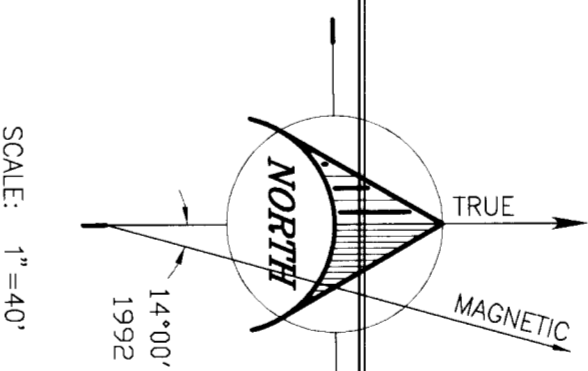


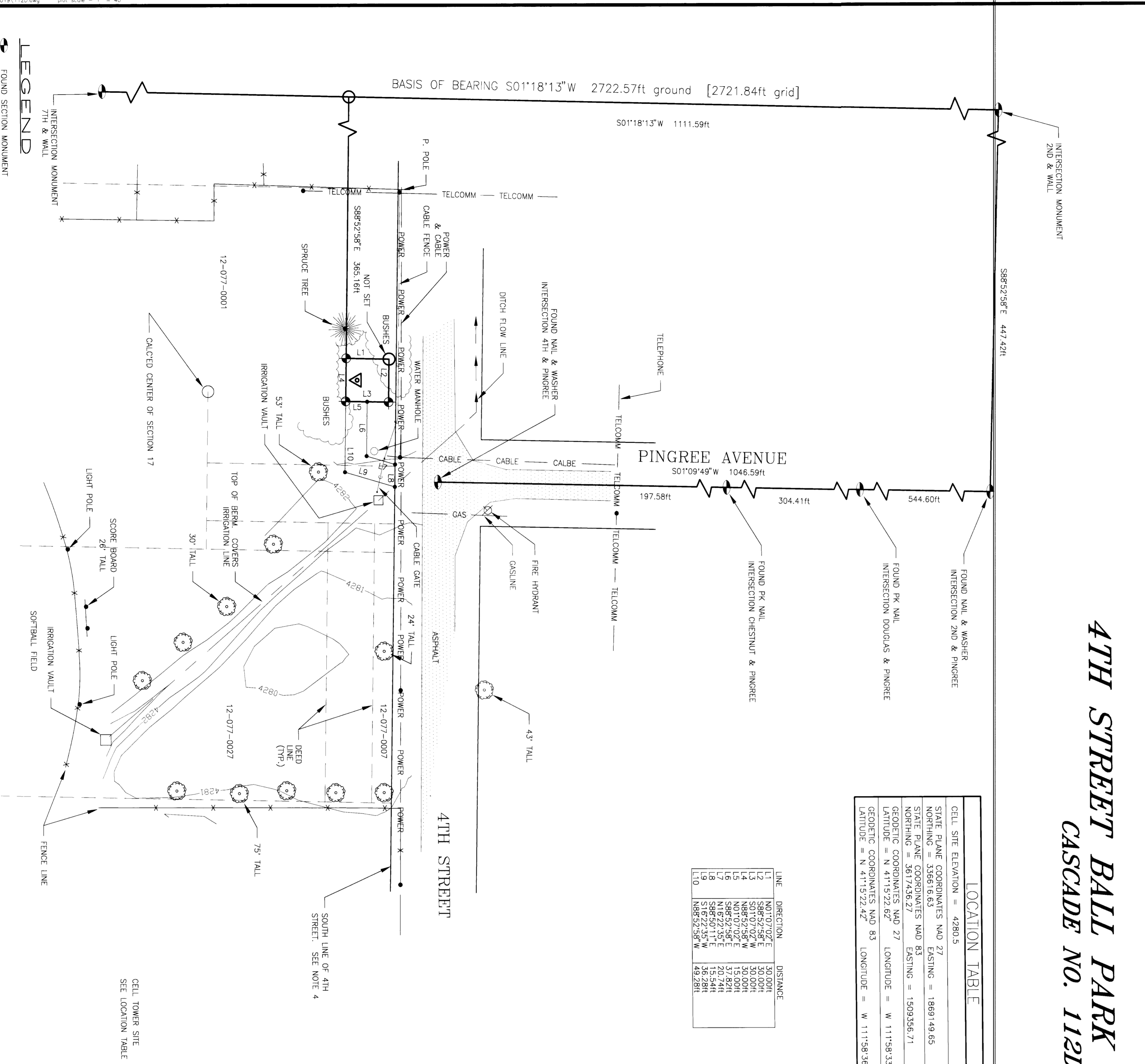
