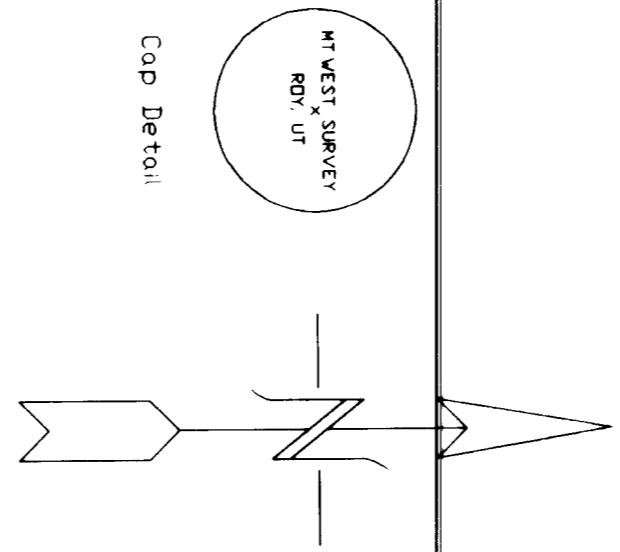
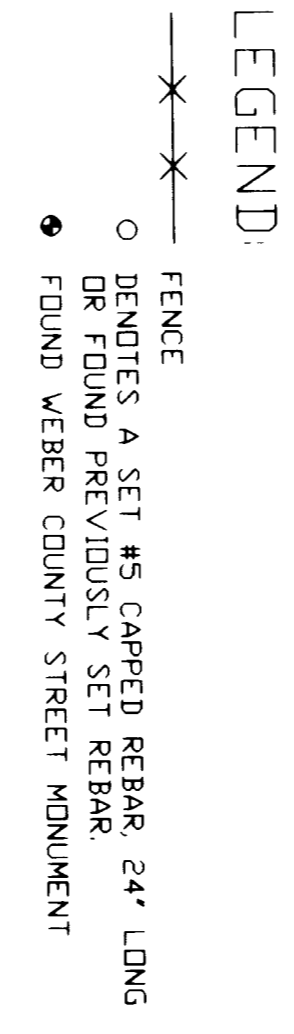


MARILYNN SUBDIVISION NO. 2

A PART OF THE NE. 1/4 OF SECTION 21, T6N, R2E, S.L.B.&M.
Weber County, Utah
December, 1996



SCALE: 1" = 50'



DOWNER'S DEDICATION

WE, THE UNDERSIGNED OWNERS OF THE HEREBY DESCRIBED TRACT OF LAND, DO HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AND STREETS AS SHOWN ON THE PLAT AND NAME SAID TRACT 'MARILYNN SUBDIVISION NO. 2' AND DEDICATE GRANT AND CONVEY TO WEBER COUNTY THE SAME TO BE USED AS PUBLIC THOROUGHFARES FOREVER AND DO HEREBY GRANT AND DEDICATE A PERPETUAL RIGHT AND EASEMENT OVER, UPON, AND UNDER THE LANDS DESIGNATED ON THE PLAT AND PLANNING MAPS TO THE STATE OF UTAH FOR THE INSTALLATION, MAINTENANCE, REPAIR, REPLACEMENT, OPERATION AND OPERATION OF PUBLIC UTILITY SERVICE LINES, STORM DRAINAGE FACILITIES, IRRIGATION CANALS OR FOR THE PERPETUAL PRESERVATION OF WATER DRAINAGE FACILITIES, AND DO HEREBY GRANT AND DEDICATE TO THE STATE OF UTAH THE RIGHT OF EASEMENT FOR THE INSTALLATION, MAINTENANCE, REPAIR, REPLACEMENT, OPERATION AND OPERATION OF BUILDINGS OR STRUCTURES BEING ERECTED WITHIN SUCH EASEMENTS.

ACKNOWLEDGEMENT

ON THIS DAY OF PUBLIC SALE, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, SIGNERS OF THE ABOVE DEDICATION, SECTION NUMBER WHO ACKNOWLEDGED TO ME THAT THEY EXECUTED THE DEDICATION, SECTION NUMBER VOLUNTARILY AND FOR THE PURPOSES AND CONSIDERATIONS HEREBIN EXPRESSED.

