

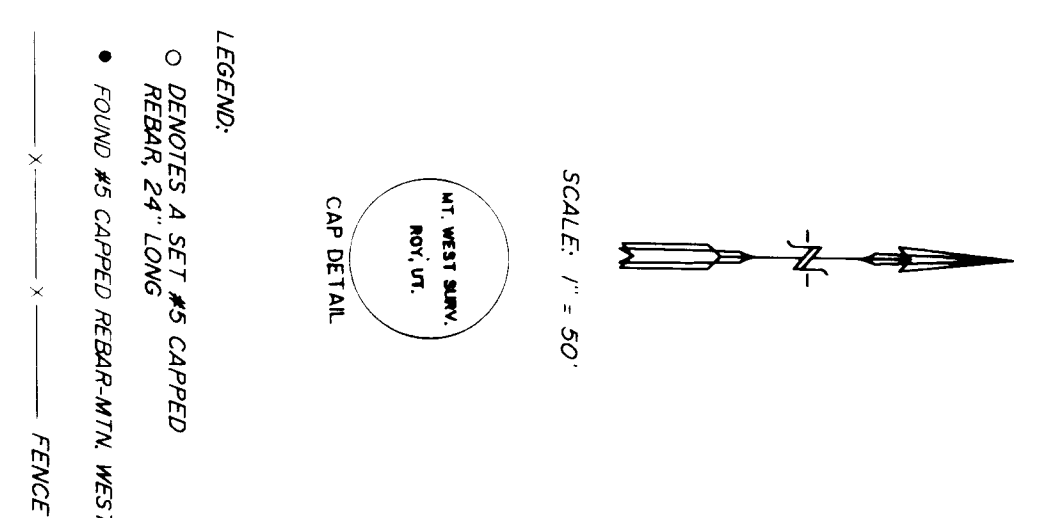
PLAN-HOLD CORPORATION - IRVINE, CALIFORNIA
RENDERED BY NUMBER 07548

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Approved by
Notary Public
MAY 23 1996
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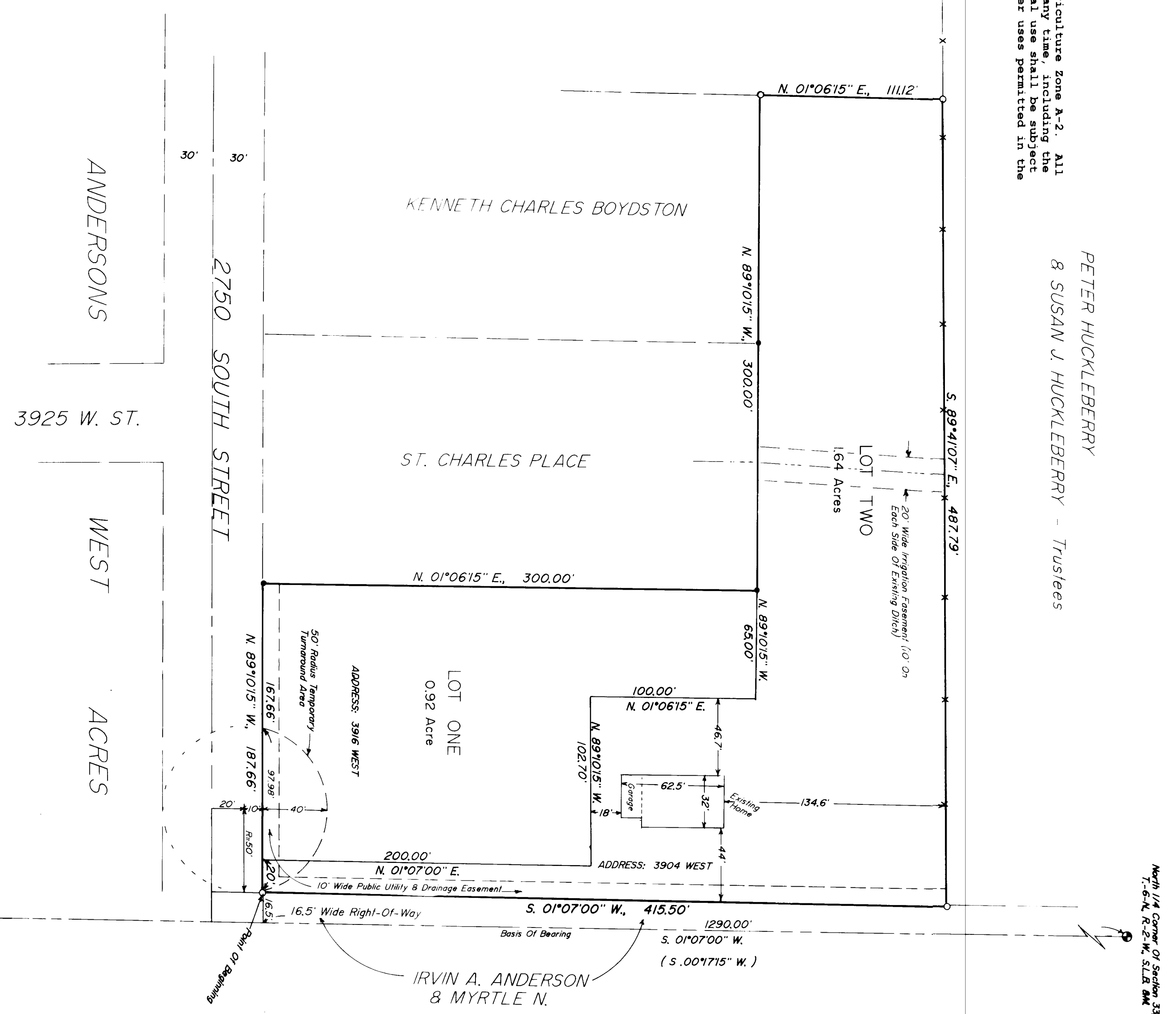


CRAIG L. HONMANN
8 W. SHELLY

AGRICULTURAL ZONE A-2
Agriculture is the preferred use in Agricultural Zone A-2. All agricultural operations shall be permitted at any time, including the use of pesticides, herbicides, and other agricultural chemicals, subject to restriction because it interferes with other uses permitted in the zone.

