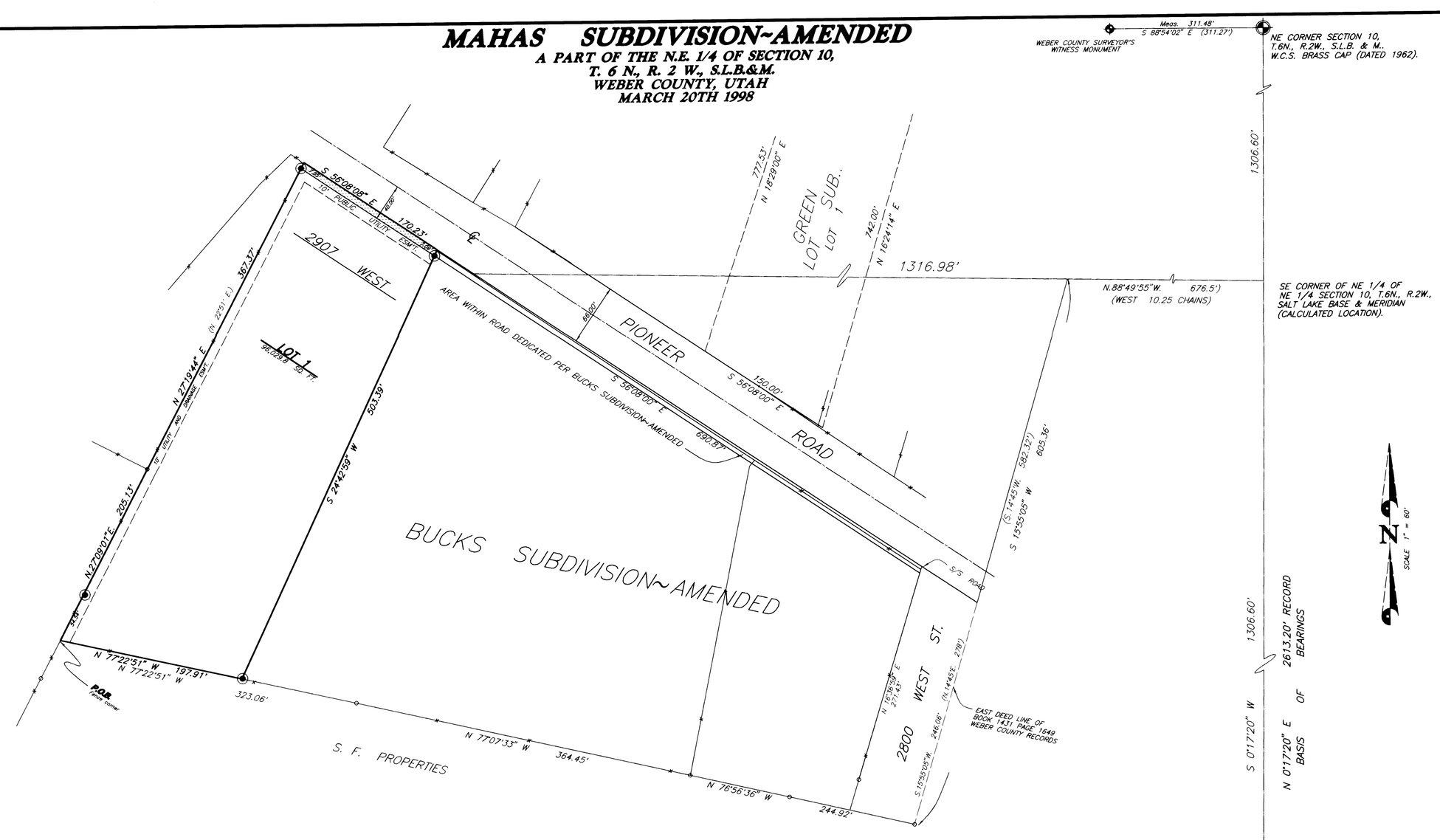
MAHAS SUBDIVISION~AMENDED

A PART OF THE N.E. 1/4 OF SECTION 10,
T. 6 N., R. 2 W., S.L.B.&M.
WEBER COUNTY, UTAH
MARCH 20TH 1998



OWNERS DEDICATION

WE, THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AND STREETS AS SHOWN ON THE PLAT AND NAME SAID TRACT MAHAS SUBDIVISION~AMENDED AND DO HEREBY GRANT AND DEDICATE A PERPETUAL RIGHT AND EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED ON THE PLAT AS PUBLIC UTILITY, STORM WATER DETENTION PONDS AND DRAINAGE EASEMENTS, THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINES, STORM DRAINAGE FACILITIES OR FOR THE PERPETUAL PRESERVATION OF WATER DRAINAGE CHANNELS IN THEIR NATURAL STATE WHICHEVER IS APPLICABLE AS MAY BE AUTHORIZED BY WEBER COUNTY, UTAH, WITH NO BUILDINGS OR STRUCTURES BEING ERECTED WITHIN SUCH EASEMENTS.

SIGNED THIS _____ DAY OF _____, 199

ACKNOWLEDGEMENT

STATE OF UTAH }
COUNTY OF WEBER } SS.

ON THIS _____ DAY OF _____, 199

PERSONALLY APPEARED _____, AND _____

SIGNER(S) OF THE ADJACENT INSTRUMENT, WHO DULY ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

NOTARY PUBLIC _____ RESIDING AT _____

MY COMMISSION EXPIRES: _____

WEBER COUNTY ATTORNEY

I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT AND IN MY OPINION THEY CONFORM WITH THE COUNTY ORDINANCE APPLICABLE THERETO AND NOW IN FORCE AND EFFECT.

SIGNED THIS _____ DAY OF _____, 199

_____
SIGNATURE

WEBER COUNTY ENGINEER

I HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS SUBDIVISION CONFORM WITH COUNTY STANDARDS AND THE AMOUNT OF FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THESE IMPROVEMENTS.

SIGNED THIS _____ DAY OF _____, 199

_____
SIGNATURE

WEBER COUNTY PLANNING COMMISSION APPROVAL

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED BY THE WEBER COUNTY PLANNING COMMISSION ON THE _____ DAY OF _____ 199 ,

