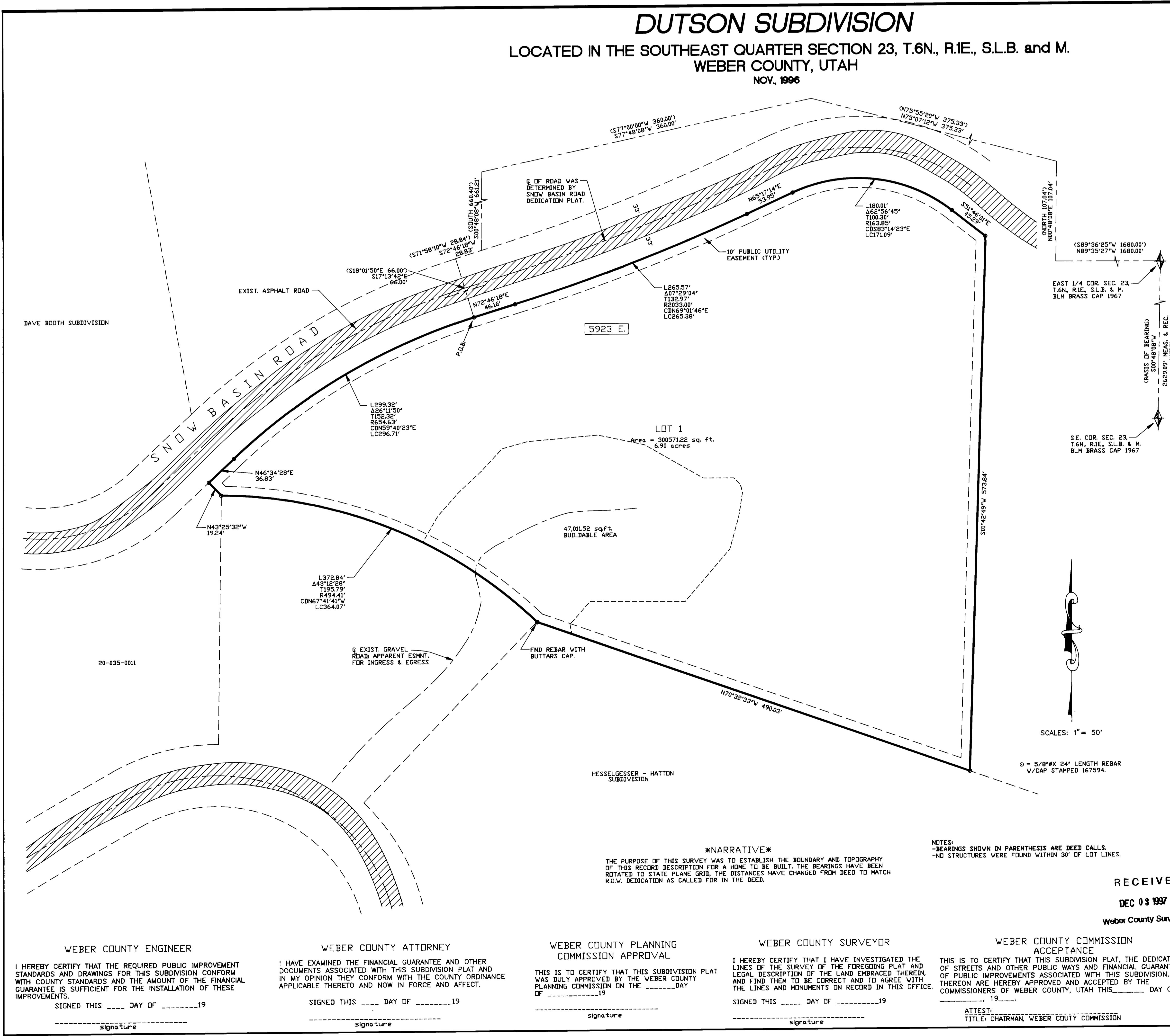


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DUTSON SUBDIVISION
 LOCATED IN THE SOUTHEAST QUARTER SECTION 23, T.6N., R.1E., S.L.B. and M.
 WEBER COUNTY, UTAH
 NOV, 1996

SURVEYORS CERTIFICATE

I, DALLAS K. BUTTARS, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH DO HEREBY CERTIFY THAT THIS PLAT OF DUTSON SUBDIVISION IN WEBER COUNTY, UTAH, HAS BEEN CORRECTLY DRAWN TO SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF THE FOLLOWING DESCRIPTION OF LANDS INCLUDED IN SAID SUBDIVISION, BASED ON DATA COMPILED FROM RECORDS IN THE WEBER COUNTY RECORDERS OFFICE, WEBER COUNTY SURVEYORS OFFICE, AND OF A SURVEY MADE ON THE GROUND AND I FURTHER CERTIFY THAT ALL LOTS MEET CURRENT LOT WIDTH REQUIREMENTS FOR WEBER COUNTY ZONING.

