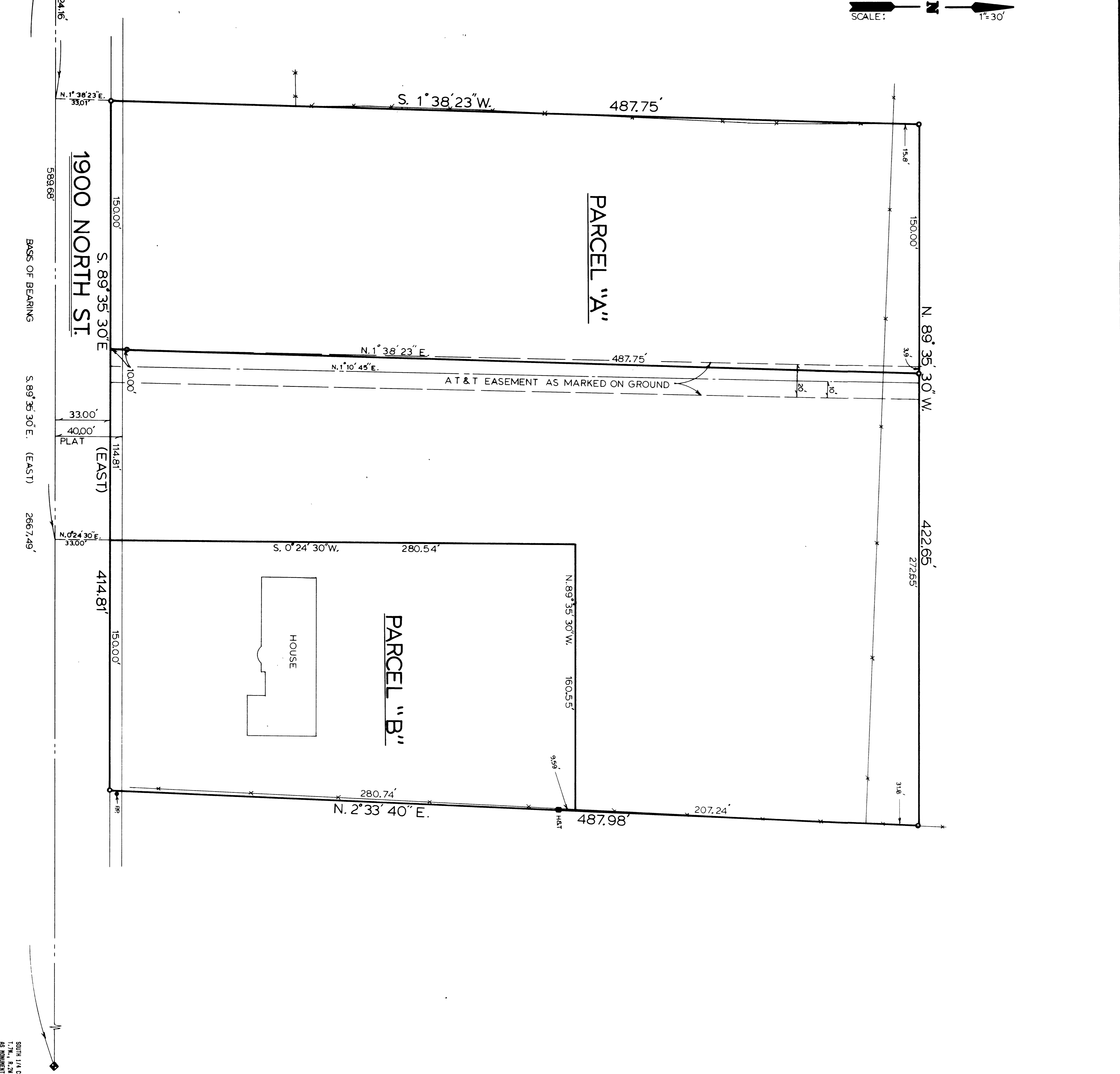


1/4 S. 34.16'
1/4 N. 33.01'
1/4 W. 33.01'
1/4 E. 33.01'
1/4 S. 33.01'
1/4 N. 33.01'
1/4 W. 33.01'
1/4 E. 33.01'



