

COMMENTS

1. THIS SURVEY IS MADE AT THE INSTANCE OF MCDONALD'S CORPORATION FOR THE CITY OF BEND, OREGON.
2. THE SURVEY IS MADE FOR THE PURPOSES OF THE CITY OF BEND, OREGON, AND IS SUBJECT TO THE CITY OF BEND, OREGON, ZONING ORDINANCES.
3. PARCEL DIMENSIONS ARE FROM AN UNRECORDED PLAT OF ACRES'S SUBDIVISION PREPARED BY GREAT BISH ENGINEERING AND DATED 1997.

ZONING & SETBACKS

THE SUBJECT PROPERTY IS ZONED OR-2 WITH BUILDING SETBACKS TO BE DETERMINED BY PLANNING COMMISSION REVIEW. MINIMUM FRONT SETBACK IS 35 FEET.

FLOOD ZONE NOTE

THE SUBJECT PROPERTY LIES WITHIN AN AREA HAVING A ZONE DESIGNATION "C" AS SHOWN ON FEMA FLOOD INSURANCE RATE MAP COMMUNITY PANEL NO. 4902 40002B WITH AN EFFECTIVE DATE OF JANUARY 19, 1993.

BENCHMARK

WEBER COUNTY BENCHMARK NO. WC-22 WITH ELEVATION 4530.87.

TITLE COMMITMENT

FIRST AMERICAN TITLE INSURANCE COMPANY COMMITMENT NO. 1003-18468, 09/03/97.

LEGAL DESCRIPTIONS

PARCEL 1:

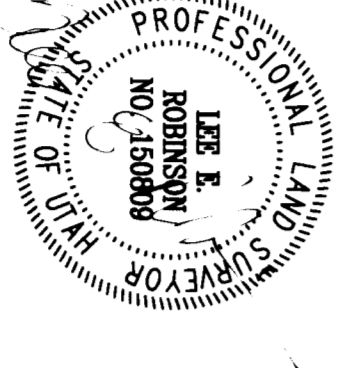
BEING THE SOUTHWEST CORNER OF LOT 6, ACRES'S SUBDIVISION IN NORTH OGDEN CITY, WEBER COUNTY, UTAH ACCORDING TO THE UNRECORDED SUBDIVISION PLAT THEREOF, SAID PLAT OF BEING BISH SHOWN ON SAID PLAT AS BEING NOTED TO BE THE LOT 42, PART "B", NORTH OGDEN CITY SURVEY, SAID PLAT OF BEING ALSO BEING NOTED TO BE 62.89 FEET ALONG THE WASHINGTON BOULEVARD MONUMENT LINE (BASIS OF BEARING) AND 189.42' W, 68.00 FEET FROM THE CITY MONUMENT IN THE INTERSECTION OF WASHINGTON BOULEVARD AND 1915.00' E, 228.00 FEET TO THE NORTHEAST CORNER OF SAID LOT 6, THENCE 189.42' W, 157.16 FEET TO THE WEST LINE OF SAID LOT 6, THENCE 189.42' W, 120.38 FEET TO AN ANGLE POINT IN THE WEST LINE OF SAID LOT 6, THENCE 120.38 FEET TO THE SOUTHWEST CORNER OF SAID LOT 6, THENCE 120.38 FEET TO THE SOUTHWEST CORNER OF SAID LOT 6, THENCE 120.38 FEET TO AN ANGLE POINT, THENCE ALONG SAID NORTH LINE OF STREET S89°43'42"E 212.41 FEET TO THE POINT OF BEGINNING, CONTAINING 49,129 SQUARE FEET OR 1,127.8 ACRES.

SURVEYOR'S CERTIFICATE

I, LEE E. ROBINSON, HEREBY CERTIFY TO MCDONALD'S CORPORATION AND FIRST AMERICAN TITLE INSURANCE COMPANY THAT THE ABOVE DESCRIBED PARCEL IS A SURVEY ACTUALLY MADE ON THE GROUND UNDER MY SUPERVISION FROM 09/09/97 TO 09/12/97, THAT IT IS CORRECT AND COMPLETS WITH THE REQUIREMENTS PROVIDED BY MCDONALD'S CORPORATION, AND THAT THIS MAP AND THE SURVEY ON WHICH IT IS BASED WERE MADE BY ME OR UNDER MY CLOSE PERSONAL SUPERVISION AND FOR ALTA/ASM LAND TITLE SURVEYS, I JOINTLY ESTABLISHED AND ADAPTED BY ALTA AND ASM IN 1992, AND INCLUDES ITEMS 1 THROUGH 11 OF TABLE "A" HEREON, AND (D) PURSUANT TO THE ACCOUNT STANDARDS (AS ADOPTED BY ALTA AND ASM) AND IN EFFECT ON THE DATE OF THIS CERTIFICATION OF AN URBAN CLASS SURVEY.