SIGNED THIS 07th DAY OF FEBRUARY 1997
 R.L.S. # 167594

SIGNATURE OF NOTARY PUBLIC

OWNERS DEDICATION

WE, THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AND STREETS AS SHOWN ON THE PLAT AND NAME SAID TRACT DUTSON SUBDIVISION AND DO HEREBY DEDICATE, GRANT AND CONVEY TO WEBER COUNTY, UTAH, ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS STREETS AND STREETS TO BE USED AS PUBLIC THROUGHFARES FOREVER, AND ALSO GRANT AND DEDICATE A PERPETUAL RIGHT AND EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED ON THE PLAT AS PUBLIC UTILITY STORM WATER RETENTION PONDS AND DRAINAGE EASEMENTS, THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINES, STORM DRAINAGE FACILITIES OR FOR THE PERPETUAL PRESERVATION OF WATER CHANNELS IN THEIR NATURAL STATE WHICH EVER IS APPLICABLE AS MAY BE AUTHORIZED BY WEBER COUNTY, UTAH, WITH NO BUILDINGS OR STRUCTURES BEING ERECTED WITHIN SUCH EASEMENTS.

SIGNED THIS _____ DAY OF _____ 19____

ACKNOWLEDGEMENT

STATE OF UTAH)
 COUNTY OF WEBER)
 ON THIS _____ DAY OF _____ 19____, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, THE SIGNERS OF THE ABOVE OWNERS DEDICATION, IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR THE PURPOSES THEREIN MENTIONED.

_____ commission expires _____ notary public

BOUNDARY DESCRIPTION

A PART OF THE SOUTHEAST QUARTER OF SECTION 23, TOWNSHIP 6 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN U.S. SURVEY DESCRIBED AS FOLLOWS:
 BEGINNING AT A POINT ON THE SOUTH LINE OF THE SNOW BASIN ROAD, SAID POINT BEING NORTH 89°35'27" WEST 16800.00 FEET, NORTH 00°48'08" EAST 107.04 FEET, NORTH 75°07'12" WEST 375.33 FEET, SOUTH 77°48'08" WEST 3600.00 FEET, SOUTH 00°48'08" WEST 661.21 FEET, SOUTH 72°46'18" WEST 2868 FEET, AND SOUTH 17°19'42" EAST 66.00 FEET FROM THE EAST QUARTER CORNER OF SAID SECTION 23, (BASIS OF BEARING BEING THE LINE BEARING SOUTH 00°48'08" WEST BETWEEN THE EAST QUARTER CORNER AND THE SOUTHEAST CORNER OF SAID SECTION 23), AND RUNNING THENCE ALONG THE SOUTH LINE OF SAID SNOW BASIN ROAD AS FOLLOWS FIVE (5) COURSES: (1) NORTH 72°46'18" WEST 2038.00 FEET, (2) NORTHEASTERLY 265.57 FEET ALONG THE ARC OF A 2038.00 FOOT RADIUS CURVE, WITH A CENTRAL ANGLE OF 07°29'04" TO THE LEFT, (3) NORTH 69°01'46" EAST 265.58 FEET, (4) NORTH 69°17'14" EAST 53.95 FEET, (5) SOUTHEASTERLY 180.01 FEET ALONG THE ARC OF A 163.85 FOOT RADIUS CURVE, WITH A CENTRAL ANGLE OF 62°56'45" TO THE RIGHT, (6) SOUTH 67°14'23" EAST 171.09 FEET, (7) SOUTH 51°46'01" EAST 45.29 FEET, THENCE SOUTH 01°42'49" WEST 57.84 FEET, THENCE NORTH 70°32'39" WEST 490.03 FEET, THENCE NORTHWESTERLY 372.84 FEET ALONG THE ARC OF A 494.41 FOOT RADIUS CURVE, WITH A CENTRAL ANGLE OF 43°12'28" TO THE LEFT, (8) NORTH 67°41'41" WEST 364.07 FEET, THENCE NORTH 43°25'32" WEST 19.24 FEET TO THE SOUTH LINE OF SAID SNOW BASIN ROAD, THENCE ALONG SAID SOUTH LINE THE FOLLOWING TWO (2) COURSES: (1) NORTH 46°34'28" EAST 36.83 FEET, (2) NORTHEASTERLY 299.32 FEET ALONG THE ARC OF A 654.63 FOOT RADIUS CURVE, WITH A CENTRAL ANGLE OF 24°11'50" TO THE RIGHT, (3) NORTH 59°42'29" EAST 296.71 FEET), TO THE POINT OF BEGINNING, CONTAINS 6.90 ACRES.

