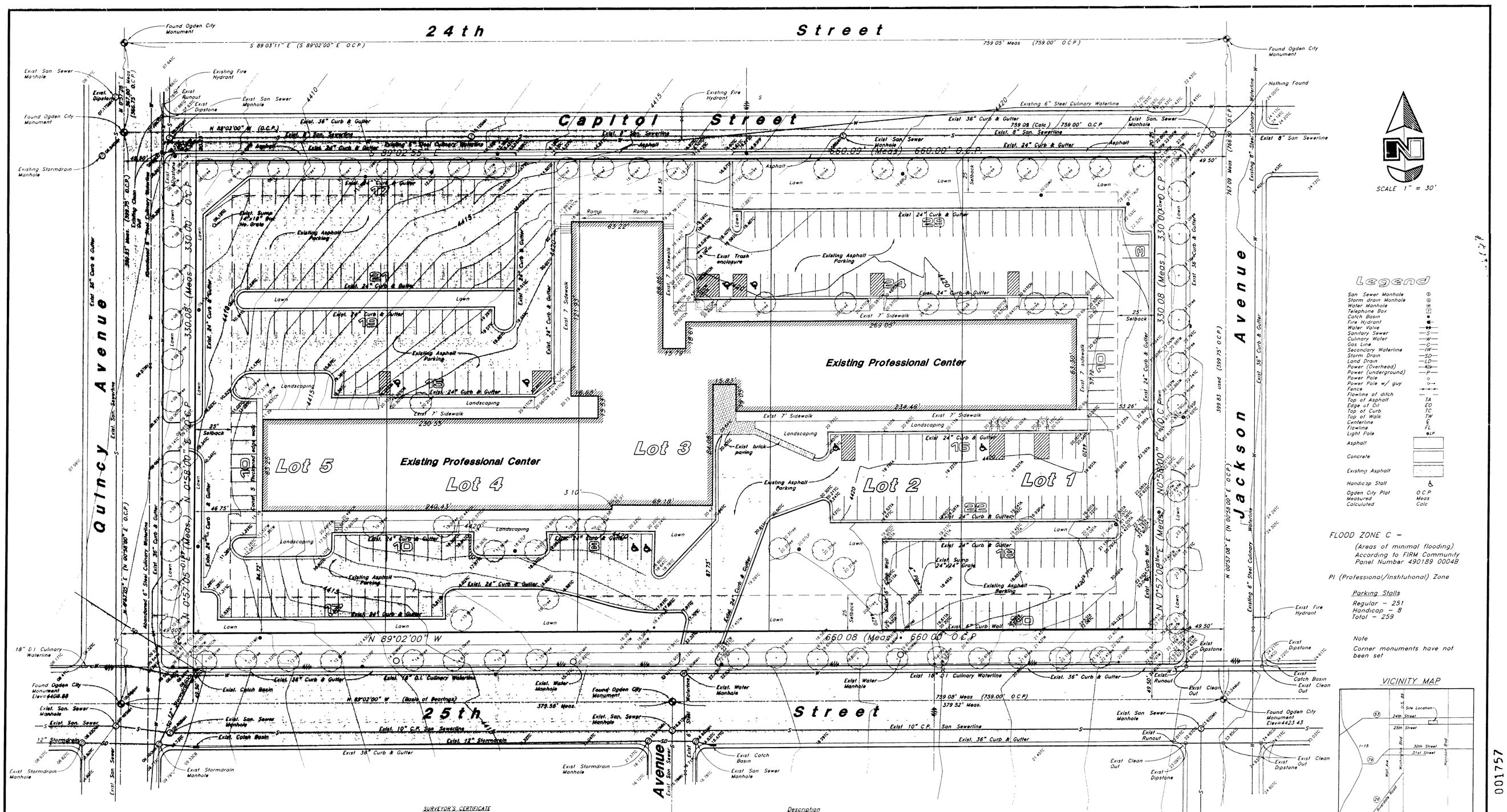

SURVEYOR'S CERTIFICATE

I hereby certify to Washington Mortgage Financial Group Ltd., it's successors and assigns, First American Title Company of Utah and OMC Ltd., A Utah Partnership, that the survey for this plan was made on the ground under my supervision from a recorded description in deed of record in Book 1606, Pg 1417, as Entry # 1149995, Dated Aug 26th 1991, public records of Weber County, Utah, and that the angular and linear measurements and all other matters shown hereon are correct. I further certify that this survey made under my supervision on October 9, 1997, correctly shows the total area of the property in acres and in square feet, the exact dimensions and location of improvements, walkways, paved areas and parking area, all other matters on the ground which may adversely affect title to the subject property, the exact relation of buildings and other structures to the property lines of the land indicated hereon, the exact location of visible and recorded easements and other manners of record affecting the subject property. I further certify that there are no encroachments of adjoining buildings or structures onto said land nor overlap of buildings or structures from said land other than as shown, that adequate ingress and egress to the subject property are provided by 25th Street, Jackson Avenue, Capitol Street and Quincy Avenue, as shown on the survey, the same being paved, dedicated public rights of way, that the subject property does not serve any adjoining property for drainage ingress and egress or for any other purpose, and that the property is not in a flood plain (as shown by FIRM Community Panel Number 490189 0004 B, as dated January 19, 1985), this survey is made in accordance with "Minimum Standard Detail Requirements for ALTA/ACSM Land Title Surveys," jointly established by ALTA and ACSM in 1992 and meets the accuracy and requirements of an Urban Survey, as defined therein, with accuracy and precision requirements modified to meet current minimum angular, linear tolerance requirements of the state in which the subject property is located

