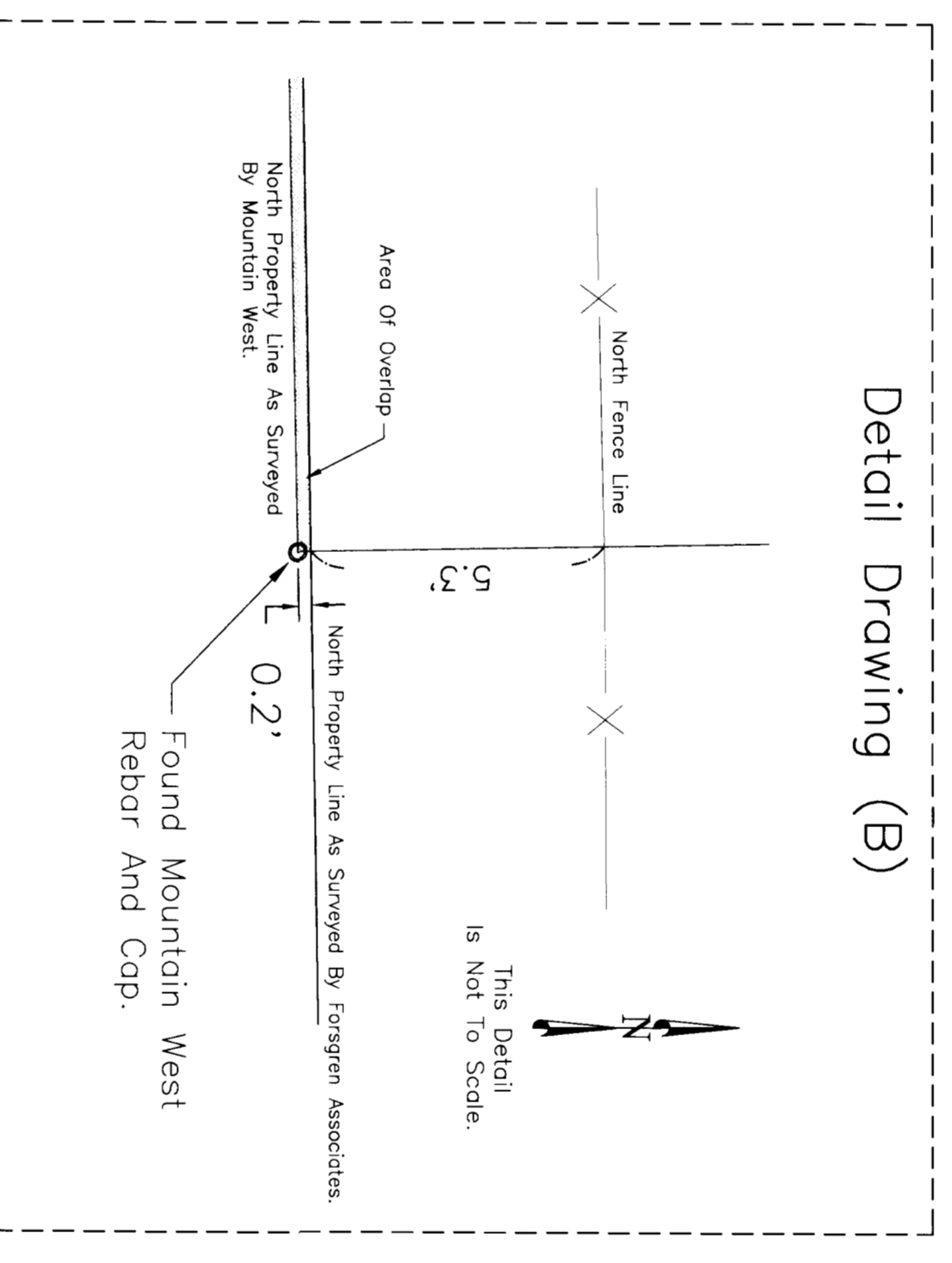
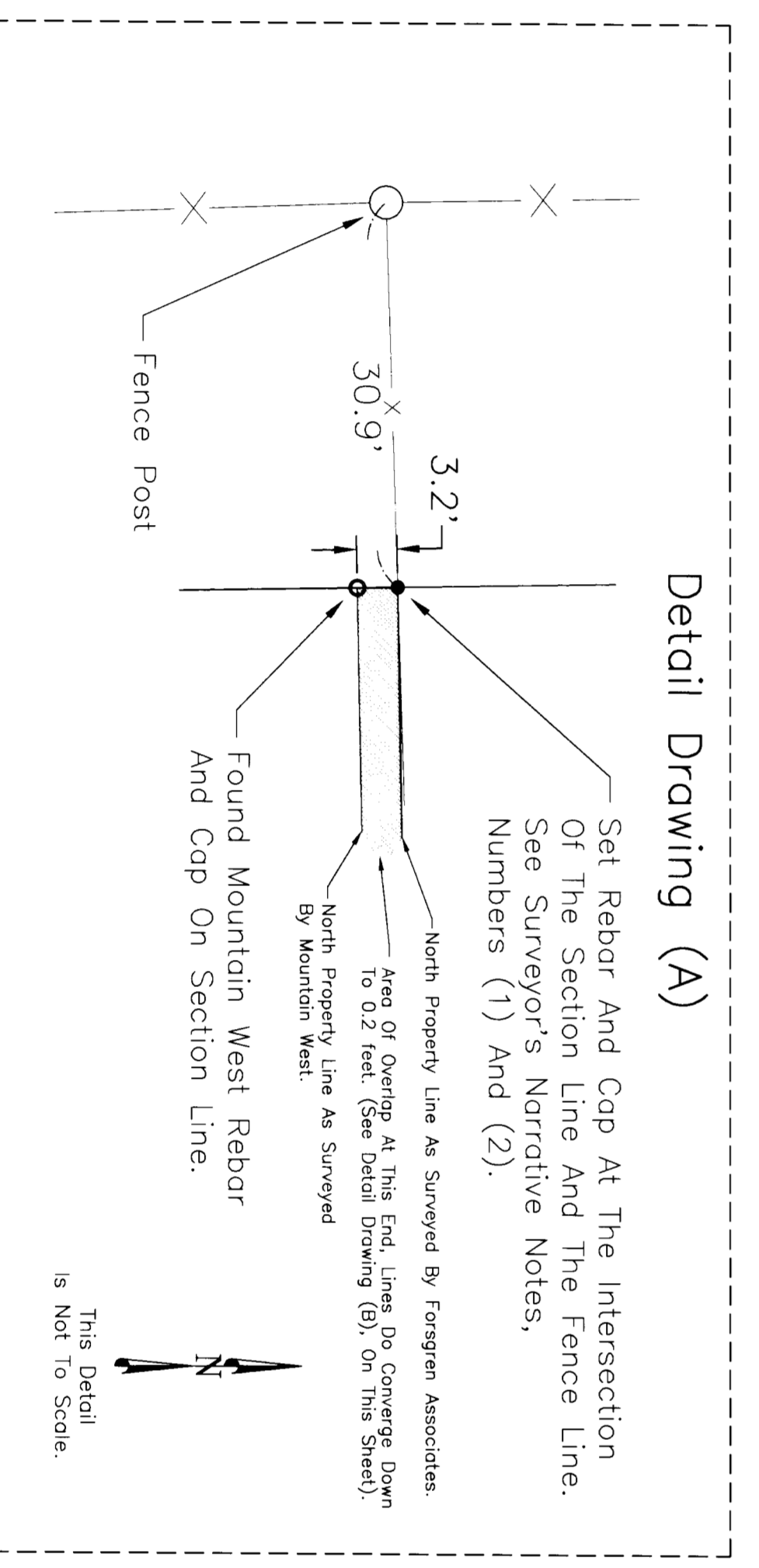
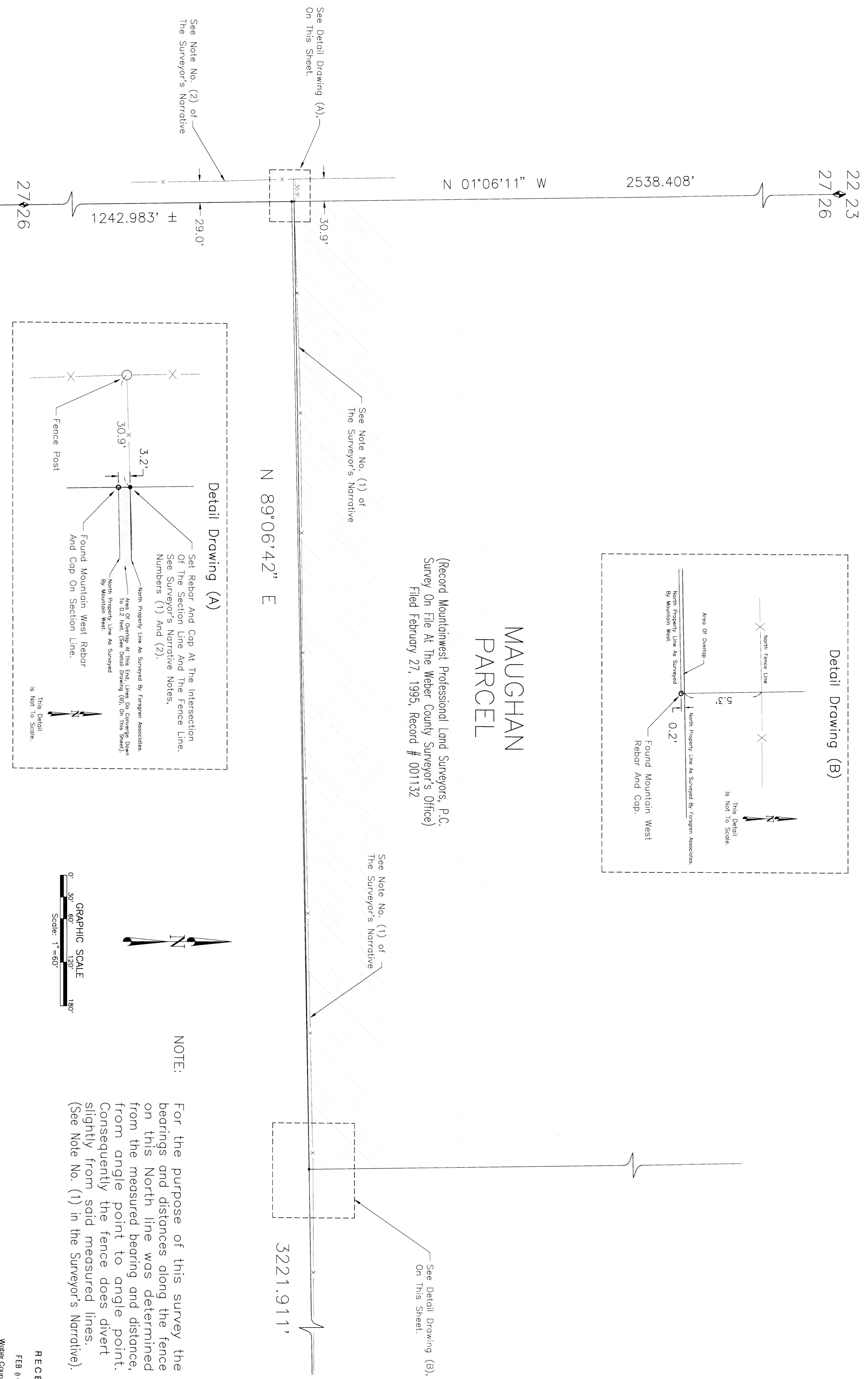
NO.	REVISION	BY	DATE
1	Correct Boundary Parcel	FJV	1/7/96
This equipment or any part thereof is loaned to design concept is the personal property of Forsgren Associates / Inc and shall not be copied without the written authorization of Forsgren Associates / Inc.			
DESIGNED	DATE	CHECKED	DATE
11-12/95	FJV	12/8/95	D.J.F.
APPROVED	DATE	PROJECT ENGINEER	EJV
12/1/95		PROJECT MANAGER	SGJ

