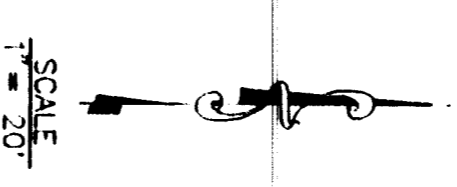
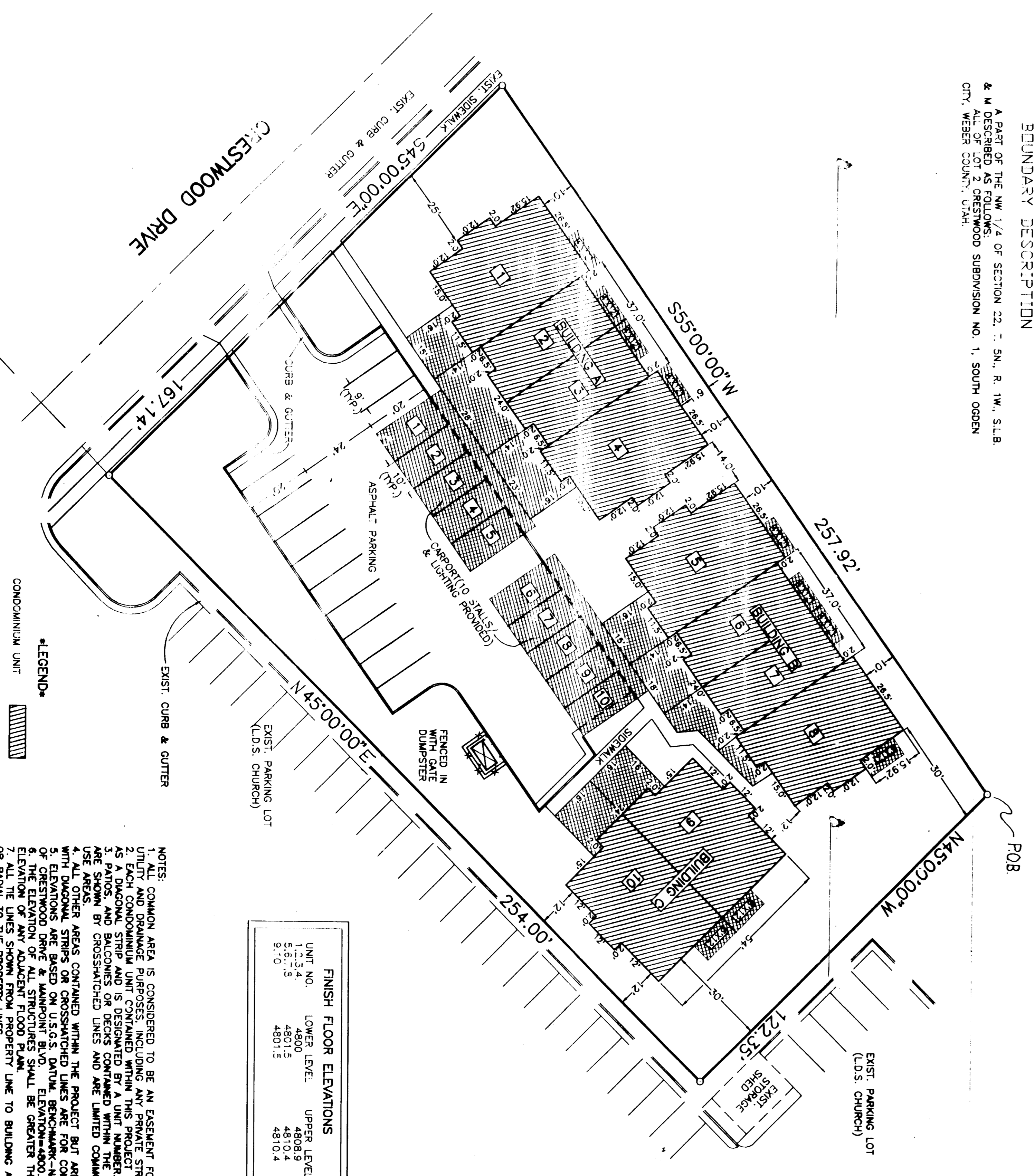


BOUNDARY DESCRIPTION  
A PART OF THE NW 1/4 OF SECTION 22, T. 5N., R. 1W., S.18B. & W. DESCRIBED AS FOLLOWS: SUBDIVISION NO. 1, SOUTH OGDEN CITY, WEBER COUNTY, UTAH.



