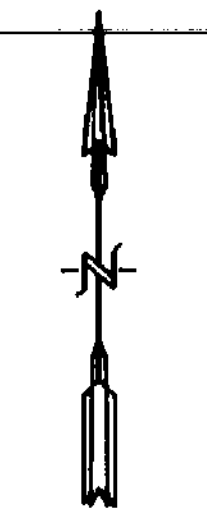


# M T R PRODUCTS INC. SUBDIVISION

PART OF LOTS 1 & 2, NORTH PART OF BLOCK 3, BLOCK 7 FIVE ACRE PLAT, RIVERSIDE PARK ADDITION

OGDEN CITY  
WEBER COUNTY, UTAH

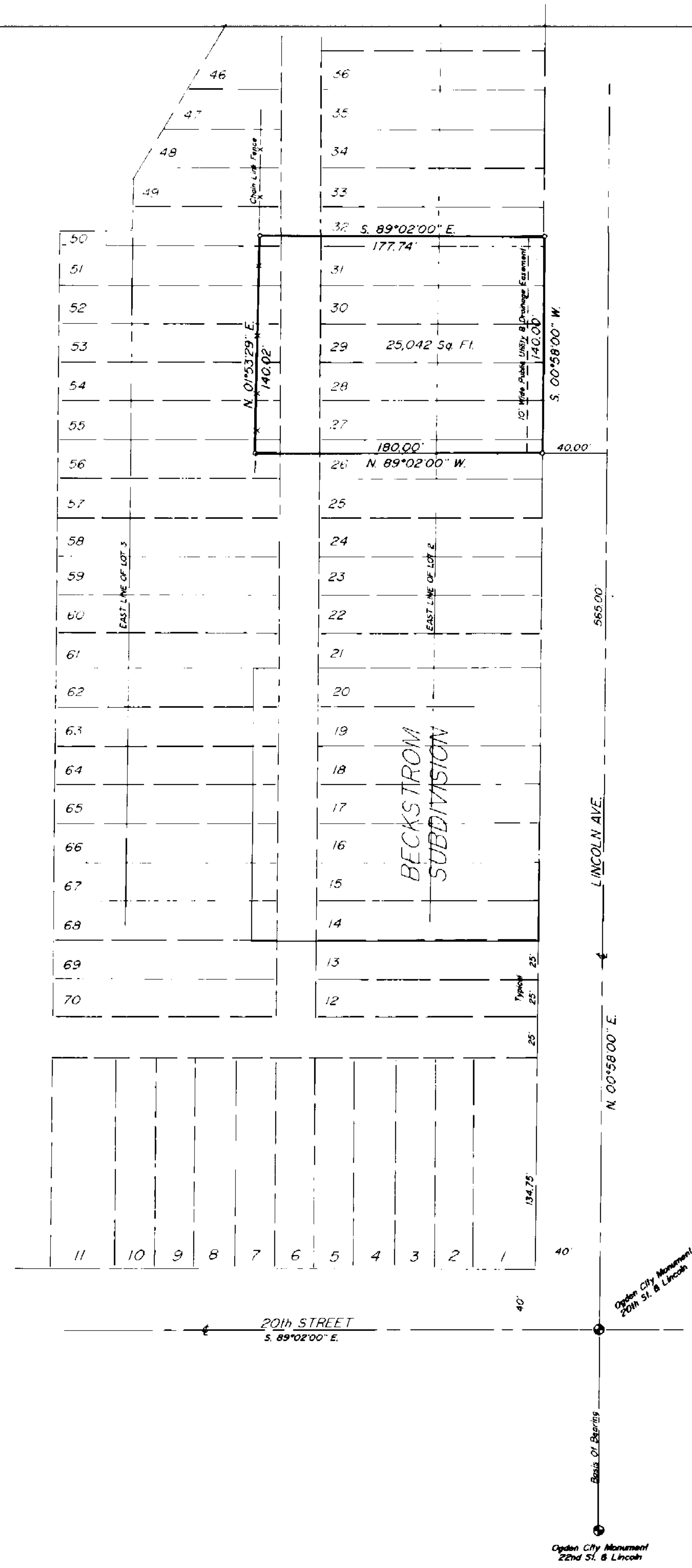
MAY, 1996



SCALE: 1" = 50'



LEGEND:  
○ DENOTES A SET #5 CAPPED REBAR, 24" LONG



### BOUNDARY DESCRIPTION

BEING A PART OF LOTS 1 AND 2 IN THE NORTH PART OF BLOCK 3 IN RIVERSIDE PARK ADDITION, BLOCK 7 FIVE ACRE PLAT "A" IN OGDEN CITY, AND DESCRIBED AS FOLLOWS:  
BEGINNING AT A POINT ON THE WEST LINE OF LINCOLN AVENUE WHICH IS LOCATED N 00°58'00"E., 565.00 FEET AND N 89°02'00"W., 40.00 FEET FROM THE OGDEN CITY MONUMENT AT THE INTERSECTION OF 20TH STREET AND LINCOLN AVENUE, AND RUNNING:  
THENCE N 89°02'00"W., 180.00 FEET TO A POINT ON AN EXISTING CHAIN LINK FENCE LINE;  
THENCE N 01°53'29"E., ALONG SAID FENCE LINE A DISTANCE OF 140.02 FEET;  
THENCE S 89°02'00"E., 177.74 FEET TO THE WEST LINE OF LINCOLN AVENUE;  
THENCE S 00°58'00"W., ALONG SAID WEST LINE, A DISTANCE OF 140.00 FEET TO THE POINT OF BEGINNING AND CONTAINING 25,042 SQUARE FEET MORE OR LESS.