10-20-97
Date

REGISTERED LAND SURVEYOR No. 2430 JAY R. ANDERSON STATE OF UTAH

Jay R Anderson
#2430

Spot Shots Legend

Natural Ground	NG	Electric Manhole	EMH
Point of Curve	PC	Sewer Manhole	SMH
Point of Tangency	PT	Water Manhole	WMH
Spot Elevation	25.16	Stormdrain Manhole	DMH
Light Pole	●LP	Catch Basin	CB
Top of Asphalt	TA	Underground Cable	UGC
Edge of Asphalt	EA	Water Valve	WV
Top of Curb	TC	Fire Hydrant	FH
Top of Walk	TW	Nail	NL
Flowline	FL	Working Point	WP
Railroad Track	TRR	Monument	MON
Fence Corner	FC	Building	BLDG
Toe of Slope	ToE	Top Concrete	TCN
Top of Slope	ToP	Top Grate	TG
Concrete	CONC	Gas Valve	GV
Telephone Manhole	TMH		

Description

All of Lots 1 to 5 inclusive, Block 32, Plat "C", Ogden City Survey, Weber County, Utah, according to the official plat thereof, on file and of record of the Weber County Recorders Office
Contains 217,879 Sq Ft
or 5.00 Acres

Narrative

This survey was requested by Jeff Mecham for the purpose of fulfilling the A.L.T.A. Survey requirements. Monuments were found at the intersections of Quincy Ave. & 25th Street and Jackson Ave. & 25th Street. A line bearing N 89°02'00" W between these monuments was used as the basis of bearings. Commitment for Title Insurance issued by First American Title Company of Utah, Commitment No. 0803-18409 was used to prepare this survey. Effective date July 21, 1997

NOTE

The location and/or elevation of existing utilities as shown on these plans is based on records of the various utility companies and, where possible, measurement taken from the field. The information is not to be relied on as being exact or complete

Street address 950 25th Street, Ogden, Utah 84401

ALTA / ASCM Survey

Ogden Medical Center
All of Lots 1 to 5, inclusive, Block 32, Plat C, Ogden City Survey
Ogden City, Weber County, Utah

GREAT BASIN ENGINEERING, INC.
CONSULTING ENGINEERS and SURVEYORS
3544 Lincoln Avenue, Ogden, Utah, 84401
P.O. Box 9307, Ogden, Utah, 84409
Ogden (801)394-4515 Salt Lake City (801)521-8529 Fax (801)392-7544

SCALE	1" = 30'	DATE	7, August 1997	DRWG NO
DRAWN	BA	REVISIONS	16 Oct, 1997 AH	TS-96-59
	OMC-A DWG			

001757