



SCALE - 1" = 100'

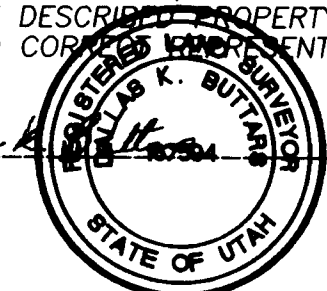
○ - 5/8" X 24" LENGTH REBAR
W/CAP STAMPED 167994

N.E. COR. SEC. 3,
T.5N., R.2W., S.L.B.&M.

◆SURVEYOR'S CERTIFICATE◆

I, DALLAS K. BUTTARS, A PROFESSIONAL LICENSED LAND SURVEYOR AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH AND HOLDING LICENSE NUMBER 167594, DO HEREBY CERTIFY THAT I MADE A SURVEY OF THE BELOW DESCRIBED PROPERTY AND THE PLAT HEREON IS A TRUE AND CORRECT REPRESENTATION OF SAID SURVEY.

DATE: AUG. 22, 1997 SIGNED Dallas K. Buttars



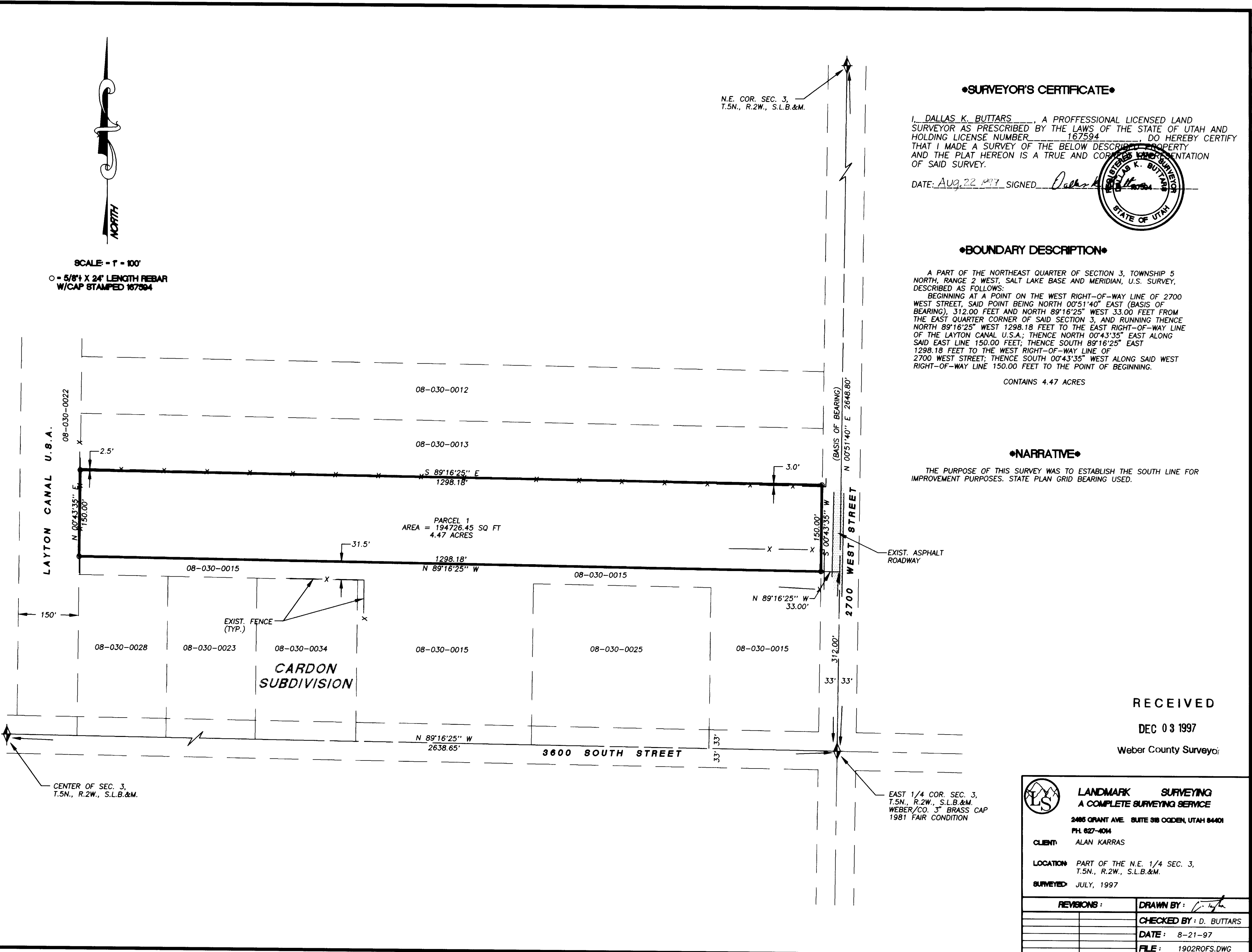
◆BOUNDARY DESCRIPTION◆

A PART OF THE NORTHEAST QUARTER OF SECTION 3, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, DESCRIBED AS FOLLOWS:
BEGINNING AT A POINT ON THE WEST RIGHT-OF-WAY LINE OF 2700 WEST STREET, SAID POINT BEING NORTH 00°51'40" EAST (BASIS OF BEARING), 312.00 FEET AND NORTH 89°16'25" WEST 33.00 FEET FROM THE EAST QUARTER CORNER OF SAID SECTION 3, AND RUNNING THENCE NORTH 89°16'25" WEST 1298.18 FEET TO THE EAST RIGHT-OF-WAY LINE OF THE LAYTON CANAL U.S.A.; THENCE NORTH 00°43'35" EAST ALONG SAID EAST LINE 150.00 FEET; THENCE SOUTH 89°16'25" EAST 1298.18 FEET TO THE WEST RIGHT-OF-WAY LINE OF 2700 WEST STREET; THENCE SOUTH 00°43'35" WEST ALONG SAID WEST RIGHT-OF-WAY LINE 150.00 FEET TO THE POINT OF BEGINNING.

CONTAINS 4.47 ACRES

◆NARRATIVE◆

THE PURPOSE OF THIS SURVEY WAS TO ESTABLISH THE SOUTH LINE FOR IMPROVEMENT PURPOSES. STATE PLAN GRID BEARING USED.



RECEIVED
DEC 03 1997
Weber County Surveyor

LANDMARK SURVEYING
A COMPLETE SURVEYING SERVICE
2485 GRANT AVE. SUITE 308 OGDEN, UTAH 84401
PH. 627-4044

CLIENT: ALAN KARRAS

LOCATION: PART OF THE N.E. 1/4 SEC. 3,
T.5N., R.2W., S.L.B.&M.

SURVEYED: JULY, 1997

REVISIONS:	DRAWN BY: <i>[Signature]</i>
	CHECKED BY: D. BUTTARS
	DATE: 8-21-97
	FILE: 1902ROFS.DWG