PETER HUCKLEBERRY
8 SUSAN J. HUCKLEBERRY - Trustees

BOYDSTON'S LANDING
PART OF THE NORTHWEST ONE-QUARTER OF SECTION 33, TOWNSHIP 6 NORTH, RANGE 2 WEST, S.L.B. & M.
TAYLOR DISTRICT
WEBER COUNTY, UTAH
OCTOBER, 1995



I, CRAIG L. HONMANN, SURVEYOR, DO HEREBY CERTIFY THAT THE FOREGOING SURVEY WAS MADE BY ME OR UNDER MY CLOSE PERSONAL SUPERVISION AND TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE SAID SURVEY IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

NARRATIVE OF SURVEY
THE PURPOSE OF THIS SURVEY WAS TO SUBDIVIDE A REMAINING PARCEL FROM A PREVIOUS SURVEY IN APRIL OF 1994 OF ST. CHARLES PLACE SUBDIVISION INTO TWO LOTS AS SHOWN. THEREFORE THE SAME WAS PLACED UNDER THE CONTROL OF THE SURVEYING ENGINEER AS WELL AS THE ADDITIONAL LOTS. THE SURVEYING ENGINEER'S NAME IS C. L. HONMANN, LICENSE NO. 12584, AND THE SURVEYING ENGINEER'S ADDRESS IS AS SHOWN IN THE ORIGINAL SURVEY.

BOUNDARY DESCRIPTION
BEING A PART OF THE NORTHWEST ONE-QUARTER OF SECTION 33, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE MERIDIAN, AND DESCRIBED AS FOLLOWS: START ON THE NORTH LINE OF 2750 SOUTH STREET AND THE WEST LINE OF A 16.5 FEET WIDE RIGHT OF WAY SAID POINT BEING LOCATED S. 01°07'00\"/>

WEBER COUNTY COMMISSION ACCEPTANCE
THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAN, THE DEDICATION OF STREETS AND OTHER PUBLIC WAYS AND FINANCIAL GUARANTEE OF PUBLIC UTILITIES SHOWN THEREON, HAS BEEN REVIEWED AND APPROVED AND ACCEPTED BY THE COMMISSIONERS OF WEBER COUNTY, UTAH THIS DAY OF _____ 19 ____.

WEBER COUNTY PLANNING COMMISSION APPROVAL
THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAN WAS DULY APPROVED BY THE WEBER COUNTY PLANNING COMMISSION ON THE _____ DAY OF _____ 19 ____.

WEBER COUNTY ENGINEER
I HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT GUARANTEES AND BANKERS FOR THIS SUBDIVISION CONFORM WITH COUNTY STANDARDS AND INSTALLATION OF THESE IMPROVEMENTS IS SUFFICIENT FOR THE _____ DAY OF _____ 19 ____.

WEBER COUNTY SURVEYOR
I HEREBY CERTIFY THAT I HAVE SUPERVISED THE LINES OF _____ OF THE SURVEY AND THAT THE LOCATION OF THE LAND DESCRIBED ON RECORD IN THIS OFFICE AND FIND THEM TO BE CORRECT AND TO AGREE WITH THE LINES AND _____ SIGNED THIS _____ DAY OF _____ 19 ____.

OWNER'S DEDICATION
WE, THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AS SHOWN ON THE PLAT AND Warranted to the Public Use of the People of the State of Utah and the Lands Designated on the Plat as Public Utility, Storm Water Detention, Fire Protection, and Other Public Use. We, the undersigned, do hereby dedicate the same to the public use of the people of the State of Utah and the Lands Designated on the Plat as Public Utility, Storm Water Detention, Fire Protection, and Other Public Use. We, the undersigned, do hereby dedicate the same to the public use of the people of the State of Utah and the Lands Designated on the Plat as Public Utility, Storm Water Detention, Fire Protection, and Other Public Use. We, the undersigned, do hereby dedicate the same to the public use of the people of the State of Utah and the Lands Designated on the Plat as Public Utility, Storm Water Detention, Fire Protection, and Other Public Use.

ACKNOWLEDGMENT
ON THIS _____ DAY OF _____ 19 ____, PERSONALLY APPEARED BEFORE ME THE UNDERSIGNED NOTARY PUBLIC, SIGNED BY THE ABOVE DEDICATOR, _____ IN NUMBER, WHO ACKNOWLEDGED TO ME THAT THEY RECEIVED AND CONSIDERATIONS THEREIN EXPRESSED.

NOTARY PUBLIC
I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAN AND IN MY OPINION THEY CONFORM WITH THE COUNTY ORDINANCE APPLICABLE THERETO AND NOW IN FORCE AND EFFECT. SIGNED THIS _____ DAY OF _____ 19 ____.

RECEIVED
MAY 23 1996
Webster County Surveyor

COUNTY RECORDER
Entry No. _____ Fee Paid _____
Recorded _____
Recorded _____
Recorded _____
By _____ Deputy