WEBER-MORGAN HEALTH DEPARTMENT

I HEREBY CERTIFY THAT THE SOILS, PERCOLATION RATES, AND SITE CONDITION FOR THIS SUBDIVISION HAVE BEEN INVESTIGATED BY THIS OFFICE AND ARE APPROVED FOR ON-SITE WASTEWATER DISPOSAL SYSTEMS.

SIGNED THIS _____ DAY OF 19____

DIRECTOR, WEBER-MORGAN HEALTH DEPARTMENT.

NARRATIVE

THE PURPOSE OF THIS SURVEY WAS TO ESTABLISH THE BOUNDARY AND TOPOGRAPHY OF THIS RECORD DESCRIPTION FOR A HOME TO BE BUILT. THE BEARINGS HAVE BEEN ROTATED TO STATE PLANE GRID. THE DISTANCES HAVE CHANGED FROM DEED TO MATCH R.D.V. DEDICATION AS CALLED FOR IN THE DEED.

NOTES:
 -BEARINGS SHOWN IN PARENTHESES ARE DEED CALLS.
 -NO STRUCTURES WERE FOUND WITHIN 30' OF LOT LINES.

RECEIVED
 DEC 03 1997
 Weber County Surveyor

WEBER COUNTY ENGINEER

I HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS SUBDIVISION CONFORM WITH COUNTY STANDARDS AND THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THESE IMPROVEMENTS.

SIGNED THIS _____ DAY OF _____ 19____

_____ signature

WEBER COUNTY ATTORNEY

I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT AND IN MY OPINION THEY CONFORM WITH THE COUNTY ORDINANCE APPLICABLE THERETO AND NOW IN FORCE AND EFFECT.

SIGNED THIS _____ DAY OF _____ 19____

_____ signature

WEBER COUNTY PLANNING COMMISSION APPROVAL

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED BY THE WEBER COUNTY PLANNING COMMISSION ON THE _____ DAY OF _____ 19____

_____ signature

WEBER COUNTY SURVEYOR

I HEREBY CERTIFY THAT I HAVE INVESTIGATED THE LINES OF THE SURVEY OF THE FOREGOING PLAT AND LEGAL DESCRIPTION OF THE LAND ENBRACED THEREIN AND FIND THEM TO BE CORRECT AND TO AGREE WITH THE LINES AND MONUMENTS ON RECORD IN THIS OFFICE.

SIGNED THIS _____ DAY OF _____ 19____

_____ signature

WEBER COUNTY COMMISSION ACCEPTANCE

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE DEDICATION OF STREETS AND OTHER PUBLIC WORKS AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION, THEREON ARE HEREBY APPROVED AND ACCEPTED BY THE COMMISSIONERS OF WEBER COUNTY, UTAH THIS _____ DAY OF _____ 19____

ATTEST:
 TITLE: CHAIRMAN, WEBER COUNTY COMMISSION

WEBER COUNTY RECORDER
 ENTRY # _____ FEE _____
 FILED FOR RECORD & RECORDED
 THIS _____ DAY OF _____ 19____
 AT _____ IN BOOK _____ OF _____
 PAGE _____
 _____ WEBER COUNTY RECORDER
 BY _____ DEPUTY

CLIENT: ROGER DUTSON
 LOCATION: PART OF SE 1/4 SEC. 23, T.6N. R.1E. S.L.B. & M.
 SURVEYED: 6-1-97

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