**THE BOYER COMPANY**  
TRAPPERS LOOP, HUNTSVILLE, UT.

**FORSGREN ASSOCIATES / INC.**  
370 EAST 800 SOUTH, SUITE 4200  
SALT LAKE CITY, UT 84111  
(801) 544-4785

**TRAPPERS LOOP "WANGSGARD" PROPERTY**  
DETAIL: NORTH BOUNDARY / MAUGHAN PARCEL  
ALTA/ACSM LAND TITLE SURVEY  
Located within Sections 25, 26, 28 & 36 of Twp. 6 N., Rng. 1 East and Sections 30 & 31 of Twp. 6 N., Rng. 2 East, SLB & M.

PROJECT NO. 595104  
SHEET NO. 8 OF 14  
DATE: FEB 06 1996  
Weber County Surveyor



NOTE:  
For the purpose of this survey the bearings and distances along the fence on this North line was determined from the measured bearing and distance, from angle point to angle point. Consequently the fence does divert slightly from said measured lines. (See Note No. (1) in the Surveyor's Narrative).

(Record Mountainwest Professional Land Surveyors, P.C. Survey On File At The Weber County Surveyor's Office) Filed February 27, 1995, Record # 001132

**MAUGHAN PARCEL**

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Weber County Surveyor



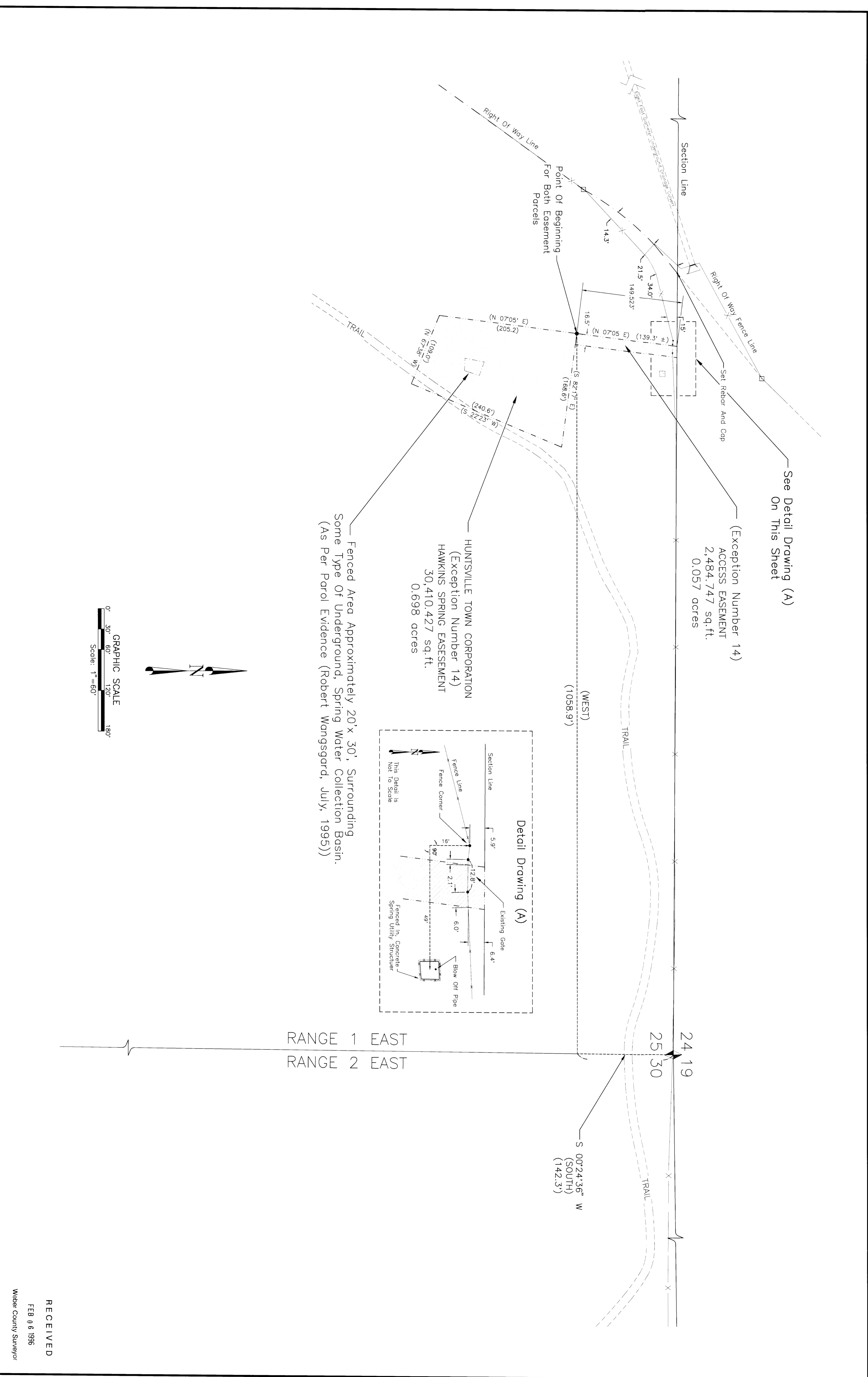
N:\95104\HAWKINS 01/29/96 at 14:31 Plot scale: 1=60

NO.	REVISIONS	BY	DATE

THE BOYER COMPANY  
TRAPPERS LOOP, HUNTSVILLE, UT.