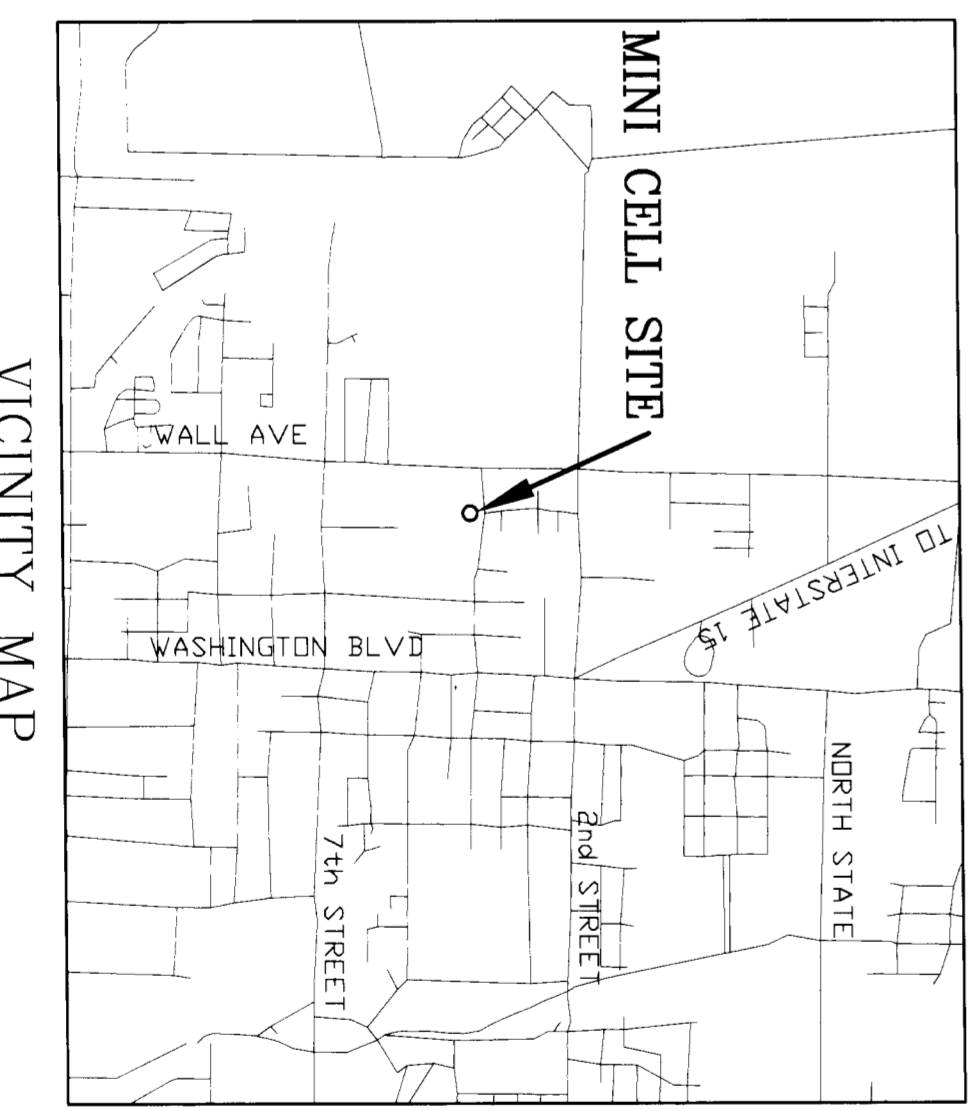
