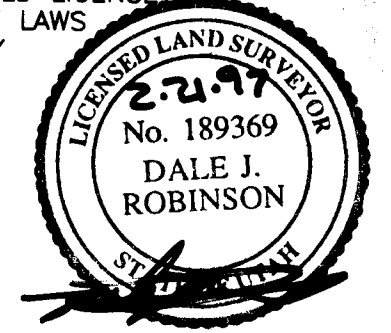


**RECORD OF SURVEY**

**SURVEYOR'S CERTIFICATE**  
I, DALE J. ROBINSON, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD LICENSE NUMBER 189369 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY THE AUTHORITY OF THE OWNER(S) THAT WE, OF SUNRISE ENGINEERING, INC. OF FILLMORE, UTAH HAVE PREPARED THIS PLAT FROM THE ORIGINAL FIELD NOTES MADE DURING A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND ACCURATE MAP OF THE LAND SURVEYED.



**BASIS OF BEARING**  
THE BASIS OF BEARING FOR THIS PROJECT IS UTAH STATE PLANE GRID BEARINGS. LISTED COORDINATES ARE UTAH STATE PLANE (NAD27) COMBINED SCALE FACTOR IS 0.99975625 GROUND TO GRID, 1.00024381 GRID TO GROUND.

**ORIGINAL DESCRIPTION**  
All that certain land situated in the city of Ogden, County of Weber, State of Utah, and more particularly described as follows:

The point of beginning lies 875.90' West and South 038'45" West, 1542.90 feet from the corner common to Sections 17, 18, 19, and 20 Township 6 North, Range 1 West, Salt Lake Base and Meridian; said point being at the intersection of center line 12th Street and the Westerly right-of-way line of the Union Pacific Railroad; thence along the Westerly right-of-way line of said U.P.R.R. the following courses and distances to its intersection with the South right-of-way line of Plain City Road: North 038'45" East 3207.42' to a point; North 3° 14'00" East 88.59' to a point; North 038'45" East 2125.15' to a point; North 21'33'50" West 78.66' to a point; North 35'15'15" West 1420.35' to a point; South 67'03'45" West 20.01' to a point; North 35'15'15" West 1272.6' to a point; North 60'31'15" West 444.62' West 5.00 feet; thence parallel to and 108 feet Southwest of the center line of main track of Oregon Shoreline Railroad Company along the arc of 1'01.15' curve of 99.920' radius in a Northwesterly direction 1058.5 feet, more or less, to a point; thence South 89'49'00" East 79' to a point; North 20'13'45" West 307.63' to a point; North 24'51'15" West 846.48' to a point; North 30' 26'15'15" West 1273.50' to a point on the South right-of-way line of Plain City Road; thence along said South right-of-way line the following courses and distances to its intersection with the Easterly right-of-way line of Tomlinson Road: North 68'03'45" West 1870.71' to a point; North 86'11'45" West 421.80' to a point; North 89'15'45" West 162.04' to a point; South 89'26'15" West 1223.65' to a point on the Easterly right-of-way line of Tomlinson Road; thence along said easterly right-of-way line the following courses and distances to a point in the center line of 12th Street: South 1'52'15" West 1420.35' to a point; South 1'02'15" West 1039.16' to a point; South 1'16'15" West 1665.65' to a point; South 0'56'15" West 1021.7' to a point; South 2'02'15" West 385.88' to a point; South 2° 17'45" West 1267.81' to a point; South 07'14'51" West 2794.92' to a point; South 07'25'45" 1837.70' to a point; North 89'34'45" West 4.90' to a point; South 20'37'15" West 234.59' to a point; South 6'31'45" East 185.05' to a point; South 12'14'45" West 72.20' to a point; South 6'05'15" West 71.80' to a point; South 02'24'45" East 2846.28' to a point; South 88'42'45" East 204.75' to a point; South 007'45" East 178.00' to a point in the center line of 12th Street; thence along said center line the following courses and distances to the point of beginning: South 89'01'45" East 3429.69' to a point; thence South 89'06'15" East 1742.07' to the point of beginning.

**PROPERTY CONVEYANCE HISTORY**

#	ACRES	DATE	NOTES
8	24.10	22 DEC 64	INT. TRANSFER TO GENERAL SERVICES ADM.
7	15.50	30 OCT 68	INT. TRANSFER TO GENERAL SERVICES ADM.
6	21.18	05 FEB 73	INT. TRANSFER TO GENERAL SERVICES ADM.
12	145.40	14 FEB 73	B 1042 P 51 - DEED W/O WARRANTEE
3	76.70	09 JUL 73	B 1029 P 722 - DEED W/O WARRANTEE
4	6.00	24 OCT 73	QUITCLAIM DEED
2	62.36	14 FEB 74	B 1042 P 51 - DEED W/O WARRANTEE
11	5.00	14 FEB 74	QUITCLAIM DEED
13	151.86	04 JAN 78	INT. TRANSFER TO FORT CARSON, CO
1	33.83	20 JAN 78	B 1226 P 578 - QUITCLAIM DEED
5	1.39	19 JUN 78	DEED W/O WARRANTEE
10	2.76	25 MAR 80	B 1404 P 1141-1144 - QUITCLAIM DEED
9	13.47	15 OCT 82	QUITCLAIM DEED