# CRESTWOOD CONDOMINIUM HOMES

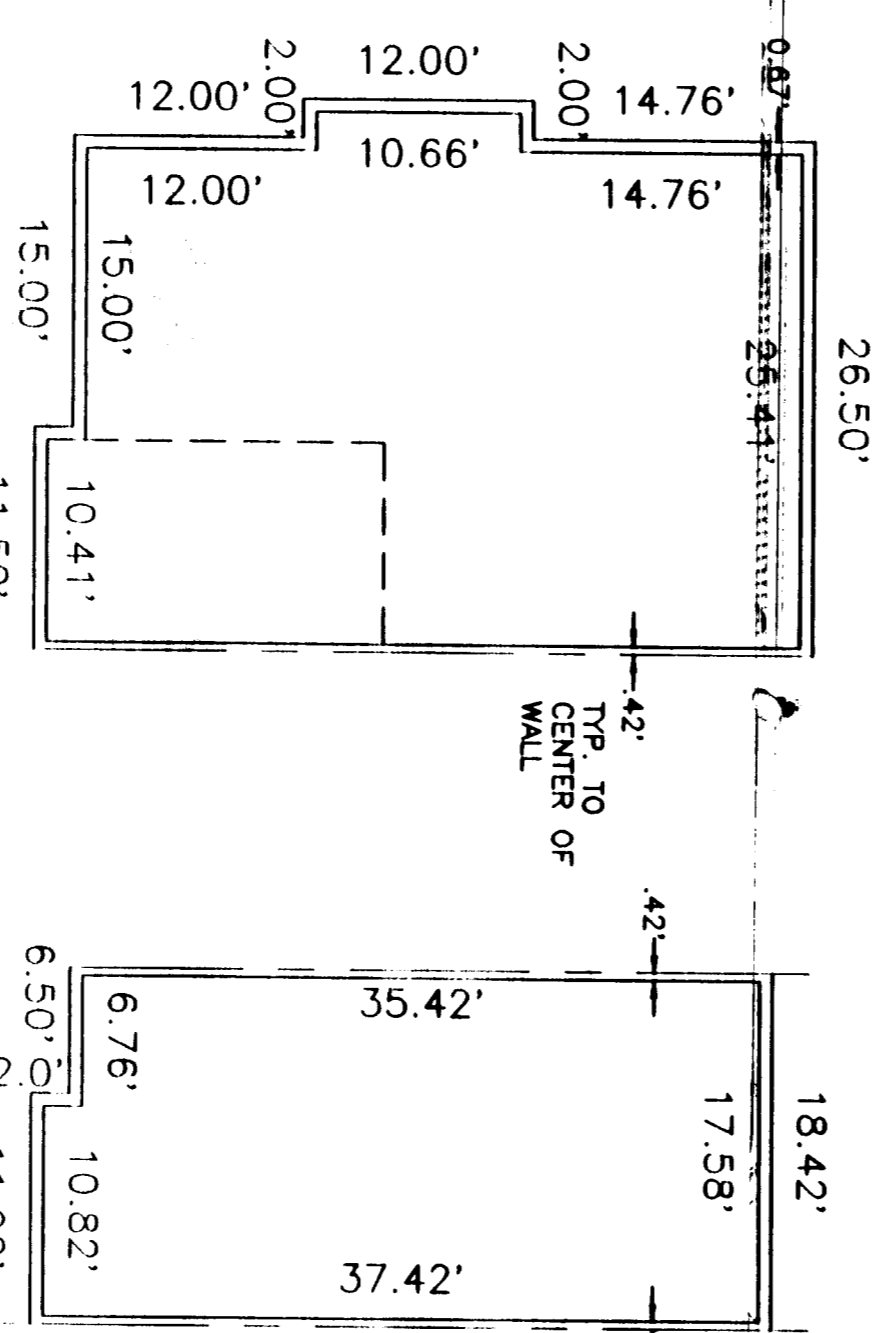
PART OF THE NW 1/4 OF SEC 22, T. 5N., R. 1W., S.18B. & W. U.S. SURVEY  
SOUTH OGDEN, WEBER COUNTY, UTAH  
OCT., 1994



