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**BOUNDARY DESCRIPTION
PARCEL 1**

PART OF THE WEST HALF OF SECTION 6, TOWNSHIP 6 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN; BEGINNING AT A POINT SOUTH 0°45'01" WEST 2507.06 FEET, WEST 1306.05 FEET, SOUTH 86°34'05" WEST 82.50 FEET, NORTH 3°25'55" WEST 18.15 FEET, NORTH 8°36'19" EAST 166.84 FEET, NORTH 20°38'32" EAST 77.79 FEET, NORTH 70°55'51" WEST 60.03 FEET, NORTH 78°57'23" WEST 246.36 FEET, NORTH 89°48'28" WEST 317.44 FEET FROM THE NORTH QUARTER CORNER OF SAID SECTION 6, SAID POINT BEING ON THE SOUTH RIGHT OF WAY OF HARRISVILLE ROAD AND RUNNING THENCE SOUTH 02°15'45" WEST 148.50 FEET, THENCE NORTH 87°45'57" WEST 256.34 FEET, THENCE NORTH 01°15'57" WEST 141.14 FEET TO THE SOUTH RIGHT OF WAY OF HARRISVILLE ROAD, THENCE ALONG SAID SOUTH RIGHT OF WAY SOUTH 89°24'04" EAST 262.50 FEET TO THE POINT OF BEGINNING. CONTAINS 37556.42 SQ. FT.

SEE RECORD DESCRIPTION BELOW

**BOUNDARY DESCRIPTION
PARCEL 2**

PART OF THE WEST HALF OF SECTION 6, TOWNSHIP 6 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN; BEGINNING AT A POINT SOUTH 0°45'01" WEST 2507.06 FEET, WEST 1306.05 FEET, SOUTH 86°34'05" WEST 82.50 FEET, NORTH 3°25'55" WEST 18.15 FEET, NORTH 8°36'19" EAST 166.84 FEET, NORTH 20°38'32" EAST 77.79 FEET, NORTH 70°55'51" WEST 60.03 FEET, FROM THE NORTH QUARTER CORNER OF SAID SECTION 6, SAID POINT BEING ON THE SOUTH RIGHT OF WAY OF HARRISVILLE ROAD AND RUNNING THENCE SOUTH 20°38'32" WEST 76.15 FEET, THENCE ALONG THE ARC OF A 460 FOOT RADIUS CURVE TO THE LEFT 62.37 FEET (LONG CHORD BEARS SOUTH 16°45'30" WEST 62.32 FEET), THENCE NORTH 74°14'45" WEST 21.75 FEET, THENCE NORTH 87°08'45" WEST 198.20 FEET, THENCE NORTH 04°14'40" EAST 162.43 FEET TO THE SOUTH RIGHT OF WAY OF HARRISVILLE ROAD, THENCE ALONG SAID SOUTH RIGHT OF WAY SOUTH 89°48'28" EAST 19.94 FEET, THENCE ALONG THE ARC OF 1095.17 FOOT RADIUS CURVE TO THE RIGHT 246.88 FEET (LONG CHORD BEARS SOUTH 78°57'23" EAST 246.36 FEET) TO THE POINT OF BEGINNING. CONTAINS 36904.3 SQ. FT.

**BOUNDARY DESCRIPTION
PARCEL 3**

PART OF THE WEST HALF OF SECTION 6, TOWNSHIP 6 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN; BEGINNING AT A POINT SOUTH 0°45'01" WEST 2507.06 FEET, WEST 1306.05 FEET, SOUTH 86°34'05" WEST 82.50 FEET, NORTH 3°25'55" WEST 18.15 FEET, NORTH 8°36'19" EAST 166.84 FEET, NORTH 20°38'32" EAST 77.79 FEET, NORTH 70°55'51" WEST 60.03 FEET, FROM THE NORTH QUARTER CORNER OF SAID SECTION 6, SAID POINT BEING ON THE SOUTH RIGHT OF WAY OF HARRISVILLE ROAD AND RUNNING THENCE SOUTH 20°38'32" WEST 76.15 FEET, THENCE ALONG THE ARC OF A 460 FOOT RADIUS CURVE TO THE LEFT 62.37 FEET (LONG CHORD BEARS SOUTH 16°45'30" WEST 62.32 FEET), THENCE NORTH 74°14'45" WEST 21.75 FEET, THENCE NORTH 87°08'45" WEST 198.20 FEET, THENCE NORTH 04°14'40" EAST 162.43 FEET TO THE SOUTH RIGHT OF WAY OF HARRISVILLE ROAD, THENCE ALONG SAID SOUTH RIGHT OF WAY SOUTH 89°48'28" EAST 19.94 FEET, THENCE ALONG THE ARC OF 1095.17 FOOT RADIUS CURVE TO THE RIGHT 246.88 FEET (LONG CHORD BEARS SOUTH 78°57'23" EAST 246.36 FEET) TO THE POINT OF BEGINNING. CONTAINS 36904.3 SQ. FT.