**SURVEYED DESCRIPTION**  
All that certain land situated Sections 6, 7, 17 and 18 Township 6 North, Range 1 West, and in Sections 12 and 13, Township 6 North, Range 2 West, Salt Lake Meridian, in Weber County, State of Utah, and more particularly described as follows:

Commencing at the Ogden City Survey Monument at the intersection of the monument line of 12th Street and the West line of the Northeast quarter of said Section 19 with the Utah State Plane Coordinates of X = 1863765.56 Y = 332349.88 based on the Lambert Conformal Projection, Utah Coordinate System, North Zone (NAD 27); thence N 88'41'21" W along the center line of 12th Street, 259.43 feet; thence N 118'38" E, 87.00 feet to a point on the North line of 12th Street and the true POINT OF BEGINNING; thence N 03'36'07" W, 1470.38 feet to a point; thence S 86'22'54" W, 550.00 feet to a point; thence N 03'37'06" W, 400.00 feet to a point; thence N 86'22'54" E, 550.00 feet to a point; thence N 03'37'06" W, 915.00 feet to a point; thence S 89'54'46" W, 1284.92 feet to a point; thence N 01'50'25" W, 1237.06 feet to a point; thence S 03'35'43" W, 741.94 feet to a point on the Easterly line of 1200 West Street; thence N 00'46'09" E, 1554.42 feet to a point; thence N 00'38'09" E, 2794.92 feet to a point; thence N 02'38'09" E, 1267.81 feet to a point; thence N 02'22'39" E, 385.86 feet to a point; thence N 01'16'39" E, 1021.70 feet to a point; thence N 01'36'39" E, 488.36 feet to a point; leaving said Easterly line of 1200 West Street thence N 86'29'24" E, 2397.89 feet to a point; thence S 03'35'43" E, 655.22 feet to a point; thence N 86'28'27" E, 1457.23 feet to a point; thence around a curve to the left through a central angle of 74'08'19" on an arc distance of 763.38 feet a chord bearing of N 46° 58'04" E, 711.18 feet to a point; thence N 09'13'00" E, 633.80 feet to a point on the Westerly right-of-way line of Union Pacific Railroad; thence around a curve to the right through a central angle of 09'13'56" on an arc distance of 912.06 feet a chord bearing of S 12° 24'37" E, 911.07 feet to a point; thence S 89'35'58" E, 5.00 feet to a point; thence S 05'39'13" E, 444.62 feet to a point; thence S 03'27'13" E, 1272.60 feet to a point; thence N 67'32'47" E, 20.01 feet to a point; thence S 03'27'13" E, 4067.37 feet to a point; thence S 21'13'26" E, 78.66 feet to a point; thence S 00° 59'09" W, 2125.15 feet to a point; thence N 67'32'47" E, 89.59 feet to a point; thence S 00'59'09" W, 3140.40 feet to the intersection of said U.P.R.R. right-of-way with the North line of 12th Street; thence N 88'41'26" W along said North line of 12th Street, 1998.69 feet to the Point of Beginning. Contains 48694323.4791 square feet or 1117.8678 acres more or less.

**NOTES**

- THE PURPOSE OF THIS SURVEY IS TO LOCATE THE BOUNDARY OF PROPERTY CURRENTLY OWNED BY THE DEFENSE DEPOT OGDEN, TO STAKE THE PROPERTY CORNERS, AND TO PREPARE A LEGAL DESCRIPTION OF SAID PROPERTY.
- THE MILITARY TRANSFER OF PROPERTY MAY OR MAY NOT BE RECORDED WITH THE COUNTY. TRANSFERRING DOCUMENTS WERE PROVIDED BY THE REAL ESTATE DEPT. OF THE ARMY CORPS OF ENGINEERS, SACRAMENTO.
- ALL DISTANCES SHOWN ARE GROUND DISTANCE. BEARINGS AND DISTANCES IN BRACKETS [ ] ARE RECORD CALLS.

**REFERENCE PLATS**

- COUNTY OWNERSHIP PLATS
- DWC # 205 WEBER CO. SURVEYORS OFFICE 4/89
- IRS REGIONAL SERVICE CENTER GREAT BASIN 1/85
- 0001 12th STREET R/W PLATS 1942
- UNION PACIFIC RR R/W PLATS 1916

**REVISIONS**

REVISION #	DATE	DESCRIPTION
1	2/18/97	SPELLING CORRECTION, ETC
2	2/21/97	DELETE NOTE #3

SURVEYED	DRAWN	CHECKED	DRAWING NO.
VB	DJR	DJR	1
DATE	DATE	DATE	SHEET NO.
1/97	1/97	2/10/97	1 OF 1

**PERIMETER BOUNDARY SURVEY  
DEFENSE DEPOT OGDEN, UTAH**

SECTIONS 6, 7, 18, 19 16N, R1W AND SECTIONS 1, 2, 13, 24 16N, R2W, SLM

**SUNRISE ENGINEERING INC.**  
CONSULTING ENGINEERS & LAND SURVEYORS  
18747 SOUTH BUSINESS PARK DRIVE, SUITE 220 TRL (901) 583-0100  
ORLANDO, FL 32835 FAX (901) 583-0990