**\*LEGEND\***  
CONDOMINIUM UNIT  
LIMITED COMMON USE

UNIT NO.	LOWER LEVEL	UPPER LEVEL
1-1, 3, 4	4800	4808.9
5, 6, 7, 8	4801.5	4810.4
9, 10	4801.5	4810.4

- NOTES:**
1. ALL COMMON AREA IS CONSIDERED TO BE AN EASEMENT FOR PUBLIC USE.
  2. EACH CONDOMINIUM UNIT IS DESIGNATED BY A UNIT NUMBER.
  3. AS A DIAGONAL STRIP AND IS DESIGNATED BY A UNIT NUMBER.
  4. ALL OTHER AREAS CONTAINED WITHIN THE PROJECT BUT ARE NOT SHOWN AS CONDOMINIUM UNITS ARE DESIGNATED AS LIMITED COMMON USE AREAS.
  5. ELEVATIONS ARE BASED ON U.S.C.S. DATUM. BENCHMARK - 4400.33 IN INTERSECTION OF CRESTWOOD DRIVE & MAPPOINT BLVD. ELEVATION - 4800.33.
  6. FINISH FLOOR ELEVATIONS SHALL BE GREATER THAN THE FINISH FLOOR ELEVATION OF THE STRUCTURE.
  7. ALL THE LINES SHOWN FROM PROPERTY LINE TO BUILDING ARE PERPENDICULAR OR PARALLEL TO THE PROPERTY LINES.
  8. ALL DIMENSIONS ARE PERPENDICULAR UNLESS OTHERWISE NOTED.
  9. ONLY NO SIGNIFICANT DISCREPANCY SHOULD OCCUR IN THESE DIMENSIONS UPON COMPLETION.



SECTION VIEW  
UNITS-1, 4, 5, 8  
Z.A. 2A, 2C

SECTION VIEW  
UNITS-2, 3, 6, 7  
Z.A. 1B, 1C, 2B, 2C

DETAILS ARE DRAWN @ 1" = 10' -

**MARRIOTT**  
THE PURPOSE OF THIS PLAN IS TO SUBDIVIDE THIS PROPERTY INTO CONDOMINIUM UNITS. THESE UNITS WERE ESTABLISHED BY A SURVEY THAT HAS BEEN RECORDED IN THE PUBLIC RECORDS OF THE COUNTY OF WEBER, UTAH. THE BOUNDARIES SHOWN HEREON ARE SHOWN HEREON.

### SURVEYOR'S CERTIFICATE

I, JOHN P. REVE, A DULY REGISTERED LAND SURVEYOR, AS REQUIRED BY THE LAWS OF THE STATE OF UTAH, DO HEREBY CERTIFY THAT I HAVE SURVEYED THE HEREBY DESCRIBED TRACT OF LAND, AT THE INSTIGATION OF THE ABOVE NAMED OWNERS, BASED ON INFORMATION OF RECORD. FURTHER CERTIFY THAT THE BOUNDARY DESCRIPTION CORRECTLY REPRESENTS THE CENTER OF GRAVITY OF THE HEREBY DESCRIBED CONDOMINIUM BEING AND WILL BE CONSTRUCTED THE CRESTWOOD CONDOMINIUM. THAT THE ABOVE OWNERS HAVE ACQUAINTED THEMSELVES TO THE RECORDS OF THE PUBLIC RECORDS OF THE COUNTY OF WEBER, UTAH, AND ARE SUFFICIENT TO REQUALIFY REESTABLISH THIS SURVEY. THAT THIS "RECORD OF SURVEY MAP" CONSISTING OF (1) SHEETS WAS PREPARED IN ACCORDANCE WITH THE "UTAH CONDOMINIUM ACT" AND REPRESENTS A TRUE AND ACCURATE MAP ON THE LAND BUILDINGS SHOWN HEREON. I HAVE BEEN DULY SWORN TO AND BELIEVE I HAVE SIGNED THIS MAP ON MY OWN KNOWLEDGE AND BELIEF.

SIGNED THIS 9th DAY OF NOVEMBER, 1994.  
JOHN P. REVE  
LICENSE NO. 22-14666-2301

### OWNER'S CERTIFICATION OF CONSENT TO RECORD

KNOWN ALL MEN BY THESE PRESENTS: CRESTWOOD CONDOMINIUM HOMES, A UTAH LIMITED LIABILITY COMPANY, BEING THE OWNERS OF THIS TRACT OF LAND DESCRIBED HEREIN AND THE CRESTWOOD CONDOMINIUM A CONDOMINIUM PROJECT LOCATED ON SAID TRACT OF LAND, DO HEREBY MAKE THIS CERTIFICATE THAT SAID OWNERS HAVE CAUSED A SURVEY TO BE MADE AND THIS RECORD OF SURVEY MAP TO BE PREPARED THAT SAID OWNERS HAVE READ AND DO HEREBY CONSENT TO THE RECORDED CONDOMINIUM OWNERSHIP ACT.

