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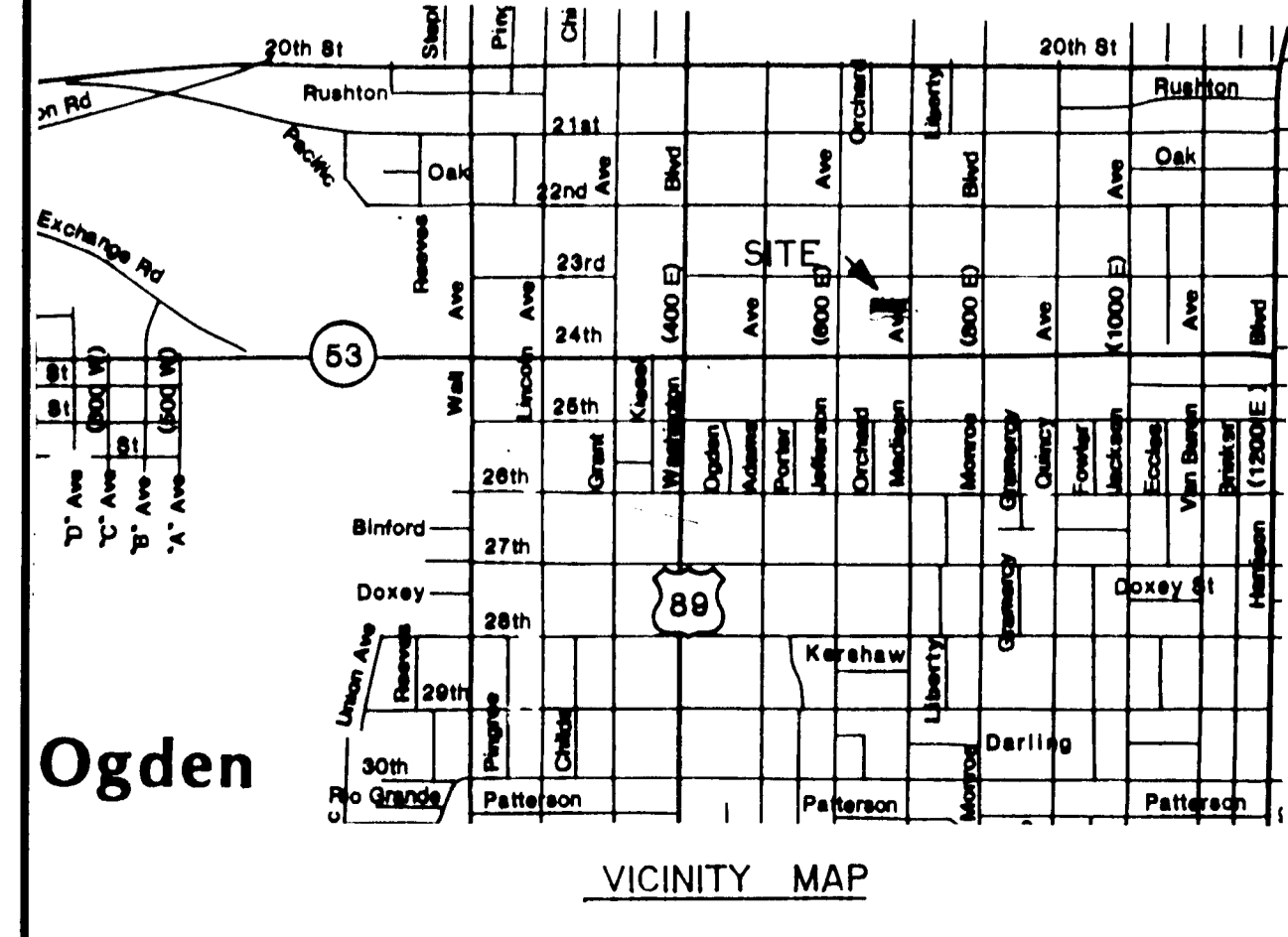
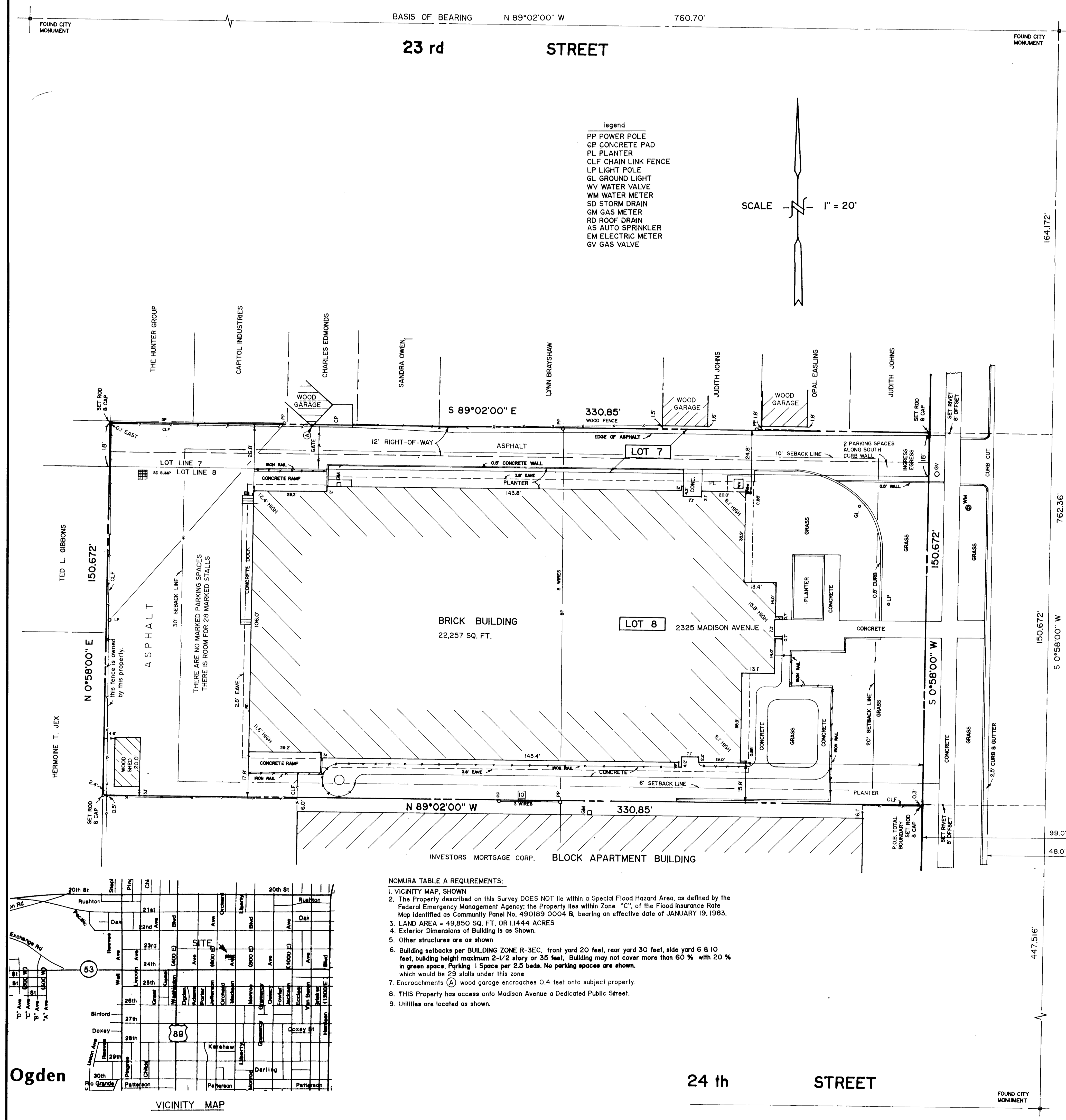
PLAIN HOLD CORPORATION • IRVINE, CALIFORNIA  
REGISTERED NUMBER 01348