**FORSGREEN ASSOCIATES / INC.**  
370 EAST 500 SOUTH SUITE #300  
SALT LAKE CITY, UTAH 84111  
(801) 363-9700

PROJECT NO. 595104  
SHEET NO. 9 OF 14  
FILE NAME: HAWKINS  
SCALE: 1" = 60'



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FEB 06 1996  
Weber County Surveyor



N:\95104\SECTION 01/31/96 at 15:12 Plot scale: 1=600

NO.	REVISION	BY	DATE
1	Correct Boundary Parcel 1	DJF	11/7/96

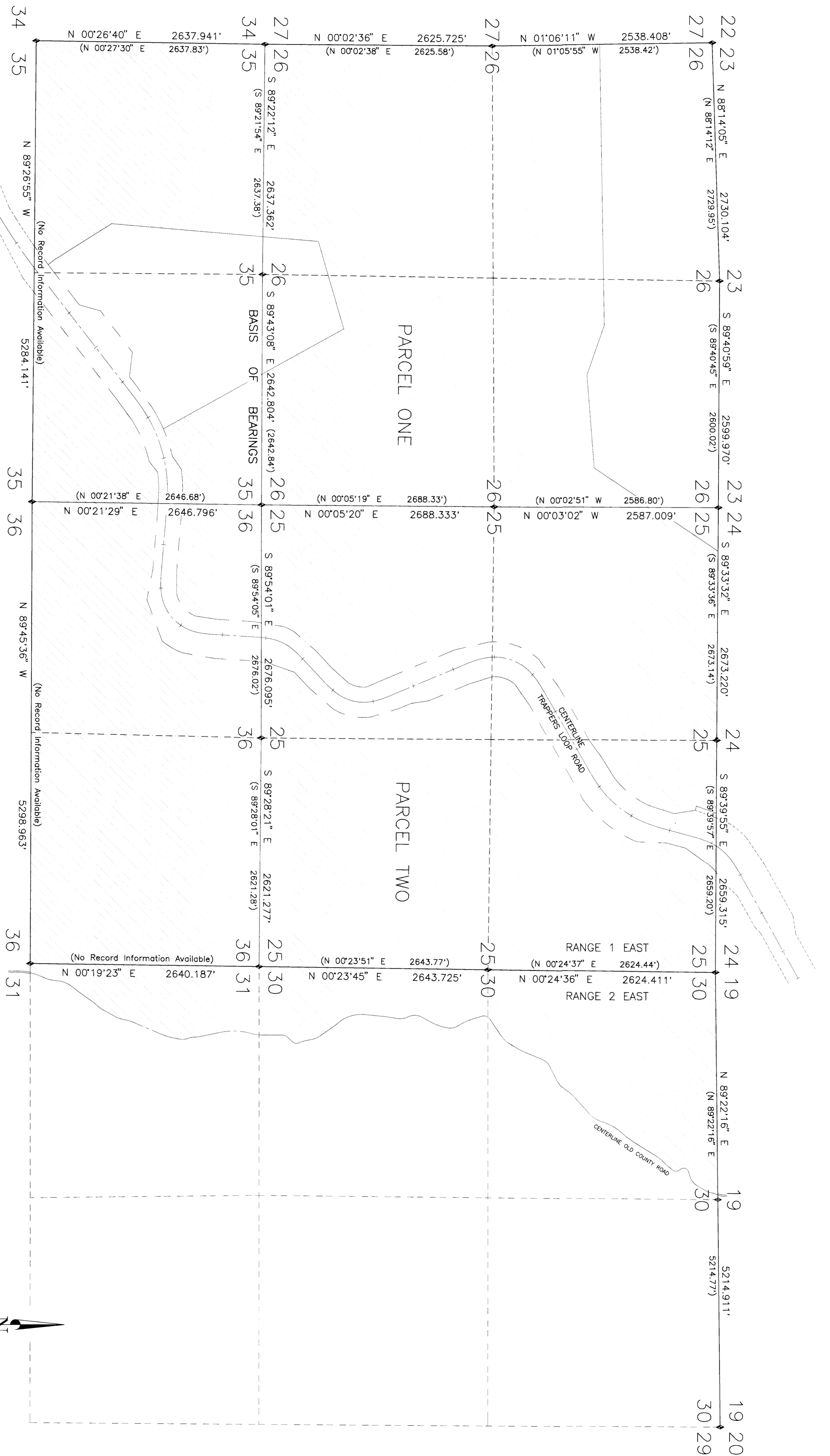
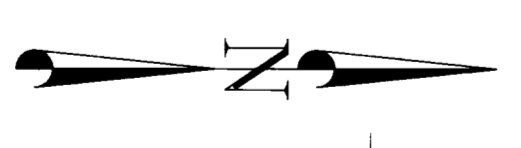
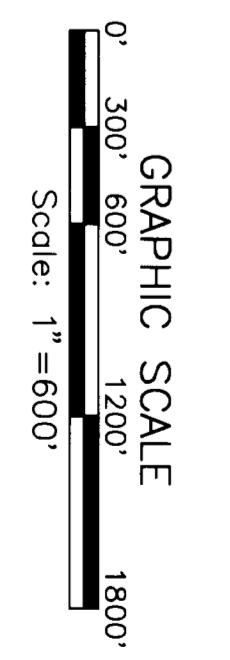
DESIGNED	DATE	PROJECT ENGINEER
11-12-95	12/1/95	SCJL
CHECKED	DATE	PROJECT MANAGER
12/1/95	12/1/95	SCJL

