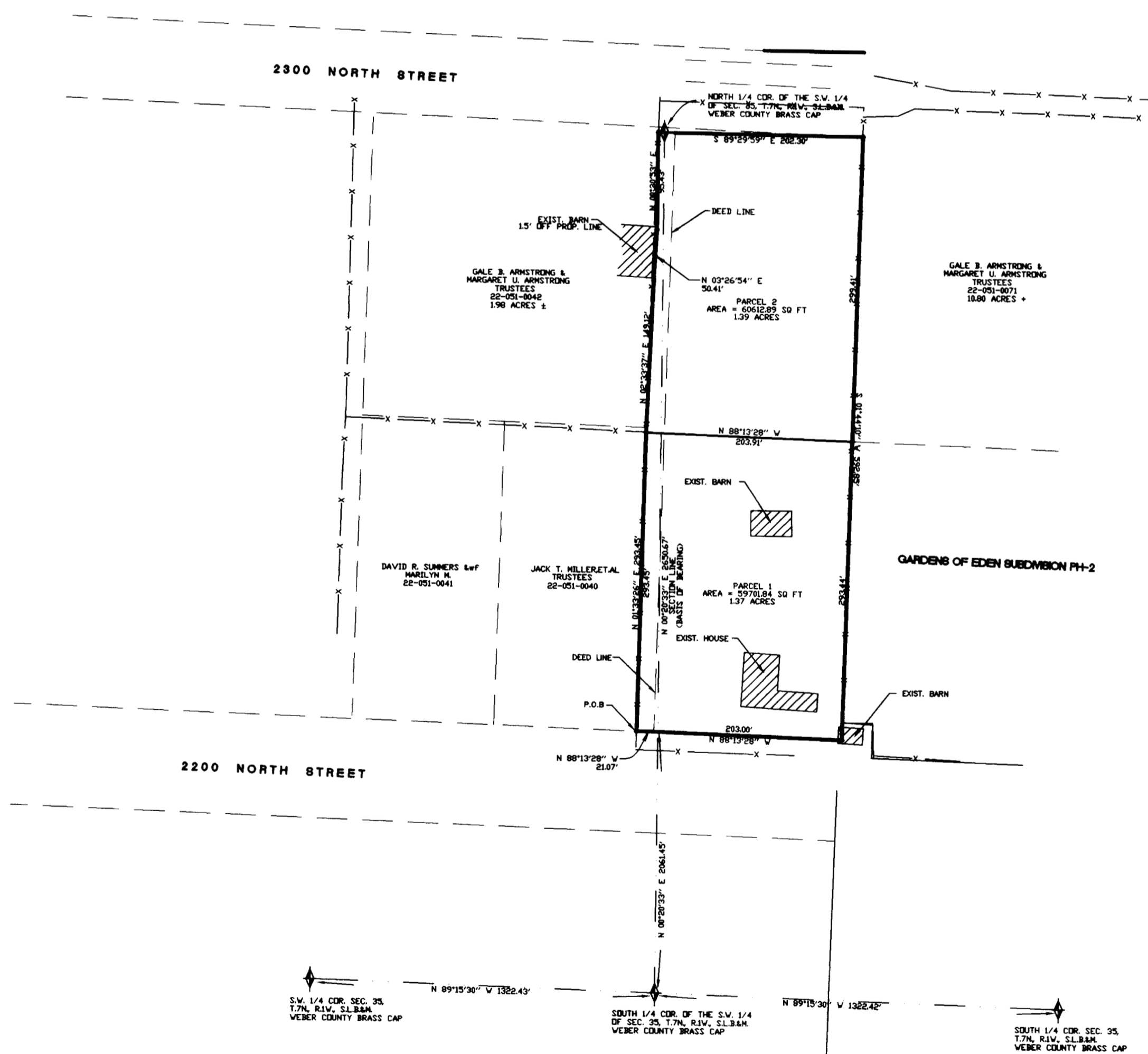




SCALE = 1" = 100'

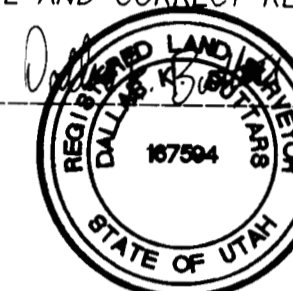
○ = 5/8" X 24" LENGTH REBAR
W/CAP STAMPED 167594



•SURVEYOR'S CERTIFICATE•

I, DALLAS K. BUTTARS, A PROFESSIONAL LICENSED LAND SURVEYOR AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH AND HOLDING LICENSE NUMBER 167594, DO HEREBY CERTIFY THAT I MADE A SURVEY OF THE BELOW DESCRIBED PROPERTY AND THE PLAT HEREON IS A TRUE AND CORRECT REPRESENTATION OF SAID SURVEY.

DATE: 1-31-97 SIGNED: _____



•BOUNDARY DESCRIPTION•

A PART OF THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT WHICH IS NORTH 89°15'30" WEST 1322.42 FEET, NORTH 00°20'33" EAST (BASIS OF BEARING) 2061.45 FEET AND NORTH 88°13'28" WEST 21.07 FEET FROM THE SOUTH QUARTER CORNER OF SAID SECTION 35; AND RUNNING THENCE NORTH 01°33'26" EAST 293.45 FEET; THENCE NORTH 02°34'38" EAST 149.12 FEET; THENCE NORTH 03°26'54" EAST 50.41 FEET; THENCE NORTH 00°30'53" EAST 95.43 FEET; THENCE SOUTH 89°29'59" EAST 202.30 FEET; THENCE SOUTH 01°44'10" WEST 592.85 FEET; THENCE NORTH 88°13'28" WEST 203.00 FEET TO THE POINT OF BEGINNING. CONTAINS 2.75 ACRES.

•NARRATIVE•

THE PURPOSE OF THIS SURVEY WAS TO CREATE A BUILDING LOT. AN EXISTING HOME SITS ON THE SOUTH HALF (AS SHOWN). FENCES LOCATED IN THIS AREA SHOW THAT PROPERTY LINES ARE ABOUT 10' WEST OF WHERE DEED PUTS THE BOUNDARY LINES USING THE CURRENT POSITION OF THE SECTION CORNERS. THE AREA OF PROPERTY BETWEEN FENCES MATCHES DEED DIMENSIONS THEREFORE MY OPINION IS THAT THESE OLD FENCES HAVE BEEN RECOGNIZED AS OWNERSHIP LINES. THE WEST BOUNDARY OF GARDENS OF EDEN AS RECORDED WAS USED FOR THE EAST BOUNDARY. THE BOUNDARY OF THIS SURVEY GIVES A LARGER AREA THAN DEED DIMENSIONS. THE NORTH BOUNDARY OF THIS SURVEY GOES TO THE SOUTH LINE OF 2300 NORTH STREET. BEARINGS USED ARE STATE PLANE GRID BEARINGS.

RECEIVED

DEC 03 1997

Weber County Surveyor

LANDMARK SURVEYING
A COMPLETE SURVEYING SERVICE
2485 GRANT AVE. SUITE 318 OGDEN, UTAH 84401
PH. 627-4014

CLIENT: RODNEY ANDERSON

LOCATION: A PART OF THE S.W. 1/4 OF SECTION 35, T.7N, R.1E, S.13.84N

SURVEYED: _____

REVISIONS:	DRAWN BY: <u>LS</u>
	CHECKED BY: _____
	DATE: <u>1-31-97</u>
	FILE: <u>1824R0FS.DWG</u>