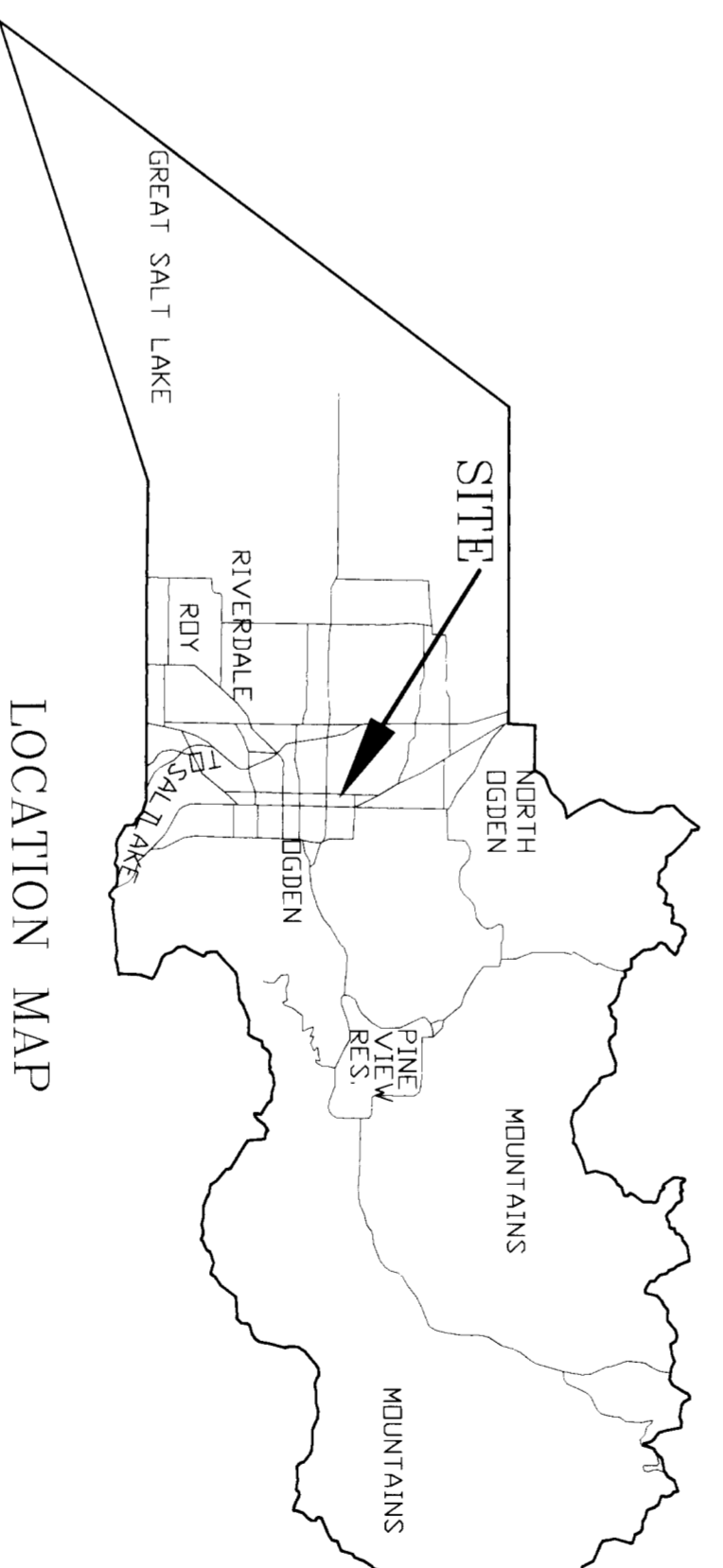
# 4TH STREET BALL PARK LEASE SITE CASCADE NO. 1120

