

24 - 6C

ANDERSEN ESTATES SUBDIVISION NO. 1

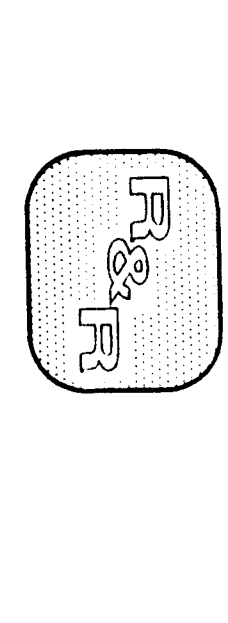
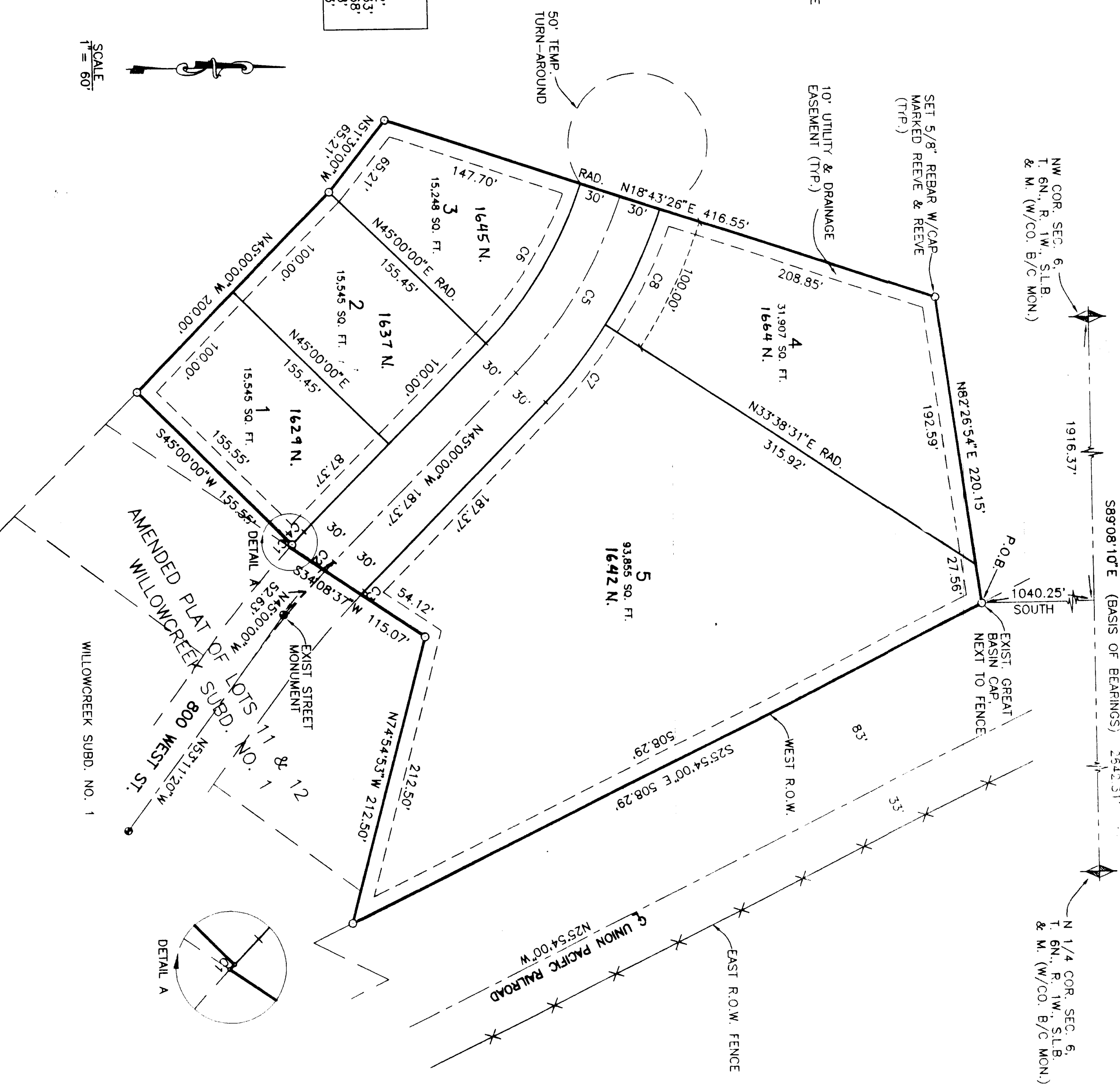
PART OF THE NW 1/4 OF SEC. 6, T. 6N., R. 1W., SLB. & M., U.S. SURVEY
HARRISVILLE CITY, WEBER COUNTY, UTAH
DEC., 1994

BOUNDARY DESCRIPTION

PART OF THE NW 1/4 OF SEC. 6, T. 6N., R. 1W., SLB. & M. DESCRIBING BEGINNING AT A POINT ON THE WEST R.O.W. LINE OF UNION PACIFIC RAILROAD WHICH IS 59908.01'E, 1916.37' FEET AND SOUTH 1040.25' FEET FROM THE NW COR. OF SAID SEC. 6, AND RUNNING THENCE S25°54'00"E 508.29' FEET ALONG SAID R.O.W. LINE TO THE NORTH BOUNDARY LINE OF WILLOWCREEK SUBD. NO. 1; THENCE S45°51'00"E 212.50' FEET; THENCE S07°11'07" TO THE RIGHT, THENCE 2.46' FEET ALONG THE WEST BOUNDARY OF SAID LOT 11; THENCE S45°00'00"W 212.50' FEET; THENCE S45°00'00"W 155.55' FEET; THENCE N45°00'00"W 200.00' FEET; THENCE N51°30'00"W 65.21' FEET; THENCE N45°00'00"W 118.43'26"E 416.55' FEET; THENCE N82°26'54"E 220.15' FEET TO THE POINT OF BEGINNING. CONTAINS 4.43 ACRES.

