



NARRATIVE

THE PURPOSE OF THIS SURVEY WAS TO ESTABLISH THE SOUTH LINE OF THE PARCEL SHOWN HEREON AS THE AS-RECORDED DESCRIPTION AND ITS RELATIVE LOCATION TO THE EXISTING DITCH THAT RUNS EAST TO WEST. ALSO TO OBTAIN A DESCRIPTION FOR A PARCEL THAT WOULD GO TO THE WEST AND NORTH OF THE EXISTING DITCH. THE SURVEY WAS CONDUCTED BY THE SURVEYOR WHOSE NAME IS SHOWN ON THE PLAN. THE SURVEY WAS CONDUCTED ON THE 21ST DAY OF MAY, 1998. THE SURVEY WAS CONDUCTED IN ACCORDANCE WITH THE RULES AND REGULATIONS OF THE BOARD OF SURVEYORS AND LAND ADJUSTERS OF THE STATE OF UTAH. THE SURVEY WAS CONDUCTED IN ACCORDANCE WITH THE RULES AND REGULATIONS OF THE BOARD OF SURVEYORS AND LAND ADJUSTERS OF THE STATE OF UTAH. THE SURVEY WAS CONDUCTED IN ACCORDANCE WITH THE RULES AND REGULATIONS OF THE BOARD OF SURVEYORS AND LAND ADJUSTERS OF THE STATE OF UTAH.

PARCEL 1

200 ACRE PARCEL

AS-RECORDED DESCRIPTION

A PART OF THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 5 NORTH, RANGE 3 WEST OF THE SALT LAKE BASE AND MERIDIAN, BEGINNING AT A POINT LOCATED NORTH 89°31'50" WEST 179.60 FEET TO AN EXISTING BRASS CAP MONUMENT AND NORTH 00°35'44" EAST 478.52 FEET ALONG THE CENTERLINE OF SAID STREET AND NORTH 89°10'08" WEST 630.00 FEET TO THE CENTERLINE OF SAID DITCH. THE CENTERLINE OF SAID DITCH, THE CENTERLINE OF SAID STREET AND NORTH 89°10'08" WEST 630.00 FEET TO THE CENTERLINE OF SAID DITCH. THE CENTERLINE OF SAID DITCH, THE CENTERLINE OF SAID STREET AND NORTH 89°10'08" WEST 630.00 FEET TO THE CENTERLINE OF SAID DITCH.

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SURVEY CERTIFICATE

I, K. Greg Hansen, do hereby certify that I am a Registered Land Surveyor in the State of Utah, and that I have made and/or supervised the survey of the above described parcel of land, and that the same is a true and correct representation of said parcel of land.



WITNESS CORNER
BRASS CAP MONUMENT

CALCULATED POSITION

CENTERLINE MONUMENT
BRASS CAP MONUMENT

SCALE: 1" = 100'

RECEIVED
MAY 22 1998
Weber County Surveyor

PROPERTY SURVEY FOR CLYDE LOWE HOOPER, WEBER COUNTY, UTAH A PART OF THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 5 NORTH, RANGE 3 WEST, S.L.B. & M.		Drawn By: KGH Date: 01/23/98 Designed By: Checked By: Approved By: Scale: 1" = 100' Drawing File: 97-3-219 JOB NUMBER: 97-3-219	HANSEN & ASSOCIATES, INC. Consulting Engineers and Land Surveyors 538 North Main Brigham City, Utah 84302 Brigham City Odgen Logan 723-3491 399-4905 752-8272	No. Date By Revision
SHEETS	1			