**THE BOYER COMPANY**  
TRAPPERS LOOP, HUNTSVILLE, UT.

**FORSGREN ASSOCIATES / INC.**  
370 EAST 2500 SOUTH, SUITE 411  
SALT LAKE CITY, UT 84119  
(801) 584-4785

PROJECT NO. 595104  
SHEET NO. 11 OF 14  
DATE: 11-2-96

**TRAPPERS LOOP A.L.T.A. SURVEY**  
LOCATED IN PORTIONS OF SECTIONS 25, 26, 35 & 36  
TOWNSHIP 6 NORTH, RANGE 1 EAST S.L.B. & M.  
AND ALSO LOCATED IN PORTIONS OF SECTIONS 30 & 31  
TOWNSHIP 6 NORTH, RANGE 2 EAST S.L.B. & M.  
AND LOCATED IN PORTIONS OF WEBER AND MORGAN COUNTIES



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Weber County Surveyor





N:\95104\EXCEPT 01/29/96 at 13:57 Plot scale: 1=600

## TITLE REPORT SCHEDULE "B" EXCEPTIONS

### EXCEPTION NUMBER EIGHT

8. Reservation in Deed from UNION PACIFIC RAILROAD COMPANY, Grantor, to LARS M. NELSON, GEORGE H. HALL, and LOUIS B. ADAMS, Grantees, recorded in Book 52 of deeds, Page 160, Records of Weber County, Utah, which reserves unto the Union Pacific Railroad company, its successors and assigns, as follows:

First: All coal, stone and other minerals within or underlying said lands.  
Second: The exclusive right to prospect in, on, upon, said land for coal, stone and other minerals within or underlying said lands, and to remove, from said land, coal, stone and other minerals which may be found by any one.  
Third: The right of ingress, egress, and regress upon said land to prospect for, mine, remove any and all such coal, stone or other minerals, and the right to use so much of said land as may be convenient or necessary for the right of way to and from such prospect places or mines and for the convenient and proper operation of such prospect places, mines and for roads and approaches thereto or for removal therefrom of coal, stone mineral, machinery or other material.  
(Affects Section 25, 16N, R1E)

The rights reserved under this instrument have been conveyed by Quit Claim Deed dated April 1, 1971 to JUNION PACIFIC LAND RESOURCES CORPORATION, Grantee, recorded April 16, 1971 in Book 963 of Records, Page 849, Records of Weber County, Utah.

### EXCEPTION NUMBER NINE

9. Subject to any Easements or Rights of Way of the public to use all such highways as may have been established according to law, over the same, or any part thereof, and subject also to all Rights of Way for ditches, tunnels, telephone transmission lines that may have been constructed by authority of the United States, as reserved in the State of Utah Patent, granted to NELSON HALL & ADAMS CO., recorded in Book 71 of Records, Page 443, Records of Weber County, Utah.  
(Affects the Northeast Quarter Section 36, 16N, R1E).

### EXCEPTION NUMBER TEN

10. Subject to any Easements or Rights of Way of the public to use all such highways as may have been established according to law, over the same, or any part thereof, and subject also to all Rights of Way for ditches, tunnels, telephone transmission lines that may have been constructed by authority of the United States, as reserved in the State of Utah Patent, granted to NELSON HALL & ADAMS CO., recorded in Book 71 of Records, Page 552, Records of Weber County, Utah.  
(Affects Lots 1 and 2, Section 30, 16N, R2E).