_____
CHAIRMAN, WEBER COUNTY PLANNING COMMISSION

WEBER COUNTY COMMISSION ACCEPTANCE

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE DEDICATION OF STREETS AND OTHER PUBLIC WAYS AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION, THEREON ARE HEREBY APPROVED AND ACCEPTED BY THE COMMISSIONERS OF WEBER COUNTY, UTAH THIS _____ DAY OF _____, 199 .

_____ _____
TITLE
_____ _____
CHAIRMAN, WEBER COUNTY COMMISSION ATTEST

WEBER COUNTY SURVEYOR

I HEREBY CERTIFY THAT I HAVE INVESTIGATED THE LINES OF SURVEY OF THE FOREGOING PLAT AND THE LEGAL DESCRIPTION OF THE LAND EMBRACED THEREIN, AND FIND THEM TO BE CORRECT AND TO AGREE WITH THE LINES AND MONUMENTS ON RECORD IN THIS OFFICE.

SIGNED THIS _____ DAY OF _____, 199 .

_____
COUNTY SURVEYOR

BOUNDARY DESCRIPTION

A PART OF THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN: BEGINNING AT A POINT 10.25 CHAINS WEST, SOUTH 14° 45' WEST 589.32 FEET AND N.78°25'W. 910.5 FEET FROM THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 10, SAID POINT ALSO BEARS S. 0°17'20" W. 1306.60 FEET ALONG SECTION LINE; N.88°49'55"W. 676.5 FEET (WEST 10.25 CHAINS) AND S.15°55'05"W. 605.36 FEET (S.14°45'W.) TO A PROJECTION OF A FENCE FROM THE WEST, N.76°56'36"W. 244.92 FEET ALONG SAID FENCE, N.77°07'33"W. 364.45 FEET ALONG SAID FENCE AND N.77°22'51"W. 323.06 FEET ALONG SAID FENCE TO A FENCE INTERSECTION AS DESCRIBED IN BOOK 1587 PAGE 2035 OF THE WEBER COUNTY RECORDS FROM THE NORTHEAST CORNER OF SAID SECTION 10, THENCE N.27°09'01"E. 205.13 FEET ALONG SAID FENCE, THENCE N.27°19'44"E. 367.37 FEET TO THE SOUTH SIDE OF PIONEER ROAD, THENCE S.56°08'08"E. 170.23 FEET ALONG SAID ROAD, THENCE S.24°42'59"W. 503.39 FEET MORE OR LESS TO A FENCE, THENCE N.77°22'51"W. 197.91 FEET MORE OR LESS, ALONG SAID FENCE TO THE POINT OF BEGINNING.
CONTAINING 2.23 ACRES, MORE OR LESS.