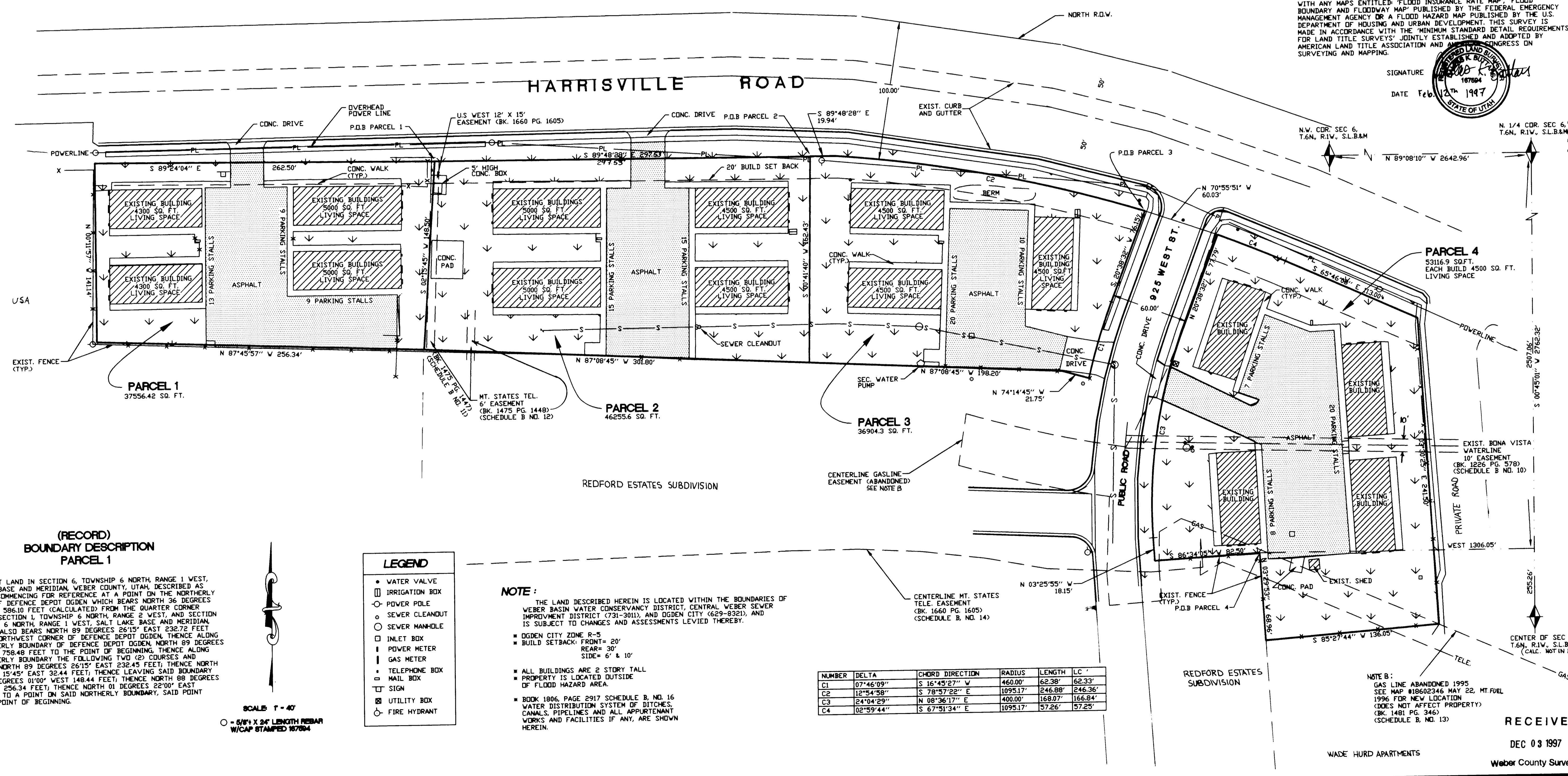
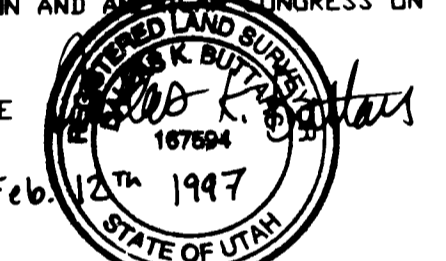
**BOUNDARY DESCRIPTION
PARCEL 4**