### EXCEPTION NUMBER ELEVEN

11. Subject to any Easements or Rights of Way of the public to use all such highways as may have been established according to law, over the same, or any part thereof, and subject also to all Rights of Way for ditches, tunnels, telephone transmission lines that may have been constructed by authority of the United States, as reserved in the State of Utah Patent, granted to NELSON HALL & ADAMS CO., recorded in Book 71 of Records, Page 648, Records of Weber County, Utah.  
(Affects Lots 1 and 2, Section 30, 16N, R2E).

### EXCEPTION NUMBER TWELVE

12. Subject to any Easements or Rights of Way of the public to use all such highways as may have been established according to law, over the same, or any part thereof, and subject also to all Rights of Way for ditches, tunnels, telephone transmission lines that may have been constructed by authority of the United States, as reserved in the State of Utah Patent, granted to NELSON HALL & ADAMS CO., recorded in Book 71 of Records, Page 648, Records of Weber County, Utah.  
(Affects 1/2 of SE 1/4, S 1/2 of NE 1/4, W 1/2 of SW 1/4 and S 1/2 of NW 1/4 Section 26, 16N, R1E).

### EXCEPTION NUMBER THIRTEEN

13. Subject to any Easements or Rights of Way of the public to use all such highways as may have been established according to law, over the same, or any part thereof, and subject also to all Rights of Way for ditches, tunnels, telephone transmission lines that may have been constructed by authority of the United States, as reserved in the State of Utah Patent, granted to NELSON HALL & ADAMS CO., recorded in Book 71 of Records, Page 650, Records of Weber County, Utah.  
(Affects N 1/2 of NW 1/4 and N 1/2 of NE 1/4 Section 26, 16N, R1E)

UNABLE TO SPECIFICALLY PLOT:  
Exceptions numbers 8 through 13 due to insufficient deed information provided within the deed descriptions.

### EXCEPTION NUMBER FOURTEEN

14. The rights of HUNTSVILLE TOWN CORPORATION, a Municipal Corporation, Grantee, by reason of Quit Claim Deed executed by ROBERT L. WANSGARD and PATRICIA W. WANSGARD, Husband and Wife, Grantors, dated January 4, 1963, and recorded in Book 733 of Records, Page 473, Records of Weber County, Utah, which grants unto Grantee any and all water and water rights belonging to the said grantors and parties of the first part, flowing from a certain spring situated upon 1058.9 acres within West of the Northeast corner of Section 25, Township 6 North, Range 1 East, Salt Lake Meridian, United States Survey, and running thence South 82°17' East 168.6 feet; thence South 22°23' West 240.6 feet; thence North 67°38' West 109.0 feet; thence North 705° East 205.2 feet to the point of beginning.

TOGETHER WITH a perpetual easement and right of way over and along a strip of land 1 rod in width, the West boundary line of which is described as follows:

Beginning 142.3 feet South and 1058.9 feet West of the Northeast corner of Section 25, in Township 6 North, Range 1 East, Salt Lake Meridian, U.S. Survey, and running thence North 705° East 139.3 feet more or less, to the North line of said Section 25, said strip of land being hereby granted and conveyed by the parties of the first part to the party of the second part as a right of way and easement to be perpetually used and enjoyed by the said party of the second part, its successors and assigns.

The following two descriptions are potential Prescriptive Easements that are being described due to gathered parcel evidence that record of ingress and egress to and from adjoining parcels of land. These descriptions alone, are not intended to represent any valid or legally recorded document furnished in the Title Report by The Home Abstract & Title Co., Inc. However, these descriptions are meant to put forth on notice by this Surveyor: The client (The Boyer Company), Adjoints, and any future owners of said Parcels One or Two included in this A.L.T.A. Survey, or Parcels that may be adjacent to, or contiguous with, the following two described parcels of land, and being more particularly described as follows:

### POTENTIAL PRESCRIPTIVE EASEMENT (A)

Part of Section 25, Township 6 North, Range 1 East, Salt Lake Base and Meridian. And being more particularly described as follows:

