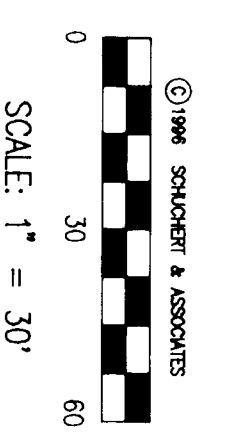


GRAND CANYON CITY
SAGE WINDHAM - 20TH STREET

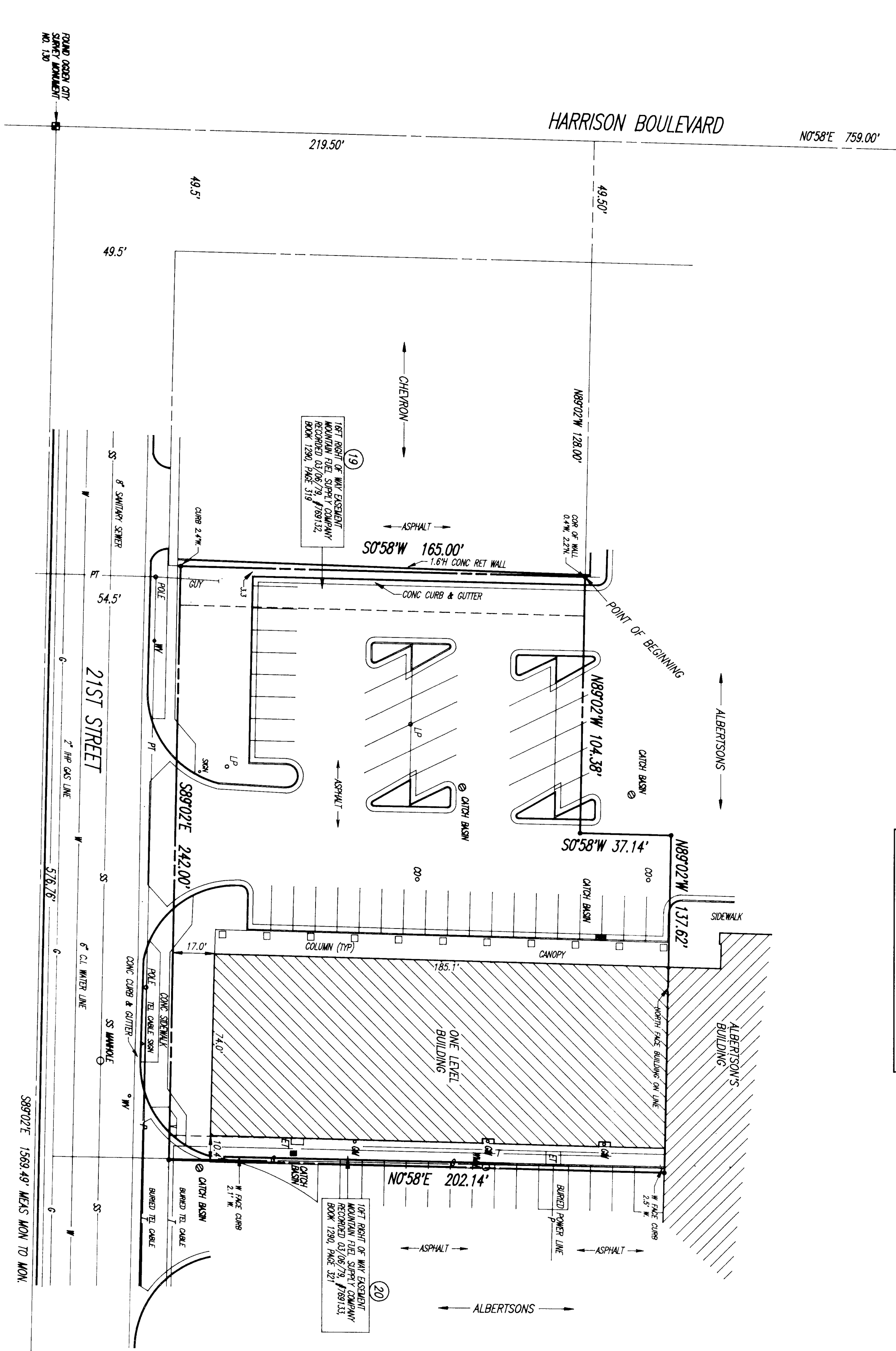
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- LEGEND**

 - CS — CONCRETE
 - CP — CONCRETE PAVEMENT
 - EW — ELECTRIC WIRE
 - EL — ELECTRIC LIGHTING
 - GW — GAS WIRE
 - LP — LIGHT POLE
 - PH — POWER POLE
 - HW — WATER WIRE
 - MV — WATER VALVE
 - SS — SWAMPY SPIDER LINE
 - SP — STEEP SLOPE LINE
 - ML — MAIL LINE
 - WH — WATER MAIN
 - PC — POWER CABLE
 - PL — POWER LINES
 - TL — TELEPHONE LINES
-
- UTILITY ADJUSTMENTS**

 - WATER & SEWER — OPEN CUT COMPARISON
 - ELECTRICITY — OPEN CUT COMPARISON
 - TELEPHONE — OPEN CUT COMPARISON
 - MAILBOX — OPEN CUT COMPARISON
 - UTILITY — OPEN CUT COMPARISON



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SURVEYOR'S CERTIFICATE

TO: M&L INVESTMENTS CANYON PLAZA L.L.C.
 FROM: M&L INVESTMENTS CANYON PLAZA L.L.C.

