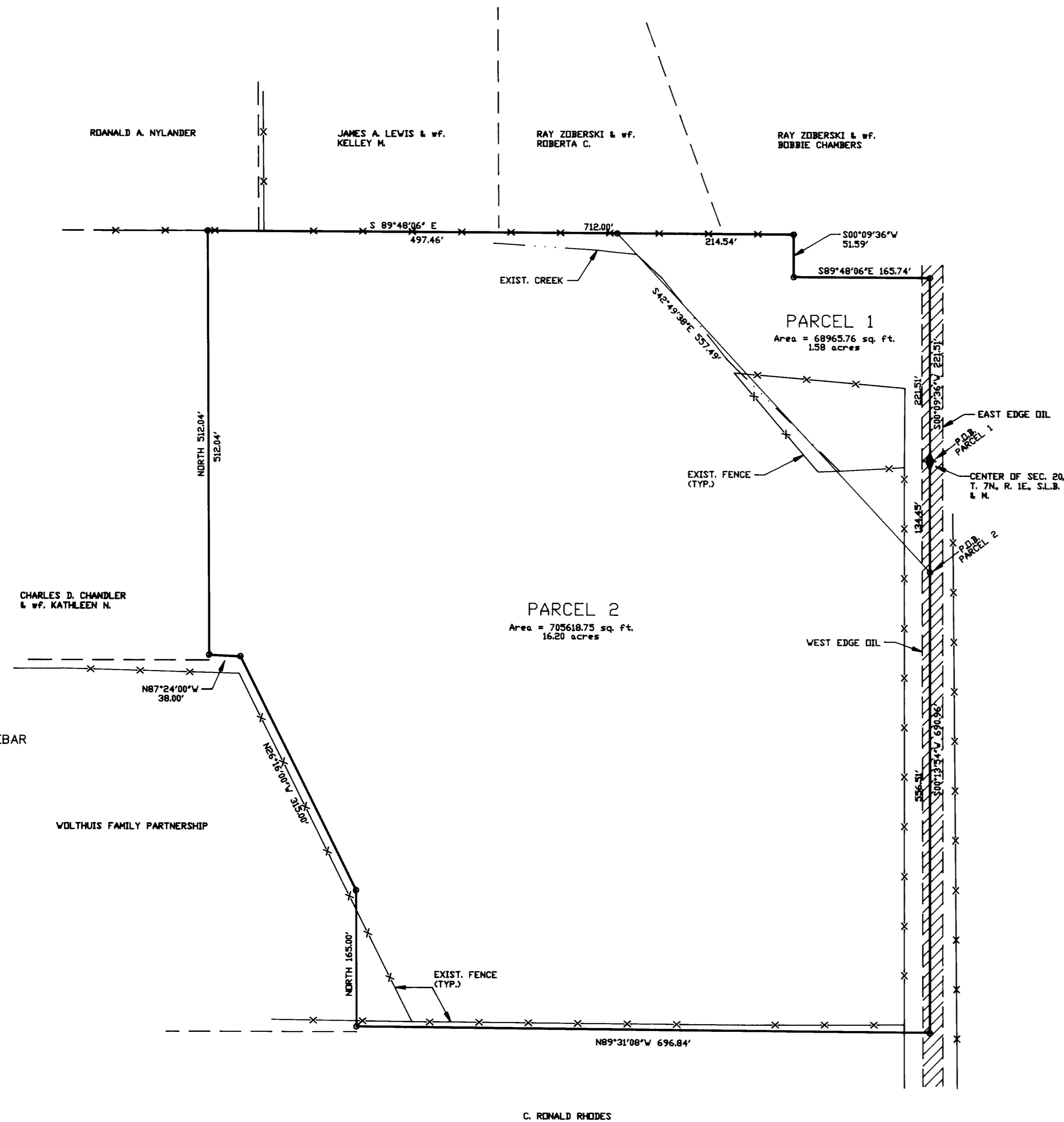


SCALE: 1" = 100'

○ = 5/8" Ø X 24" LENGTH REBAR
W/CAP STAMPED 167594



SURVEYORS CERTIFICATE

I, DALLAS K. BUTTARS, A REGISTERED LAND SURVEYOR AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH AND HOLDING LICENSE NUMBER 167594, DO HEREBY CERTIFY THAT I MADE A SURVEY OF THE BELLOW DESCRIBED PROPERTY AND THE PLAT HEREDON IS A TRUE REPRESENTATION OF SAID SURVEY.

DATE: 1-15-96 SIGNED: *Dallas K. Buttars*



NARRATIVE:

THE INTENT OF THIS SURVEY WAS TO CREATE A RECORD OF THIS TRACT OF LAND, INTENT TO DEVELOP OR SELL OR DIVIDE, WOULD BE SUBJECT TO THE SUBDIVISION ORDINANCE TITLE 26 OF WEBER COUNTY.

DESCRIPTION

PARCEL 1
A PART OF THE NORTHWEST QUARTER AND PART OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY DESCRIBED AS FOLLOWS:
BEGINNING AT THE SOUTHEAST CORNER OF THE NORTHWEST QUARTER OF SAID SECTION 20, AND RUNNING THENCE SOUTH 00°21'34" WEST 134.45 FEET; THENCE NORTH 42°49'38" WEST 557.49 FEET; THENCE SOUTH 89°48'06" EAST 214.54 FEET; THENCE SOUTH 00°09'36" WEST 51.59 FEET; THENCE SOUTH 89°48'06" EAST 165.74 FEET; THENCE SOUTH 00°09'36" WEST 221.51 FEET TO THE POINT OF BEGINNING. CONTAINS 1.58 ACRES.

PARCEL 2
A PART OF THE NORTHWEST QUARTER AND PART OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY DESCRIBED AS FOLLOWS:
BEGINNING AT A POINT SOUTH 00°13'54" WEST 134.45 FEET FROM THE SOUTHEAST CORNER OF THE NORTHWEST QUARTER OF SAID SECTION 20, AND RUNNING THENCE SOUTH 00°13'54" WEST 556.81 FEET; THENCE NORTH 89°31'08" WEST 696.84 FEET; THENCE NORTH 165.00 FEET; THENCE NORTH 26°16'00" WEST 315.00 FEET; THENCE NORTH 87°24'00" WEST 38.00 FEET; THENCE NORTH 512.04 FEET; THENCE SOUTH 89°48'06" EAST 497.46 FEET; THENCE SOUTH 42°49'38" EAST 557.49 FEET TO THE POINT OF BEGINNING. CONTAINS 16.20 ACRES.

1571

RECEIVED

NOV 18 1996

Webster County Surveyor

LANDMARK SURVEYING
A COMPLETE SURVEYING SERVICE
2485 GRANT AVE. SUITE 318 DGEN, UTAH 84401
PH 627-4014
CLIENT: LES SHAW
LOCATION: PART OF TH NW 1/4 & SW 1/4 OF SECTION 20, T.7N, R.1E.
SURVEYED: JAN. 15, 1996