### OGDEN CITY COUNCIL

THIS IS TO CERTIFY THAT WE, THE CITY COUNCIL OF OGDEN CITY, WEBER COUNTY, UTAH, HAVE ACCEPTED THIS SUBDIVISION PLAT ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 1996.

\_\_\_\_\_  
MAYOR, OGDEN CITY, UTAH

\_\_\_\_\_  
ATTEST

### OGDEN CITY ATTORNEY

I HAVE EXAMINED THIS SUBDIVISION PLAT AND IN MY OPINION IT CONFORMS WITH THE CITY ORDINANCE APPLICABLE THERETO AND NOW IN FORCE AND EFFECT.

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 1996.

\_\_\_\_\_  
OGDEN CITY ATTORNEY

### SURVEYOR'S CERTIFICATE

I, DICK N. MECHEM, UTAH LICENSED SURVEYOR NO. 155649, DO HEREBY CERTIFY THAT THIS PLAT WAS PREPARED FROM A SURVEY MADE ON THE GROUND BY ME AT THE REQUEST OF MR. TOM RODGERS, AND IN BEHALF OF MOUNTAIN WEST PROFESSIONAL LAND SURVEYORS, L.L.C., AND IS TRUE AND CORRECT TO THE BEST OF KNOWLEDGE AND BELIEF.

*Dick N. Mechem*  
DICK N. MECHEM, L.P.L.S. DATE: 12-28-96

### NARRATIVE OF SURVEY

THE PURPOSE OF THIS SURVEY WAS TO STAKE A PARCEL OF LAND SEPARATED FROM THE TOTAL CONTAINED IN A PREVIOUS SURVEY PERFORMED BY MOUNTAIN WEST P.L.S., P.C. AS IN THE PREVIOUS SURVEY, THE MONUMENTS SHOWN WERE USED AS CONTROL AND HARMONIZED WITH OCCUPATIONS.

### OWNER'S DEDICATION

WE, THE UNDERSIGNED OWNERS OF THE HERON DESCRIBED TRACT OF LAND, DO HEREBY GRANT AND CONVEY TO OGDEN CITY, UTAH ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS STREETS, THE SAME TO BE USED AS PUBLIC THROUGHFARES FOREVER, AND ALSO GRANT AND DEDICATE A PERPETUAL RIGHT AND EASEMENT OVER, UPON, AND UNDER THE LANDS, DESIGNATED ON THE PLAT AS PUBLIC UTILITY AND DRAINAGE EASEMENTS, THE SAME TO BE USED FOR INSTALLATION, MAINTENANCE, AND OPERATION OF PUBLIC UTILITY SERVICE LINES, STORM DRAINAGE FACILITIES, OR FOR THE PERPETUAL PRESERVATION OF WATER DRAINAGE CHANNELS IN THEIR NATURAL STATE, WHICHEVER IS APPLICABLE AS MAY BE AUTHORIZED BY OGDEN CITY, UTAH, WITH NO BUILDINGS OR STRUCTURES BEING ERECTED WITHIN SUCH EASEMENTS.

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 1996.

### ACKNOWLEDGMENT

STATE OF UTAH  
COUNTY OF \_\_\_\_\_

ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 1996, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, SIGNERS OF THE ABOVE DEDICATION, \_\_\_\_\_ IN NUMBER, WHO ACKNOWLEDGED TO ME THAT THEY EXECUTED THE FOREGOING DEDICATION FREELY AND VOLUNTARILY, AND FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED.

\_\_\_\_\_  
MY COMMISSION EXPIRES

\_\_\_\_\_  
NOTARY PUBLIC

\_\_\_\_\_  
RESIDING AT

### OGDEN CITY PLANNING COMMISSION

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED BY THE OGDEN CITY PLANNING COMMISSION ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 1996.

\_\_\_\_\_  
CHAIRMAN

### OGDEN CITY ENGINEER

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED BY THE OGDEN CITY ENGINEER ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 1996.

\_\_\_\_\_  
OGDEN CITY ENGINEER

RECEIVED  
DEC 29 1996  
Weber County Surveyor

COUNTY RECORDER	
Entry No. _____	Fee Paid _____
Recorded _____ At _____	Filed For Record and _____
Records, Page _____	In Book _____ Of Official _____
County Recorder _____	
By _____ Deputy	