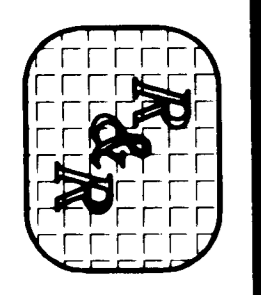


PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
REGISTERED PROFESSIONAL SURVEYOR
NO. 10000

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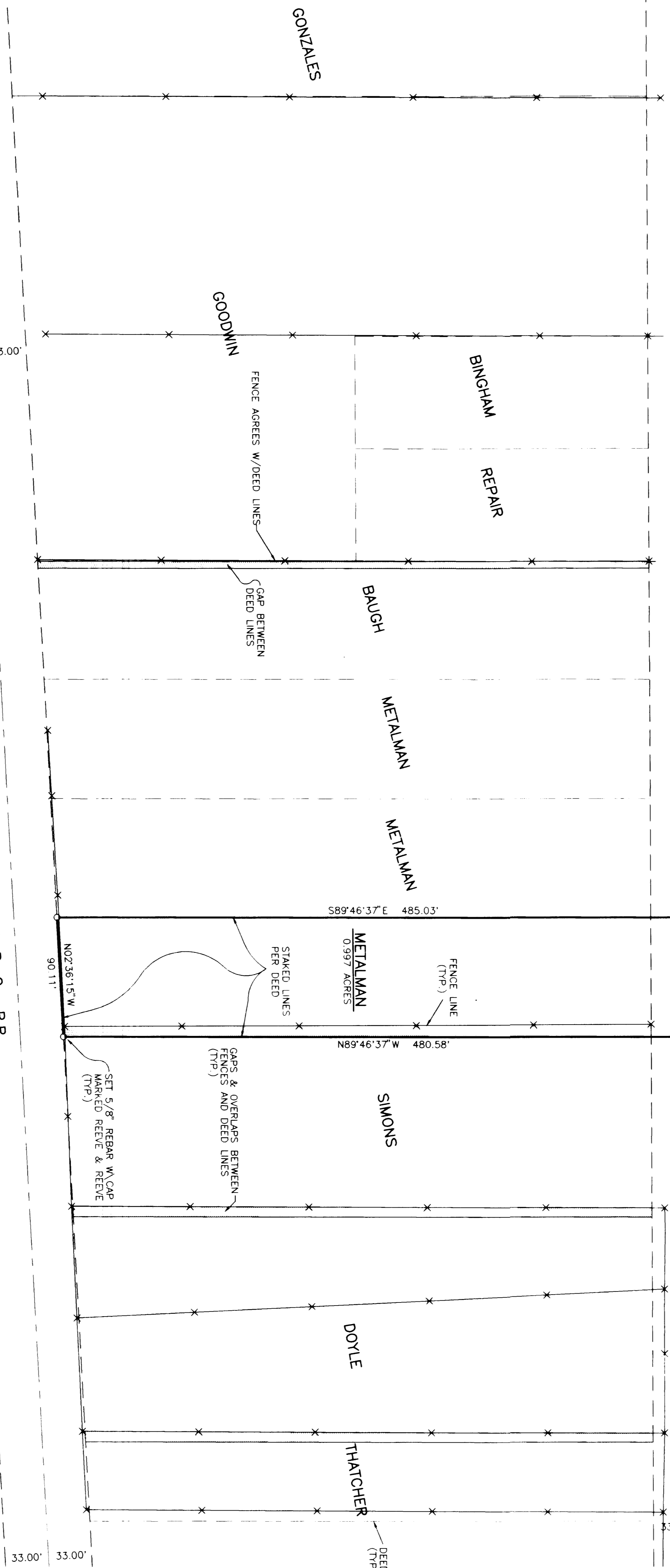


N 1/4 CORNER SEC. 15, T.5N, R.2W
ESTABLISHED PER COUNTY, THE NOTES
AND STATE PLANE COORDINATE INFO

2045.11'

33.04'

4800 SOUTH STREET
S89°44'58"E 2638.42' (BASIS OF BEARING)
560.36'



NE CORNER SEC. 15, T.5N, R.2W
F.N.P. FOR COUNTY TIES
C.A.P. PER COUNTY TIES

FENCE LINE (TYP.)

SET BACK LINE
WASHER IN OIL
ROAD (TYP.)

2700 WEST STREET
S00°13'23" W 2645.26'
P.O.B.

E 1/4 CORNER SEC. 15, T.5N, R.2W
F.N.D. 5' WEBER COUNTY BRASS CAP
PER COUNTY TIES



RECORD OF SURVEY

BOUNDARY DESCRIPTION
A PART OF THE NE 1/4 SECTION 15, T. 5N, R. 2W, S.L.B. & M. DESCRIBED AS FOLLOWS: BEGINNING AT POINT ON THE CENTER LINE OF 2700 WEST STREET, ALSO THE EAST SECTION LINE OF SAID SECTION, SAID POINT BEING N00°13'23"E 1022.00 FEET FROM THE E 1/4 CORNER OF SAID 1/4 SECTION (BASIS OF BEARING BEING N00°13'23"E BETWEEN THE E 1/4 CORNER AND THE NE CORNER OF SAID SEC. 15), AND RUNNING THENCE N89°46'37"W 480.58 FEET TO THE EAST LINE OF THE D. & R. G. RAIL ROAD PROPERTY, THENCE S00°13'23"W 2645.26 FEET TO THE POINT OF BEGINNING, CONTAINS 0.997 ACRES, MORE OR LESS. SUBJECT TO PUBLIC ROAD RIGHT-OF-WAY ACROSS THE EAST 33 FEET THEREOF.

NARRATIVE
THE PURPOSE OF THIS SURVEY WAS TO VERIFY THE BOUNDARIES OF THIS PROPERTY. PER THE CLIENTS REQUEST THE DEED LINES WERE STAKED. HOWEVER, SHOW THE PROPERTY AS IT WAS CONVEYED OR OCCUPIED THERE STILL IS SOME QUESTION AS TO THE LOCATION OF THE SOUTH LINE AND THE EAST LINE POSITION. THE SEC LINE RUNNING N00°13'23"E BETWEEN THE E 1/4 CORNER AND THE NE CORNER OF SECTION 15 BEGINS 5'2N, S.L.B. & M., WAS UTILIZED AS THE BASIS OF BEARING.

SURVEYORS CERTIFICATE

I, JOHN P. REVE, REGISTERED LAND SURVEYOR NO. 1492 DO HEREBY CERTIFY THAT THIS PLAN WAS PREPARED FROM A SURVEY MADE BY ME OR UNDER MY SUPERVISION, ON THE GROUND, AT THE REQUEST OF AND EXCLUSIVELY FOR METALMAN INVESTMENTS, INC. AND IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

SIGNED THIS _____ DAY OF _____, 19____.
22-14666-2201
UTAH LICENSE NUMBER SIGNATURE



REVISIONS

NO.	DATE	BY	DESCRIPTION
1	7-24-11	TR	
2			
3			
4			
5			

PROJECT NO. _____
DATE _____
SCALE 1" = 50'

DESIGNED BY _____
CHECKED BY _____
DATE _____
APPROVED BY _____

REEVE & REEVE, INC.
CIVIL AND ENVIRONMENTAL ENGINEERING
LAND SURVEYING
CODDEN, UTAH

RECORD OF SURVEY

METALMAN INVESTMENTS
PROPERTY

SHEET 1 OF 1
1 SHEETS