FURTHERMORE, WE, THE UNDERSIGNED OWNERS OF SAID TRACT OF LAND DO HEREBY SET APART GRANT AND CONVEY TO THE COMMON OWNERSHIP THOSE CERTAIN STRIPS DESIGNED AS EASEMENTS FOR PURPOSES INDICATED HEREON, THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF SAID UNIT LINES AND IRRIGATION SYSTEM AS MAY BE NECESSARY FOR THE COMMON OWNERSHIP AND HEREBY GRANT, SELL AND CONVEY TO SAID COMMON OWNERSHIP AND HEREBY GRANT, SELL AND CONVEY TO SAID COMMON OWNERSHIP AND HEREBY GRANT, SELL AND CONVEY TO SAID COMMON OWNERSHIP AS DESIGNATED AS STREETS, THE SAME TO BE USED AS PUBLIC THROUGHWAYS FOREVER.

SIGNED THIS 9th DAY OF NOVEMBER, 1994.

By: **RICHARD W. WEBER**  
IS MEMBER AND MANAGER  
CRESTWOOD CONDOMINIUM  
HOMES, A UTAH LIMITED LIABILITY COMPANY

### ACKNOWLEDGEMENT

STATE OF UTAH  
COUNTY OF WEBER

ON THE 29th DAY OF NOVEMBER, 1994, PERSONALLY APPEARED BEFORE ME THE UNDERSIGNED NOTARY PUBLIC, **RICHARD W. WEBER**, MEMBER AND MANAGER OF THE **CRESTWOOD CONDOMINIUM HOMES, A UTAH LIMITED LIABILITY COMPANY**, WHO, BEING BY ME DULY SWORN, DO KNOWLEDGE TO THE CONTENTS OF THE FOREGOING INSTRUMENT, AND FOR THE PURPOSES THEREIN MENTIONED.

COMMISSION EXPIRES: **11/30/95**  
NOTARY PUBLIC  
**RICHARD W. WEBER**

### ACKNOWLEDGEMENT

ON THE 19th DAY OF FEBRUARY, 1995, PERSONALLY APPEARED BEFORE ME THE UNDERSIGNED NOTARY PUBLIC, **WALTER C. BISHOP**, THE SIGNERS OF THE ABOVE OWNER'S DEDICATION AND CERTIFICATION OF THE HEREBY DESCRIBED TRACT OF LAND, THE SAME BEING THE DEDICATION OF SAID TRACT OF LAND TO THE PUBLIC RECORDS OF THE COUNTY OF WEBER, UTAH, AND FOR THE PURPOSES THEREIN MENTIONED.

COMMISSION EXPIRES: **02/19/98**  
NOTARY PUBLIC  
**WALTER C. BISHOP**

RECEIVED  
FEB 12 1995  
WEBER COUNTY CLERK  
WEBER COUNTY RECORDER

SOUTH OGDEN CITY ATTORNEY  
I HEREBY CERTIFY THAT THE REQUIREMENTS OF ALL APPLICABLE STATUTES AND ORDINANCES OF THE CITY OF SOUTH OGDEN, UTAH, HAVE BEEN COMPLIED WITH. DATED THIS 21st DAY OF FEBRUARY, 1995.

**Richard W. Weber**  
ATTORNEY

SOUTH OGDEN CITY PLANNING COMMISSION  
APPROVED BY THE SOUTH OGDEN CITY PLANNING COMMISSION ON THE 12th DAY OF FEBRUARY, 1995.

**Deann S. Stowell**  
CHAIRMAN

SOUTH OGDEN CITY ENGINEER  
I HEREBY CERTIFY THAT I HAVE CAREFULLY INVESTIGATED THE LINES AND DIMENSIONS SHOWN ON THIS PLAN AND THAT THE SAME COMPLY WITH THE CITY ENGINEERING DEPARTMENT RECORDS AND THE CITY ENGINEERING DEPARTMENT RECORDS.

**Richard W. Weber**  
ENGINEER

SOUTH OGDEN CITY MAYOR APPROVAL  
I HEREBY CERTIFY THAT THIS PLAN AND RECORD OF THIS INSTRUMENT HAVE BEEN REVIEWED AND APPROVED BY THE CITY ENGINEER AND THE CITY ENGINEERING DEPARTMENT RECORDS AND THE CITY ENGINEERING DEPARTMENT RECORDS.

**Richard W. Weber**  
MAYOR

PUBLIC WORKS DIRECTOR  
I HEREBY CERTIFY THAT THE REQUIREMENTS OF ALL APPLICABLE STATUTES AND ORDINANCES OF THE CITY OF SOUTH OGDEN, UTAH, HAVE BEEN COMPLIED WITH.

**Richard W. Weber**  
PUBLIC WORKS DIRECTOR

WEBER COUNTY RECORDER  
ENTERED FOR RECORD AND RECORDED IN RECORDS BOOK NO. 14586-2301 PAGE 1 OF 1 SHEETS

**Richard W. Weber**  
RECORDER