PART OF THE WEST HALF OF SECTION 6, TOWNSHIP 6 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN; BEGINNING AT A POINT SOUTH 0°45'01" WEST 2507.06 FEET AND WEST 1306.05 FEET FROM THE NORTH QUARTER CORNER OF SAID SECTION 6 AND RUNNING THENCE SOUTH 86°34'05" WEST 82.50 FEET, THENCE NORTH 3°25'55" WEST 18.15 FEET, THENCE ALONG THE ARC OF A 400 FOOT RADIUS CURVE TO THE RIGHT 168.07 FEET (LONG CHORD BEARS NORTH 8°36'19" EAST 166.84 FEET), THENCE NORTH 20°38'32" EAST 77.79 FEET TO THE SOUTH RIGHT OF WAY OF HARRISVILLE ROAD, THENCE THE FOLLOWING TWO COURSES ALONG SAID SOUTH RIGHT OF WAY: ALONG THE ARC OF 1095.17 FOOT RADIUS CURVE TO THE RIGHT 57.26 FEET (LONG CHORD BEARS SOUTH 67°51'34" EAST 57.25 FEET), SOUTH 65°46'03" EAST 113.00 FEET, THENCE SOUTH 3°30'25" EAST 241.50 FEET, THENCE SOUTH 85°27'44" WEST 136.05 FEET, THENCE NORTH 32°53'31" WEST 68.96 FEET TO THE POINT OF BEGINNING. CONTAINS 53116.95 SQ. FT.

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY TO OHIO NATIONAL LIFE INSURANCE CO. AND TO TITLE INVESTMENT COMPANY, THAT THE SURVEY WAS PREPARED BY THE UNDERSIGNED AND WAS ACTUALLY MADE UPON THE GROUND AND THAT IT AND THE INFORMATION, COURSES AND DISTANCES SHOWN THEREON ARE CORRECT; THAT THE TITLE LINES AND LINES OF ACTUAL POSSESSION ARE THE SAME; THAT THE SIZE, LOCATION AND TYPE OF BUILDINGS AND IMPROVEMENTS ARE AS SHOWN AND ALL ARE WITHIN THE BOUNDARY LINES AND APPLICABLE SET-BACK LINES OF THE PROPERTY; THAT THERE ARE NO VIOLATIONS OF ZONING ORDINANCES, RESTRICTIONS OR OTHER RULES AND REGULATIONS WITH REFERENCE TO THE LOCATION OF SAID BUILDINGS AND IMPROVEMENTS; THAT THERE ARE NO EASEMENTS OR USES AFFECTING THIS PROPERTY APPEARING FROM A CAREFUL PHYSICAL INSPECTION OF THE SAME OTHER THAN THOSE SHOWN AND DEPICTED THEREON; THAT THERE ARE NO ENCROACHMENTS AFFECTING THIS PROPERTY; THAT ALL UTILITY SERVICES REQUIRED FOR THE OPERATION OF THE PREMISES EITHER ENTER THE PREMISES THROUGH ADJOINING PUBLIC STREETS, OR THE SURVEY SHOWS THE POINT OF ENTRY AND LOCATION OF ANY UTILITIES WHICH PASS THROUGH OR ARE LOCATED ON ADJOINING PRIVATE LAND THAT ANY UTILITY TRANSFORMER LOCATED ON THE PREMISES IS DEPICTED HEREON AND THOSE TRANSFORMERS LABELED AS CONTAINING PCB'S ARE SPECIFICALLY NOTED THAT THE SURVEY SHOWS THE LOCATION AND DIRECTION OF ALL STORM DRAINAGE SYSTEMS FOR THE COLLECTION AND DISPOSAL OF ALL ROOF AND SURFACE DRAINAGE; THAT ANY DISCHARGE INTO STREAMS, RIVERS OR OTHER CONVEYANCE SYSTEM IS SHOWN ON THE SURVEY; AND THAT THE PARCEL DESCRIBED HEREIN DOES NOT LIE WITHIN FLOOD HAZARD AREAS IN ACCORDANCE WITH ANY MAPS ENTITLED "FLOOD INSURANCE RATE MAP," "FLOOD BOUNDARY AND FLOODWAY MAP" PUBLISHED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY OR A FLOOD HAZARD MAP PUBLISHED BY THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT; THIS SURVEY IS MADE IN ACCORDANCE WITH THE MINIMUM STANDARD DETAIL REQUIREMENTS FOR LAND TITLE SURVEYS JOINTLY ESTABLISHED AND ADOPTED BY AMERICAN LAND TITLE ASSOCIATION AND AMERICAN SOCIETY ON SURVEYING AND MAPPING.