DATE: SEPTEMBER 18, 1997

LEE E. ROBINSON, P.S.
UTAH REGISTRATION NO. 150889
SCHUCHERT & ASSOCIATES



UTILITY NOTE

THE UNDERGROUND UTILITIES SHOWN HAVE BEEN LOCATED FROM ABOVE GROUND SURVEY TIES AND/OR EXISTING UTILITY DRAWINGS AND VERBAL EXPLANATIONS. THE SURVEYOR DOES NOT WARRANT EITHER A SERVICE OR ABANDONED. THE SURVEYOR'S LIABILITY DOES NOT WARRANT THAT THE UNDERGROUND UTILITIES SHOWN ARE IN THE EXACT POSITION INDICATED, ALTHOUGH HE DOES STATE THAT THEY ARE LOCATED AS ACCURATELY AS POSSIBLE FROM THE INFORMATION MADE AVAILABLE TO HIM. BEFORE DRIVING, CONTACT EACH UTILITY ENTITY SO THAT THEY WILL MARK THEIR LOCATIONS ON THE GROUND.

UTILITY ENTRIES

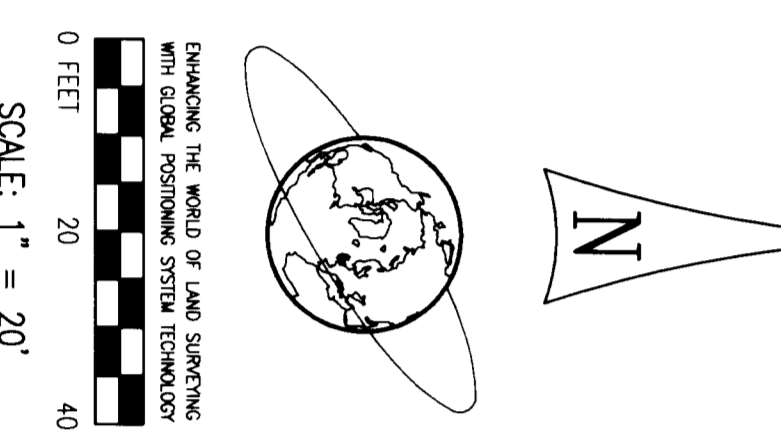
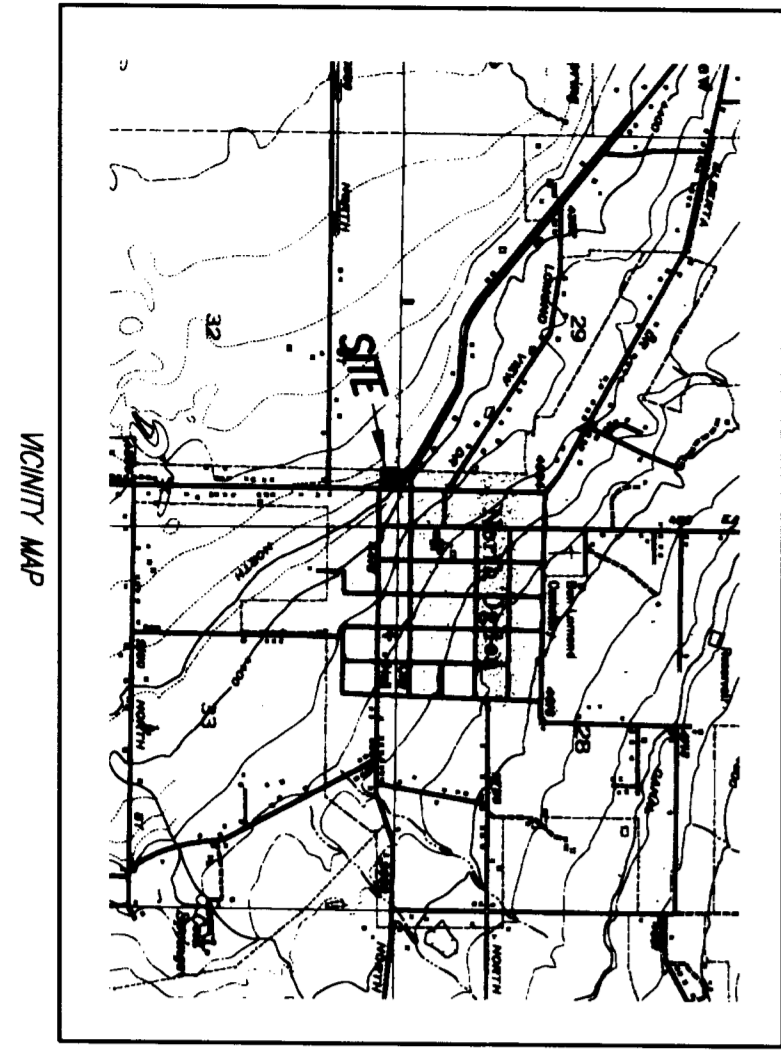
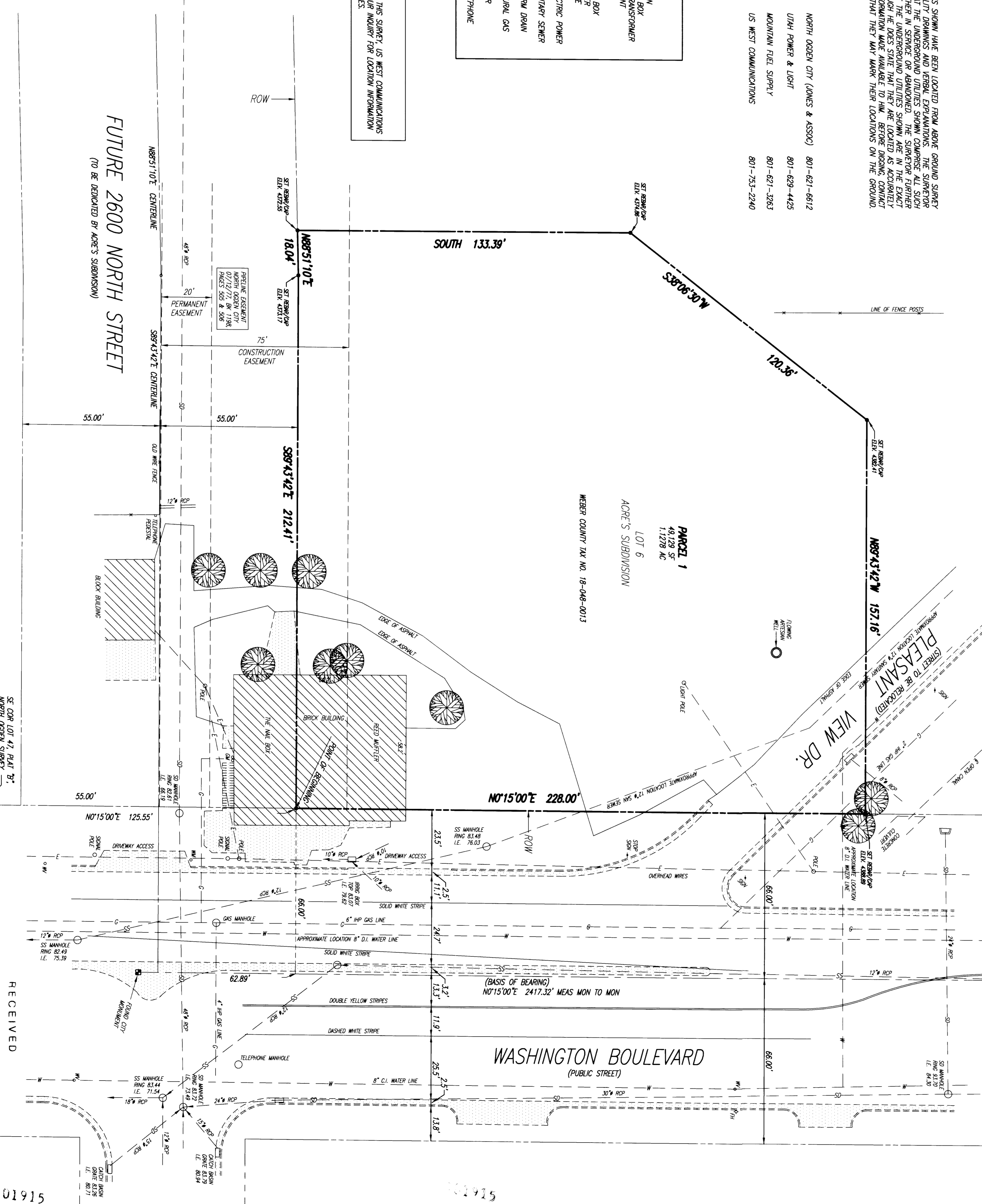
WATER/SEWER/STORM	NORTH OGDEN CITY (JONES & ASSOC)	801-621-6812
ELECTRIC POWER	UTAH POWER & LIGHT	801-629-4425
NATURAL GAS	MOUNTAIN TEL SUPPLY	801-621-3263
TELEPHONE	US WEST COMMUNICATIONS	801-753-2240