STATE OF UTAH

NOTARY PUBLIC

MY COMMISSION EXPIRES

WEBER-HORGAN HEALTH DEPARTMENT

I HEREBY CERTIFY THAT THE SOILS PERCOLATION RATES AND SITE CONDITIONS FOR THIS SUBDIVISION HAVE BEEN INVESTIGATED BY THIS OFFICE AND ARE APPROVED FOR ON-SITE WASTEWATER DISPOSAL SYSTEMS.

SIGNED THIS DAY OF 19

DIRECTOR, WEBER-HORGAN HEALTH DEPARTMENT

WEBER COUNTY SUPERVISOR

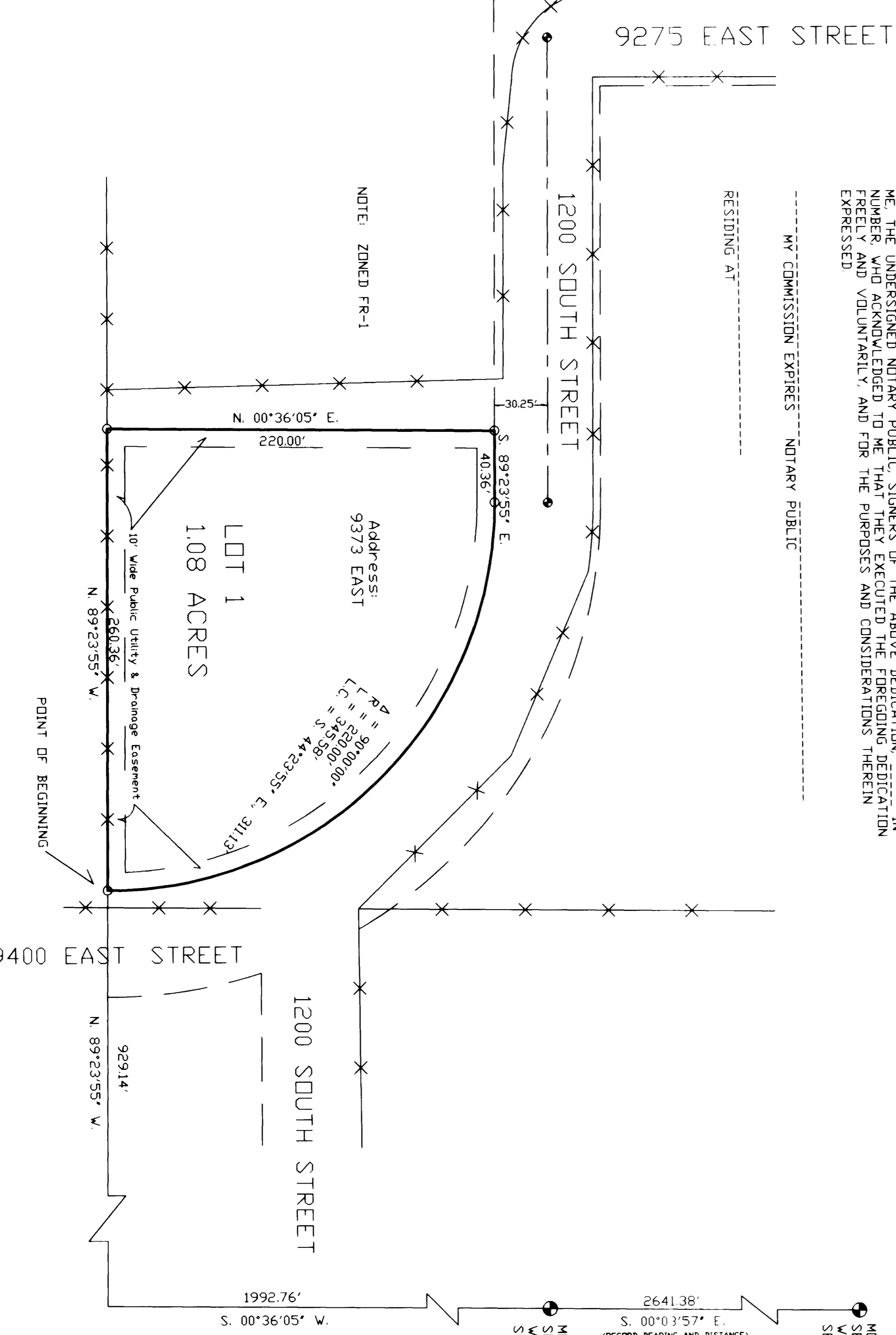
I HEREBY CERTIFY THAT I HAVE INVESTIGATED THE LINES OF SURVEY OF THE FOREGOING PLAT AND LEGAL DESCRIPTION OF THE LAND ENBRACED THEREIN AND FIND THEM TO BE CORRECT AND TO AGREE WITH THE LINES AND MONUMENTS ON RECORD IN THIS OFFICE.