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- NOMURA TABLE A REQUIREMENTS:**
- VICINITY MAP, SHOWN
  - The Property described on this Survey DOES NOT lie within a Special Flood Hazard Area, as defined by the Federal Emergency Management Agency; the Property lies within Zone "C", of the Flood Insurance Rate Map identified as Community Plans No. 490189 0004 B, bearing an effective date of JANUARY 19, 1983.
  - LAND AREA = 49,850 SQ. FT. OR 1.1444 ACRES
  - Exterior Dimensions of Building is as Shown.
  - Other structures are as shown
  - Building setbacks per BUILDING ZONE R-3EC: front yard 20 feet, rear yard 30 feet, side yard 6 & 10 feet, building height maximum 2-1/2 story or 35 feet. Building may not cover more than 60 % with 20 % in green space, Parking 1 Space per 2.5 beds. No parking spaces are shown.
  - Encroachments (A) wood garage encroaches 0.4 feet onto subject property.
  - This Property has access onto Madison Avenue a Dedicated Public Street.
  - Utilities are located as shown.

**SURVEYOR'S CERTIFICATION**

Robert Byron Jones, a registered land surveyor, License No. 127636, in and for the State of Utah, and legally doing business in Salt Lake County, Utah, does hereby certify to Nomura Asset Capital Corporation, its successors and assigns, Robert H. and Jane T. Breinholt, First American Title Insurance Company, and First American Title Company of Utah, and Bock and Clark, that:

This map or plot and the Survey on which it is based were made: (i) in accordance with "Minimum Standard Detail Requirements for ALTA/ACSM Land Title Surveys", jointly established and adopted by ALTA and ACSM in 1992; (ii) in accordance with the "Nomura Asset Capital Corporation Standard Survey Requirements Dated September 17, 1996," and includes all items from the Nomura Table A Requirements specifically defined therein; and (iii) pursuant to the Accuracy Standards (as adopted by ALTA and ACSM and in effect on the date of this certification) of an urban Survey.