1/4 S. 33.00'
1/4 N. 33.00'
1/4 W. 33.00'
1/4 E. 33.00'
1/4 S. 33.00'
1/4 N. 33.00'
1/4 W. 33.00'
1/4 E. 33.00'

LEGAL DESCRIPTIONS

A PART OF THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 7 NORTH, RANGE 2 WEST, S.1.B. & M., BEGINNING AT A POINT THAT IS S. 89° 35' 30" E. (EAST) 224.16 FEET ALONG SECTION 35, TOWNSHIP 7 NORTH, RANGE 2 WEST, S.1.B. & M., TO THE SOUTHWEST CORNER OF SAID QUARTER SECTION, AND RUNNING THENCE S. 89° 35' 30" E. (EAST) 414.81 FEET, THENCE N. 2° 33' 40" E. 487.98 FEET, THENCE N. 89° 35' 30" W. 422.65 FEET TO THE POINT OF BEGINNING. 1.58 ACRES.

EXCEPT FOR THAT PORTION THAT MAY LIE IN 1900 NORTH STREET.

A PART OF THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 7 NORTH, RANGE 2 WEST, S.1.B. & M., BEGINNING AT A POINT THAT IS S. 89° 35' 30" E. (EAST) 224.16 FEET ALONG SECTION 35, TOWNSHIP 7 NORTH, RANGE 2 WEST, S.1.B. & M., TO THE SOUTHWEST CORNER OF SAID QUARTER SECTION, AND RUNNING THENCE S. 89° 35' 30" E. (EAST) 150.00 FEET, THENCE N. 2° 33' 40" E. 487.98 FEET, THENCE N. 89° 35' 30" W. 422.65 FEET TO THE POINT OF BEGINNING. 1.68 ACRES.

EXCEPT FOR THAT PORTION THAT MAY LIE IN 1900 NORTH STREET.

PARCEL "B"
A PART OF THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 7 NORTH, RANGE 2 WEST, S.1.B. & M., BEGINNING AT A POINT THAT IS S. 89° 35' 30" E. (EAST) 224.16 FEET ALONG SECTION 35, TOWNSHIP 7 NORTH, RANGE 2 WEST, S.1.B. & M., TO THE SOUTHWEST CORNER OF SAID QUARTER SECTION, AND RUNNING THENCE S. 89° 35' 30" E. (EAST) 150.00 FEET, THENCE N. 2° 33' 40" E. 487.98 FEET, THENCE N. 89° 35' 30" W. 422.65 FEET TO THE POINT OF BEGINNING. 1.09 ACRES.

EXCEPT FOR THAT PORTION THAT MAY LIE IN 1900 NORTH STREET.

2-8-89
DATE
REGISTERED LAND SURVEYOR
No. 4893
CHESTER L. NELSON
STATE OF UTAH



N.A.R.A.T.I.V.E.
THE PURPOSE OF THIS SURVEY WAS DONE TO CREATE A PARCEL OF PROPERTY FOR JIM BRANCH, CONTAINING 1.09 ACRES, MORE OR LESS, AS RECORDED IN WARRANTY DEED BOOK 1266 PAGE 466 TO ACCOMPANIED HOUSE THAT WAS NOT FULLY ON DEEDED PROPERTY. 35' BARS AROUND THE SOUTH LINE (AS INDICATED) OF THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 7 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN.

- 0 SET 1/2" X 24" REBAR W/SURVEY CAP. NO. 4263.
- ***** EXISTING FENCE.
- SET HUB & TACK.
- () DISTANCE AND OR BEARING PER DEED OR PLAT.
- () NO PARENTHESES IS MEASURED DISTANCE OR ROTATED PLAT OR DEED BEARING TO STATE PLANE GRID BEARING.

RECEIVED
FEB 24 1989
Utah County Surveyor

NELSON SURVEYING
1600 N 6900 W
OGBEN, UTAH 84404
(801) 731-1131

CLIENT: JIM BRANCH & MARY W. ANDERSON
SURVEY LOCATION: 9.W. 1/4 SECTION 35, TOWNSHIP 7 NORTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN.
SURVEY DATE: 11-22-88
JOB NO. P-588-11