

1)	
2)	
3)	
4)	
5)	
6)	
7)	
8)	

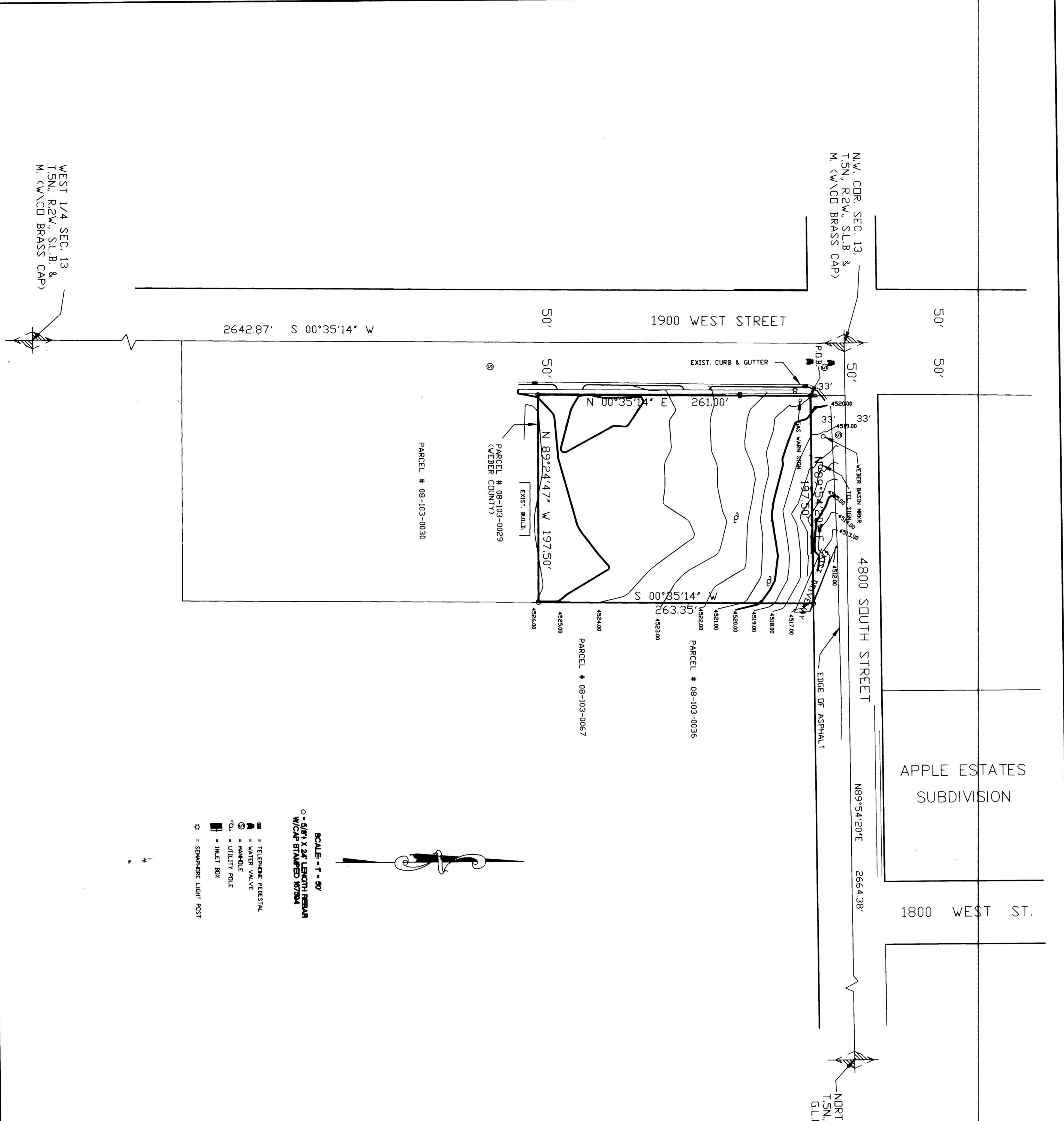
REVISIONS	
DRAWN BY: D.B.	DATE: 1-26-98
CHECKED BY:	SCALE:
JOB NO. 19487N	

**LANDMARK SURVEYING**  
A COMPLETE SURVEYING SERVICE  
2485 GRANT AVENUE SUITE 318-B OGDEN, UTAH 84401  
PHONE 627-4014

**FINAL SURVEY**

**BARNES BANK 4800 S. 1900 W.**

SHEET 1  
SHEETS 1



- TELEPHONE PESTERNA
- MARKER
- UTILITY POLE
- INLET BOX
- SINKHOLE LIGHT POST

SCALE - 1" = 50'  
0-5/16" X 24" LEADLINE BEAMAN  
W/CD STAMPED BY/DA



**BOUNDARY DESCRIPTION**

PART OF THE NORTHWEST QUARTER OF SECTION 13, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN BEGINNING AT A POINT NORTH 89°54'20" EAST 50.00 FEET AND SOUTH 0°35'14" WEST 33.00 FEET FROM THE NORTHWEST CORNER OF SAID SECTION 13 AND RUNNING THENCE NORTH 89°54'20" EAST 197.50 FEET ALONG THE SOUTH LINE OF 4800 SOUTH STREET, THENCE SOUTH 0°35'14" WEST 263.35 FEET, THENCE SOUTH 89°54'20" WEST 197.50 FEET TO THE EAST LINE OF 1900 WEST STREET, THENCE NORTH 0°35'14" EAST 261.00 FEET TO THE POINT OF BEGINNING.

**\*SURVEYOR'S CERTIFICATE\***

I, DALLAS K. BUTTARS, A PROFESSIONAL LICENSED LAND SURVEYOR AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH AND HOLDING LICENSE NUMBER 167594, DO HEREBY CERTIFY THAT I MADE A SURVEY OF THE BELOW DESCRIBED PROPERTY AND THE PLAT HEREON IS A TRUE AND CORRECT REPRESENTATION OF SAID SURVEY.



DATE: 1-27-97 SIGNED: Dallas K. Buttars

WEST 1/4 SEC. 13  
T5N, R2W, SLB. &  
M. (W/CD BRASS CAP)

N.W. COR. SEC. 13  
T5N, R2W, SLB. &  
M. (W/CD BRASS CAP)

NORTH 1/4 COR. SEC. 13  
T5N, R2W, SLB. & M.  
(OLD BRASS CAP)

RECEIVED  
JUN 19 1998  
Weber County Surveyor