LOCATION TABLE	
CELL SITE ELEVATION =	4280.5
STATE PLANE COORDINATES NAD 22	EASTING = 1869149.65
	NORTHING = 156616.63
STATE PLANE COORDINATES NAD 83	EASTING = 159356.71
	NORTHING = 3617256.27
GEODETIC COORDINATES NAD 22	LONGITUDE = W 111°58'13.23"
	LATITUDE = N 41°15'22.42"
GEODETIC COORDINATES NAD 83	LONGITUDE = W 111°58'56.07"
	LATITUDE = N 41°15'22.42"

LINE	DIRECTION	DISTANCE
1	N01°07'02"E	30.00ft
2	S88°52'58"E	30.00ft
3	N88°52'58"W	30.00ft
4	N01°07'02"E	15.00ft
5	N88°52'58"W	20.74ft
6	N88°52'58"W	16.54ft
7	S88°52'58"E	49.28ft
8	S88°52'58"E	49.28ft



SCALE: 1"=40'

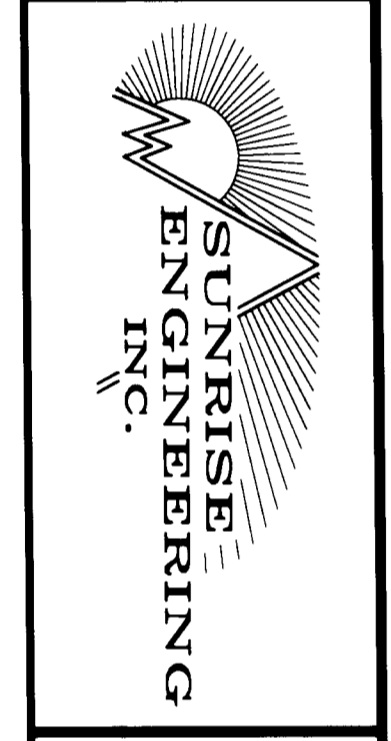


- LEGEND**
- FOUND SECTION MONUMENT
  - LEASE CORNER SET MARKER
  - CALC'D POINT, NOTHING SET

**REVISIONS**

NO.	DATE	DESCRIPTION
1		
2		
3		
4		
5		
6		
7		

**SUNRISE ENGINEERING, INC.**  
CONSULTING ENGINEERS & LAND SURVEYORS  
12227 SOUTH BUSINESS PARK DRIVE, SUITE 220  
DRAPER, UTAH 84020  
TEL (801) 553-0100  
FAX (801) 553-0890



**SPRINT SPECTRUM - CAPITAL LAND SERVICES**  
PINGREE AVE. & 4TH STREET, OGDEN, UTAH  
NE QUARTER OF SECTION 17, TOWNSHIP 6 NORTH, RANGE 1 WEST SALT LAKE MERIDIAN

Webb County Survey #2029  
DATE: 6-21-06  
AS NOTED  
1 OF 1  
001450

## RECORD OF SURVEY

**SURVEYOR'S CERTIFICATE**  
I, DALE J. ROBINSON, DO HEREBY CERTIFY THAT I AM A LICENSED LAND SURVEYOR IN THE STATE OF UTAH, LICENSE NUMBER 18489 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, OF FURTHER CERTIFY THAT WE OF SUNRISE ENGINEERING, INC. OF FILLMORE, UTAH HAVE PERFORMED THIS SURVEY IN ACCORDANCE WITH THE LAWS AND MADE DURING A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAN AND ACCURATE MAP OF THE LAND SURVEYED.