Beginning at a set rebar and cap, said point also being the intersection with the West Right Of Way line for the Trappers Loop Road ( on a point of curvature as referenced from the U.D.O.I. drawings for Project NS-365(2) sheet numbers 10 through 13), and the Center East-West line of said Section 35. Said point is also located 150,000 feet West perpendicular distance from the Project centerline of engineer station 321+46.729 of said U.D.O.I. Project. Said point also lies 2631.523 feet South and 303,020 feet West from the South Quarter Corner of Section 26, Township 6 North, Range 1 East, Salt Lake Base and Meridian. And being more particularly described as follows: A curve along 12.651 feet to the right hand side of the road, then a straight line along a radius of 12.651 feet to the third bears South 54°26'06" West 67.118 feet, thence along the following two courses, and being more particularly described as follows: North 39°13'13" West 48.759 feet to a point on the Center East-West Section line of the said Section 35; thence along the Center East-West Section line of the said Section 35, thence South 89°26'55" East 82.722 feet to the Point Of Beginning.

### POTENTIAL PRESCRIPTIVE EASEMENT (B)

Part of Section 25, Township 6 North, Range 1 East, Salt Lake Base and Meridian. A potential Prescriptive Easement two rods wide, and being more particularly described as follows:

Beginning at the North Quarter Corner of Section 25, Township 6 North, Range 1 East, Salt Lake Base and Meridian, a found B.L.M. Brass Cap, and dated 1968. Thence along the North Section line of said Section 25 South 89°39'55" East 834.249 feet, to a point of intersection with the West Right Of Way line for the Trappers Loop Road ( as referenced from the U.D.O.I. drawings for Project NS-365(2) sheet numbers 10 through 13), said point also lies 338,911 feet West perpendicular distance from the Project centerline at engineer station 444+26.995 of the said U.D.O.I. Project. Thence along the said Right Of Way line, South 19°45'01" West 34,990 feet (said point lies near a fence corner that approximates the intersection of the above mentioned right of way and the East-West Section line of the said Section 25, Township 6 North, Range 1 East, Salt Lake Base and Meridian). Thence along the following two courses that are contiguous with the before mentioned fence line, North 89°39'55" West 804.249 feet; thence North 28°46'00" West 37.768 feet to the Point Of Beginning.

Above described potential Prescriptive Easement contains 0.621 acres more or less.

### GENERAL NOTES

- The location of underground utilities as shown hereon are based on above ground data concerning existence, size, depth, cover, location, and location of underground utilities or facilities, please contact the appropriate agencies.
- No attempt has been made as a part of this boundary survey to obtain or show data concerning existence, size, depth, cover, location, and location of underground utilities or facilities, please contact the appropriate agencies.
- Surveyor has made no investigation or independent search for easements of record, encumbrances, restrictive covenants, ownership title evidence, or any other facts that an accurate and current title search may disclose.
- All buildings, and surface and subsurface improvements adjacent to the site are not necessarily shown hereon.
- The location and/or existence of utility service lines to the property surveyed are unknown and are not shown.
- Subsurface and environmental conditions were not examined or considered as a part of this survey. No statement is made concerning the existence of underground or overhead containers or facilities that may affect the use or development of this tract.
- Sprinkler head sand irrigation lines are not shown hereon.
- All vegetation and ground cover on the site is not shown hereon.
- All record documents, easements, deed descriptions, rights-of-way and title exceptions were provided the surveyor by The Home Abstract and Title Company under order number 104886, policy date: September 5, 1995 and Utah Department of Transportation for Project NS-365(2) Sheets 10 through 13.
- This survey as represented hereon contains exceptions to unpatented mining claims, reservations or other exceptions in patents, worker rights, developed or improved water sources not detectable by surface inspections and claims of title to water.

NO.	REVISIONS	BY	DATE

DRAWN	11/29/95	F.V.Y.	CHECKED	12/6/95	D.J.F.
DESIGNED	11/2/95		PROJECT ENGINEER		F.V.Y.
APPROVED	12/1/95		DATE		S.C.L.
			PROJECT MANAGER		

THE BOYER COMPANY  
TRAPPERS LOOP, HUNTSVILLE, UT.

FORSGREN ASSOCIATES / INC.  
370 EAST 360 SOUTH SUITE #200  
SALT LAKE CITY, UT 84111  
(801) 564-4785

PROJECT NO. 595104  
SHEET NO. 14 OF 14  
THE NUMBER OF SHEETS IN THIS SECTION IS 14

RECEIVED  
FEB 08 1996  
Weber County Surveyor