SIGNATURE
DATE Feb 17 1997



**(RECORD)
BOUNDARY DESCRIPTION
PARCEL 1**

ALL THAT LAND IN SECTION 6, TOWNSHIP 6 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, WEBER COUNTY, UTAH, DESCRIBED AS FOLLOWS: COMMENCING FOR REFERENCE AT A POINT ON THE NORTHERLY BOUNDARY OF DEFENSE DEPOT OGDEN WHICH BEARS NORTH 36 DEGREES 55'00" WEST 986.10 FEET (CALCULATED) FROM THE QUARTER CORNER COMMON TO SECTION 1, TOWNSHIP 6 NORTH, RANGE 6 WEST, AND SECTION 6, TOWNSHIP 6 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, SAID POINT ALSO BEARS NORTH 89 DEGREES 26'15" EAST 232.72 FEET FROM THE NORTHWEST CORNER OF DEFENSE DEPOT OGDEN, THENCE ALONG SAID NORTHERLY BOUNDARY OF DEFENSE DEPOT OGDEN, THENCE NORTH 26°15' EAST 758.48 FEET TO THE POINT OF BEGINNING, THENCE ALONG SAID NORTHERLY BOUNDARY THE FOLLOWING TWO (2) COURSES AND SAID DISTANCES: NORTH 89 DEGREES 26'15" EAST 232.45 FEET; THENCE NORTH 89 DEGREES 15'45" EAST 32.44 FEET; THENCE LEAVING SAID BOUNDARY SOUTH 02 DEGREES 01'00" WEST 148.44 FEET; THENCE NORTH 88 DEGREES 56'00" WEST 256.34 FEET; THENCE NORTH 01 DEGREES 32'00" EAST 149.92 FEET TO A POINT ON SAID NORTHERLY BOUNDARY, SAID POINT BEING THE POINT OF BEGINNING.

SCALE: 1" = 40'
O = 5/16" X 24" LENGTH REBAR
W/CAP STAMPED 167874

LEGEND

- WATER VALVE
- IRRIGATION BOX
- POWER POLE
- SEWER CLEANOUT
- SEWER MANHOLE
- INLET BOX
- POWER METER
- GAS METER
- TELEPHONE BOX
- MAIL BOX
- SIGN
- UTILITY BOX
- FIRE HYDRANT

NOTE:
THE LAND DESCRIBED HEREIN IS LOCATED WITHIN THE BOUNDARIES OF WEBER BASIN WATER CONSERVANCY DISTRICT, CENTRAL WEBER SEWER IMPROVEMENT DISTRICT (731-3011), AND OGDEN CITY (659-8321), AND IS SUBJECT TO CHANGES AND ASSESSMENTS LEVIED THEREBY.
OGDEN CITY ZONE R-5
BUILD SETBACK: FRONT = 20'
REAR = 30'
SIDE = 6' & 10'
ALL BUILDINGS ARE 2 STORY TALL
PROPERTY IS LOCATED OUTSIDE OF FLOOD HAZARD AREA.
BOOK 1886 PAGE 2917 SCHEDULE B, NO. 16 WATER DISTRIBUTION SYSTEM OF DITCHES, CANALS, PIPELINES AND ALL APPURTENANT WORKS AND FACILITIES IF ANY, ARE SHOWN HEREIN.

NUMBER	DELTA	CHORD DIRECTION	RADIUS	LENGTH	LC
C1	07°46'09"	S 16°45'27" W	460.00	62.38	62.33
C2	12°54'58"	S 78°57'22" E	1095.17	246.88	246.36
C3	24°04'29"	N 08°36'17" E	400.00	168.07	166.84
C4	02°59'44"	S 67°51'34" E	1095.17	57.26	57.25

RECEIVED
DEC 03 1997
Weber County Surveyor

REVISIONS

1.)	2-10-97 DB	5.)
2.)		6.)
3.)		7.)
4.)		8.)

DRAWN BY: [Signature] DATE: 1-8-97
CHECKED BY: [Signature] SCALE: 1" = 40'
JOB NO. 1682FN / JH

LANDMARK SURVEYING
A COMPLETE SURVEYING SERVICE
2485 GRANT AVE. SUITE 318-B OGDEN, UTAH 84401
PH. 827-4004

ALTA / ACSM LAND TITLE SURVEY

MIKE CONWAY
SHEET 1 OF 1