CURVE DATA

CURVE LENGTH	DELTA	RADIUS	TANGENT	CHORD	CHORD ANGLE
C1	2.46'	007'11.07"	1.62'	1.62'	2.46'
C2	3.60'	007'17.32"	2.25'	2.25'	3.60'
C3	12.82'	005'54.14"	7.95'	7.95'	12.82'
C4	13.48'	005'54.14"	7.95'	7.95'	13.48'
C5	13.48'	005'54.14"	7.95'	7.95'	13.48'
C6	13.48'	005'54.14"	7.95'	7.95'	13.48'
C7	70.19'	112'12.00"	46.36'	46.36'	70.19'
C8	70.19'	112'12.00"	46.36'	46.36'	70.19'



HARRISVILLE CITY PLANNING COMMISSION
APPROVED BY THE HARRISVILLE CITY PLANNING COMMISSION
ON THE DAY OF _____ 1994

Debra B. Woodcock
CHAIRMAN

HARRISVILLE CITY ENGINEER
I HEREBY CERTIFY THAT THE REQUIREMENTS OF THE APPLICABLE STATUTES AND ORDINANCES OF THE CITY OF HARRISVILLE, UTAH, HAVE BEEN COMPLIED WITH. DATED THIS 30th DAY OF DEC., 1994.

Paul J. Jones

HARRISVILLE CITY ACCEPTANCE
THIS IS TO CERTIFY THAT THIS PLAN AND DEDICATION OF THIS LAND IS IN ACCORDANCE WITH THE APPLICABLE STATUTES AND ORDINANCES OF THE CITY OF HARRISVILLE, UTAH. DATED THIS 30th DAY OF DEC., 1994.

Debra B. Woodcock

HARRISVILLE CITY ATTORNEY
I HEREBY CERTIFY THAT THE REQUIREMENTS OF ALL APPLICABLE STATUTES AND ORDINANCES OF THE CITY OF HARRISVILLE, UTAH, HAVE BEEN COMPLIED WITH. DATED THIS 30th DAY OF DEC., 1994.

Debra B. Woodcock

WEBER COUNTY RECORDER
RECORDED FOR:
ENTRY NO. 12345678
FILED FOR RECORD AND RECORDED
IN BOOK _____ OF THE OFFICIAL
RECORDS, PAGE _____

RECORDED FOR:
ENTRY NO. 12345678
FILED FOR RECORD AND RECORDED
IN BOOK _____ OF THE OFFICIAL
RECORDS, PAGE _____

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SURVEYOR'S CERTIFICATE

I, John P. Healy, a registered professional surveyor in the State of Utah do hereby certify that this plat of Andersen Estates Subdivision No. 1 in Section 6, Township 6 North, Range 1 West, Salt Lake Meridian, Utah, is a true and correct representation of the herein-described lands included in said subdivision, based upon data compiled and furnished by a survey made by me on the ground, and that the same are in accordance with the original survey plat and ordinance of the State of Utah, and that the same have been duly recorded in the public records of the State of Utah, and that the lots hereon shown are located in the zone in which they are located.

SIGNED THIS 30th DAY OF December, 1994.

23-146666-3201
UTAH LICENSE NUMBER
SIGNATURE

OWNER'S DEDICATION AND CERTIFICATION

WE, THE UNDERSIGNED, OWNERS OF THE HEREIN-DESCRIBED TRACT OF LAND, HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AND STREETS AS SHOWN AND HEREBY DEDICATE, GRANT, AND CONVEY TO HARRISVILLE CITY, UTAH, ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS EASEMENTS FOR PUBLIC UTILITY AND SERVICE LINES, AND ALL SUCH EASEMENTS FOR PUBLIC UTILITY AND SERVICE LINES, MAINTENANCE, AND OPERATION OF PUBLIC UTILITY SERVICE LINES, AND BRIDGE, AS MAY BE AUTHORIZED BY HARRISVILLE CITY.

THE UNDERSIGNED HEREBY CERTIFY THAT THIS SUBDIVISION HAS MET ALL THE REQUIREMENTS OF HARRISVILLE CITY ORDINANCES.

SIGNED THIS 30th DAY OF December, 1994.

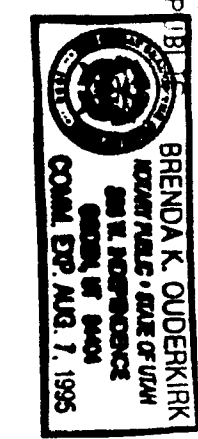
John P. Healy
Debra B. Woodcock

ACKNOWLEDGEMENT

STATE OF UTAH
COUNTY OF Webster ss.

ON the 30th day of December, 1994, personally appeared John P. Healy, the undersigned notary public, and Debra B. Woodcock, the undersigned signers of the above dedication and certification, who being duly sworn, solemnly and for the purposes therein mentioned.

8-7-95
COMMISSION EXPIRES
NOTARY PUBLIC



ACKNOWLEDGEMENT

STATE OF UTAH
COUNTY OF _____ ss.

ON the _____ day of _____, 19____, personally appeared _____ and _____, who being duly sworn, acknowledged to me they are the owners of the above described land, and that they have signed the above dedication and certification for the purposes therein mentioned.

COMMISSION EXPIRES _____ NOTARY PUBLIC

RECEIVED
OCT 01 1997
Webster County Survey