**BASIS OF BEARING**  
THE BASIS OF BEARING FOR THIS SURVEY IS SOUTH 01°18'13" WEST BETWEEN THE MONUMENT STREET & 2ND STREET AND WALL STREET.

**ORIGINAL DESCRIPTION**  
TAX DESCRIPTION (12-079-0007)  
PART OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 6 NORTH, RANGE 1 WEST, SALT LAKE MERIDIAN, U.S. SURVEY, BEGINNING AT A POINT SOUTH 89°53'48" EAST 89.53 FEET AND NORTH 89°53'48" WEST 89.53 FEET FROM THE CENTER OF SAID SECTION 17, (LAND POINT 109.93 FEET EAST FROM THE CENTER OF THE QUARTER SECTION LINE RANING THENCE SOUTH 07°04'15" WEST 224.40 FEET; THENCE EAST 194.27 FEET; MORE OR LESS TO THE SOUTHEAST CORNER OF SAID QUARTER SECTION 17, THENCE NORTH 88°09'45" EAST 194.38 FEET; THENCE NORTH 07°52'45" EAST 66.00 FEET; THENCE WEST 66.00 FEET TO BEGINNING.

**TAX DESCRIPTION (12-079-0027)**  
PART OF THE NORTHEAST QUARTER AND THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 6 NORTH, RANGE 1 WEST, SALT LAKE MERIDIAN, U.S. SURVEY, BEGINNING AT A POINT OF THE QUARTER SECTION LINE 109.93 FEET EAST FROM THE CENTER OF SAID SECTION 17, (LAND POINT 109.93 FEET EAST FROM THE CENTER OF THE QUARTER SECTION LINE RANING THENCE SOUTH 07°04'15" WEST 224.40 FEET; THENCE EAST 194.27 FEET; MORE OR LESS TO THE SOUTHEAST CORNER OF SAID QUARTER SECTION 17, THENCE NORTH 88°09'45" EAST 194.38 FEET; THENCE NORTH 07°52'45" EAST 66.00 FEET; THENCE WEST 66.00 FEET TO BEGINNING.

**SURVEYED DESCRIPTION**  
Commencing at the intersection monument of 2nd Street and Wall, Thence South 01 Degrees 18 Minutes 13 Seconds West along the line between said 2nd Street and Wall, a distance of 1111.59 feet to a point, Thence South 88 Degrees 52 Minutes 58 Seconds East, a distance of 30.00 feet to a point, Thence South 88 Degrees 52 Minutes 58 Seconds East, a distance of 30.00 feet to a point, Thence South 88 Degrees 52 Minutes 58 Seconds East, a distance of 15.00 feet to a point, Thence South 88 Degrees 52 Minutes 58 Seconds East, a distance of 20.74 feet to a point, Thence South 88 Degrees 52 Minutes 58 Seconds East, a distance of 16.54 feet to a point, Thence South 88 Degrees 52 Minutes 58 Seconds East, a distance of 49.28 feet to a point, Thence South 88 Degrees 52 Minutes 58 Seconds East, a distance of 49.28 feet to the POINT OF BEGINNING. Containing 800.00 square feet or 0.02 acres, more or less.

**NOTES**

- ALL F.C.C. AND F.A.A. REGULATIONS / REQUIREMENTS WILL BE ADHERED TO BY THIS PROJECT.
- ADA COMPLIANCE: FACILITY IS UNMANNED AND NOT FOR HUMAN HABITATION.
- NO TITLE REPORT WAS PROVIDED FOR THIS SURVEY.
- ALTHOUGH THE SOUTH LINE OF 4TH STREET IS NOT WELL DEFINED IN THE WRITTEN RECORDS OF THE COUNTY, OGDEN CITY DOES HAVE MOUNTY OF THE SITE.
- THE DESCRIBED CELL SITE IS COMPLETELY WITHIN THE PROPERTY DESCRIBED IN THE ORIGINAL DESCRIPTION ABOVE.

RECEIVED  
SEP 3 0 1996