I, LEE F. JOHNSON, P.L.S., LICENSE NO. 156889, SURVEYOR, DO HEREBY CERTIFY THAT THIS SURVEY WAS MADE BY ME OR UNDER MY CLOSE PERSONAL SUPERVISION AND TO THE BEST OF MY KNOWLEDGE AND BELIEF IT COMES IN ACCORDANCE WITH THE REQUIREMENTS OF THE UTAH SURVEYING ACT AND THE PROFESSIONAL LAND SURVEYORS ACT.

DATE OF THIS CERTIFICATION: 15th DAY OF MARCH 2008.

LEE F. JOHNSON, P.L.S.
 LICENSE NO. 156889
 SCHAUCHERT & ASSOCIATES

RECEIVED
MAR 08 1996

ALTA/ACSM LAND TITLE SURVEY
 NW1/4 SEC 27, T6N, R1W, SLB & M
 COCONO CITY, WEBBER COUNTY, UTAH

M&L INVESTMENTS CANYON PLAZA L.L.C.

- COMMENTS**
1. THE PURPOSE OF THIS SURVEY IS TO PROVIDE A BASIC ALTA/ACSM LAND TITLE SURVEY UPON THE SUBJECT PROPERTY.
 2. THE BASIS OF BEARING FOR THIS SURVEY IS NORTH ALONG THE HARRISON BOULEVARD MONUMENT LINE.
 3. VARYING DEPTHS OF SNOW COVERED THE GROUND DURING THIS SURVEY.

FLOOD BOUNDARY NOTE

THE SUBJECT PROPERTY LIES WITHIN AN AREA HAVING A FLOOD DESIGNATION "A" AS SHOWN ON THE FLOOD INSURANCE RATE MAP COMMUNITY PANEL NO. 480199 0004 B WITH AN EFFECTIVE DATE OF JANUARY 18, 1981.

ZONING AND SETBACKS

THE SUBJECT PROPERTY IS ZONED PLANNED COMMERCIAL (PC-2) WITH A 20 FOOT SETBACK FROM STRIPS AND 10 FEET FROM RESIDENTIAL ZONES.

AREA

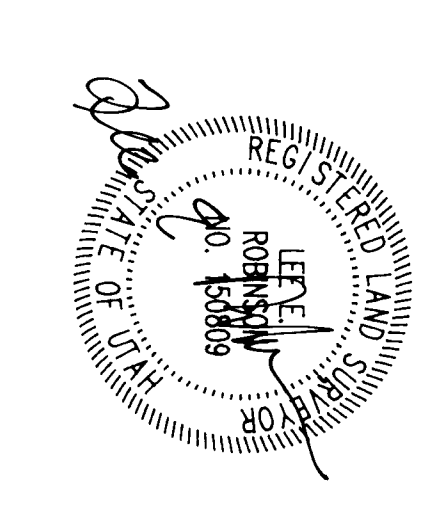
THE SUBJECT PROPERTY CONTAINS 4504 SQUARE FEET OR 1.046 ACRES.

UTILITY NOTE

THE UNDERGROUND UTILITIES SHOWN HAVE BEEN LOCATED FROM ABOVE GROUND SURVEY TIES AND/OR EXISTING UTILITY EXHIBITS. THESE UTILITY LOCATIONS MAY NOT CORRESPOND EXACTLY TO THE EXACT LOCATION INDICATED, ALTHOUGH THEY ARE LOCATED AS ACCURATELY AS POSSIBLE FROM THE INFORMATION PROVIDED TO US. CALL BLUE STAKES BEFORE DIGGER.

LEGAL DESCRIPTION

A PART OF THE WESTWEST QUARTER OF SECTION 27, TOWNSHIP 6 NORTH, RANGE 7 WEST, SALT LAKE BASIN AND MERIDIAN, G.S. SURVEY, RESERVING A 160 FOOT WIDE RIGHT OF WAY EASEMENT ALONG THE HARRISON LINE 1550 FEET AND 200 FEET ALONG THE HARRISON LINE 1550 FEET TO A POINT ON THE NORTH LINE OF 21ST STREET, THENCE ALONG SAID NORTH LINE OF 21ST STREET SOUTHWEST 242.00 FEET, NORTH 58° EAST 202.14 FEET, THENCE ALONG SAID LINE NORTH 58° EAST 202.14 FEET, THENCE ALONG SAID LINE NORTH 58° EAST 202.14 FEET TO THE POINT OF BEGINNING.



RBB

SCHAUCHERT & ASSOCIATES
 PROFESSIONAL LAND SURVEYORS
 961 W. 4000 S. SUITE 200
 SALT LAKE CITY, UTAH 84117-2881
 (801) 586-1118 • (801) 288-5814 FAX

DATE	DESCRIPTION	SHEET

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