SURVEYOR'S CERTIFICATE

I, CYNTHIA L. ROBINETT DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR AND THAT I HOLD CERTIFICATE No. 7511 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH, AND THAT I HAVE MADE A SURVEY ON THE GROUND AND FROM RECORDS OF THE WEBER COUNTY RECORDER'S OFFICE AS DESCRIBED ABOVE AND AS SHOWN PER THIS PLAT AND FURTHER CERTIFY THAT
I, CYNTHIA L.S. ROBINETT A REGISTERED LICENCED SURVEYOR IN THE STATE OF UTAH, HEREBY CERTIFY THAT ALL LOTS IN MAHAS SUBDIVISION~AMENDED HEREBY MEET ALL CURRENT LOT WIDTH AND AREA REQUIREMENTS OF THE WEBER COUNTY ZONING ORDINANCE.

6/6/98 _____
DATED CYNTHIA L. ROBINETT R.L.S.# 7511

REGISTERED LAND SURVEYOR NO. 7511 CYNTHIA L. ROBINETT STATE OF UTAH

NOTE:

AGRICULTURE IS THE PERFERRED USE IN THE AGRICULTURAL ZONES. AGRICULTURAL OPERATIONS AS SPECIFIED IN THE ZONING ORDINANCE FOR A PARTICULAR ZONE ARE PERMITTED AT ANY TIME INCLUDING THE OPERATION OF FARM MACHINERY AND NO ALLOWED AGRICULTURAL SHALL BE SUBJECT TO RESTRICTION ON THE BASIS THAT IT INTERFERES WITH ACTIVITIES OF FUTURE RESIDENTS OF THIS SUBDIVISION.

NARRATIVE

THE PURPOSE OF THIS SURVEY WAS TO AMEND MAHAS SUBDIVISION FOR GEORGE MAHAS.

BASIS OF BEARINGS IS STATE PLANE GRID OF S. 0°17'20" W. ALONG THE EAST LINE OF THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, AS MONUMENTED.
AN EXISTING FENCE LINE ON THE SOUTH SIDE OF SAID PROPERTY HAS A BOUNDARY LINE AGREEMENT PROPOSED TO HOLD TO THE EXISTING FENCE LINE BETWEEN THE S. F. PROPERTIES AND THE MERLIN BUCK PROPERTY. NO BOUNDARY LINE HAS BEEN CONCLUDED AT THIS TIME.
THE SOUTH LINE OF PIONEER ROAD HAS BEEN ESTABLISHED BY THE ALIGNMENT PRESENTED BY GREEN LOT SUBDIVISION ON THE NORTH SIDE OF SAID ROAD.

LEGEND:

( ) DISTANCE AND OR BEARING PER DEED OR PLAT.
NO PARENTHESES IS MEASURED DISTANCE OR ROTATED PLAT OR DEED BEARING TO STATE PLANE GRID BEARING.
EXISTING FENCES.
SET 3/4" REBAR WITH C. & L.S. CAP.
STREET TO BE DEDICATED

RECEIVED
JUN 1 1 1998
Weber County Surveyor

PREPARED BY:
CONSTRUCTION & LAND SURVEYORS
810 CANYON ROAD
PH. (801) 399-4935 OGDEN, UTAH FAX (801) 627-1068

CONSTRUCTION & LAND SURVEYORS
810 CANYON ROAD
OGDEN, UTAH 84404
(801) 399-4935

CLIENT: MERLIN BUCK
GEORGE MAHAS

SURVEY LOCATION:
N.E. 1/4 SEC. 10, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN

SURVEY DATE: 3/20/98

JOB No. PS96-02

CLS:PS96-02S.DWG

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