SIGNED THIS DAY OF 19

WEBER COUNTY ENGINEER

I HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS SUBDIVISION CONFORM WITH COUNTY STANDARDS AND THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THESE IMPROVEMENTS.

SIGNED THIS DAY OF 19



MONUMENTED EAST 1/4 CORNER SECTION 16, T6N, R2E, S.L.B.&M. WEBER COUNTY BRASS CAP MONUMENT SET IN CONCRETE.

MONUMENTED NORTHEAST CORNER SECTION 21, T6N, R2E, S.L.B.&M. WEBER COUNTY BRASS CAP MONUMENT SET IN CONCRETE.

RECORD BEARING AND DISTANCE: 2641.38' S. 00°10'35.7\"/>

BOUNDARY DESCRIPTION

BEING A PART OF THE NORTHEAST ONE-QUARTER OF SECTION 21, T6N, R2E, S.L.T. LAKE BASE AND MERIDIAN, AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE DEDICATED S.E. 1/4 CORNER OF SAID SECTION 21, T6N, R2E, S.L.B.&M. AND RUNNING THENCE N00°36'05\"/>

WEBER COUNTY ATTORNEY

I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT AND IN MY OPINION THEY CONFORM WITH THE COUNTY ORDINANCE APPLICABLE THERETO AND NOW IN FORCE AND EFFECT.

SIGNED THIS DAY OF 19

WEBER COUNTY COMMISSION ACCEPTANCE

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE DEDICATION OF STREETS AND OTHER PUBLIC WAYS AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION, HEREIN HEREBY GIVEN AND ACCEPTED BY THE COMMISSIONERS OF WEBER COUNTY, UTAH, THIS DAY OF 19

CHAIRMAN, WEBER COUNTY COMMISSION

WEBER COUNTY PLANNING COMMISSION APPROVAL

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED BY THE WEBER COUNTY PLANNING COMMISSION ON THE DAY OF 19

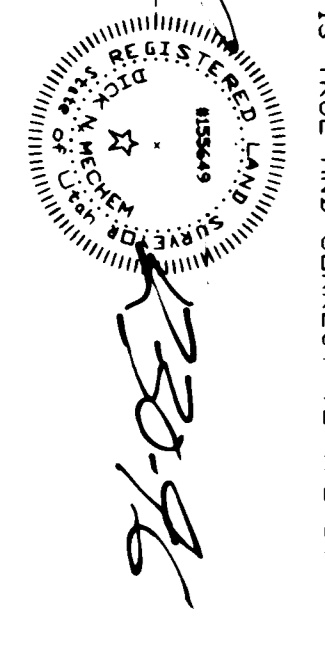
CHAIRMAN, WEBER COUNTY PLANNING COMMISSION

SIGNATURE

SURVEYOR'S CERTIFICATE

I, DICK N. HECHER, UTAH PROFESSIONAL SURVEYOR NO. 135649, DO HEREBY CERTIFY THAT THIS PLAT WAS PREPARED FROM A SURVEY MADE BY THE GEO. D. JONDER, A UTAH PROFESSIONAL SURVEYOR NO. 12359, AND I CONFIRM TO THE BEST OF MY KNOWLEDGE AND BELIEF.

DICK N. HECHER



Prepared By: Mountain West Professional Land Surveyors, LLC
1825 W. 4400 S. P.O. Box 207
Rox., Utah 84067
Ph. (801) 731-5330 Fax (801) 731-5331

RECEIVED
DEC 2 9 1996
Weber County Supervisor

COUNTY RECORDER
Entry No. _____
Received _____
By _____