The parties listed in the first paragraph of this Certificate are entitled to rely on the survey and this Certificate as being true and accurate.

The undersigned has received a copy of FIRST AMERICAN TITLE INSURANCE COMPANY'S Commitment No. 0803-14127, and the location of any matter shown thereon, to the extent it can be located, has been shown on this Survey with the appropriate recording reference.

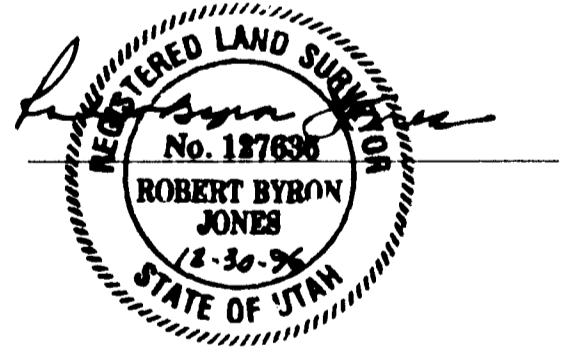
**PROPERTY DESCRIPTION**

Part of Lot 7, Block 29, Plat "A", Ogden City Survey, Weber County, Utah; Beginning at the Southeast corner of said Lot and running thence North 18 feet, more or less, to a point 114 feet South of the Northeast corner of said Lot 7, and running thence West 20 rods; thence South 18 feet, more or less, to the Southwest corner of said Lot 7; thence East 20 rods to the place of beginning. Subject, however, to a right-of-way over the North 12 feet of said tract of land. Also: All of Lot 8, Block 29, Plat "A", Ogden City Survey.

**ACTUAL TOTAL BOUNDARY**

Beginning at the Southeast Corner of Lot 8, Block 29, Plat "A", Ogden City Survey, Weber County, Utah, and running thence North 89°02'00" West along the south line of said lot 8, 330.85 feet to the Southwest corner of said Lot 8; thence North 0°58'00" East along the West line of said lot 8 and lot 7 of said Block 29, 150.672 feet; thence South 89°02'00" East 330.85 feet to the East line of said Block 29; thence South 0°58'00" West along said East line 150.672 feet to the point of beginning. Contains 49,850 sq. ft. or 1.1444 acres. Subject to a right-of-way over the North 12 feet of said property.

NOTE: This actual boundary description acknowledges the excess in said Block 29, Plat "A", according to the OGDEN CITY ENGINEERS DRAWINGS.



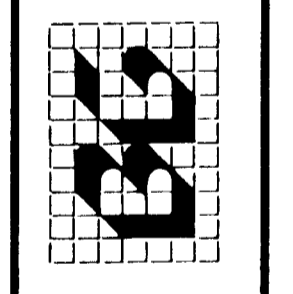
**EASEMENTS PER FIRST AMERICAN TITLE COMPANY OF UTAH, ORDER NO. 0803-14127, DEC. 11, 1996.**

The right to place and maintain one telephone pole and necessary wires and fixtures upon and across lot 8, dated December 19, 1917 as recorded in Book M at Page 435 of Leases. Said pole is to be set on the South line about 165 feet West of the East line, Anchor about 20 feet West of pole.

**NARRATIVE**  
THE CLIENT NEEDED A SURVEY-CERTIFICATE TO SATISFY ALTA/A REQUIREMENTS FOR THE TITLE COMPANY. THE BASIS OF BEARING FOR THIS SURVEY WAS THE WEBER COUNTY SURVEYOR'S OFFICE DATUM.

NO.	DATE	BY	REVISION
1	11/16/97	RB	NOTES PER CLIENT PARKING, FENCE
2	11/16/97	RB	CONCRETE LOT

**BUSH & GUDGELL, INC.**  
Engineers - Planners - Surveyors  
555 South 300 East, Salt Lake City, Utah 84111  
(801) 364-1212 Offices: St. George, Utah



Drawn:	ECJ	Date:	DEC. 1996
Checked:	RB	Scale:	1" = 20'
Approved:	RB	Job No.:	41851

ALTA/ACSM LAND TITLE SURVEY  
2225 MADISON AVENUE, OGDEN, UTAH  
LOCATION - BLOCK 29 PLAT "A", OGDEN CITY SURVEY  
PREPARED FOR  
ROBERT H. & JANE T. BREINHOLT

SHEET  
SHEETS

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