LEGEND

CITY	CABLE TV
CEB	CATCH BASIN
EB	ELECTRICAL BOX
ES	ELECTRICAL SERVICE
FM	FIRE HYDRANT
GM	GAS METER
HW	MANHOLE - BOX
HW	TELEPHONE - BOX
HW	WATER VALVE
HW	WATER VALVE
SS	ELECTRIC POWER
SS	SEWER POWER
SD	STORM DRAIN
W	NATURAL GAS
W	WATER
T	TELEPHONE

NOTE:
AS OF THE FIRST DATE OF THIS SURVEY, US WEST COMMUNICATIONS HAS NOT RESPONDED TO OUR INQUIRY FOR LOCATION INFORMATION ON BURIED TELEPHONE WIRES.

FUTURE 2600 NORTH STREET
(TO BE DEDICATED BY ACRES'S SUBDIVISION)



RBB
SCHUCHERT & ASSOCIATES
PROFESSIONAL LAND SURVEYORS
5300 SOUTH 900 EAST, SUITE 120
SALT LAKE CITY, UTAH 84117-7261
(801) 262-1118 (801) 262-5814 fax

ALTA/ASM LAND TITLE SURVEY
NET 1/4 SEC 32, T7N, R1W, S18&M
N. OGDEN CITY, WEBER COUNTY, UTAH

RECEIVED
APR 14 1998
Weber County Surveyors

10/19/97
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