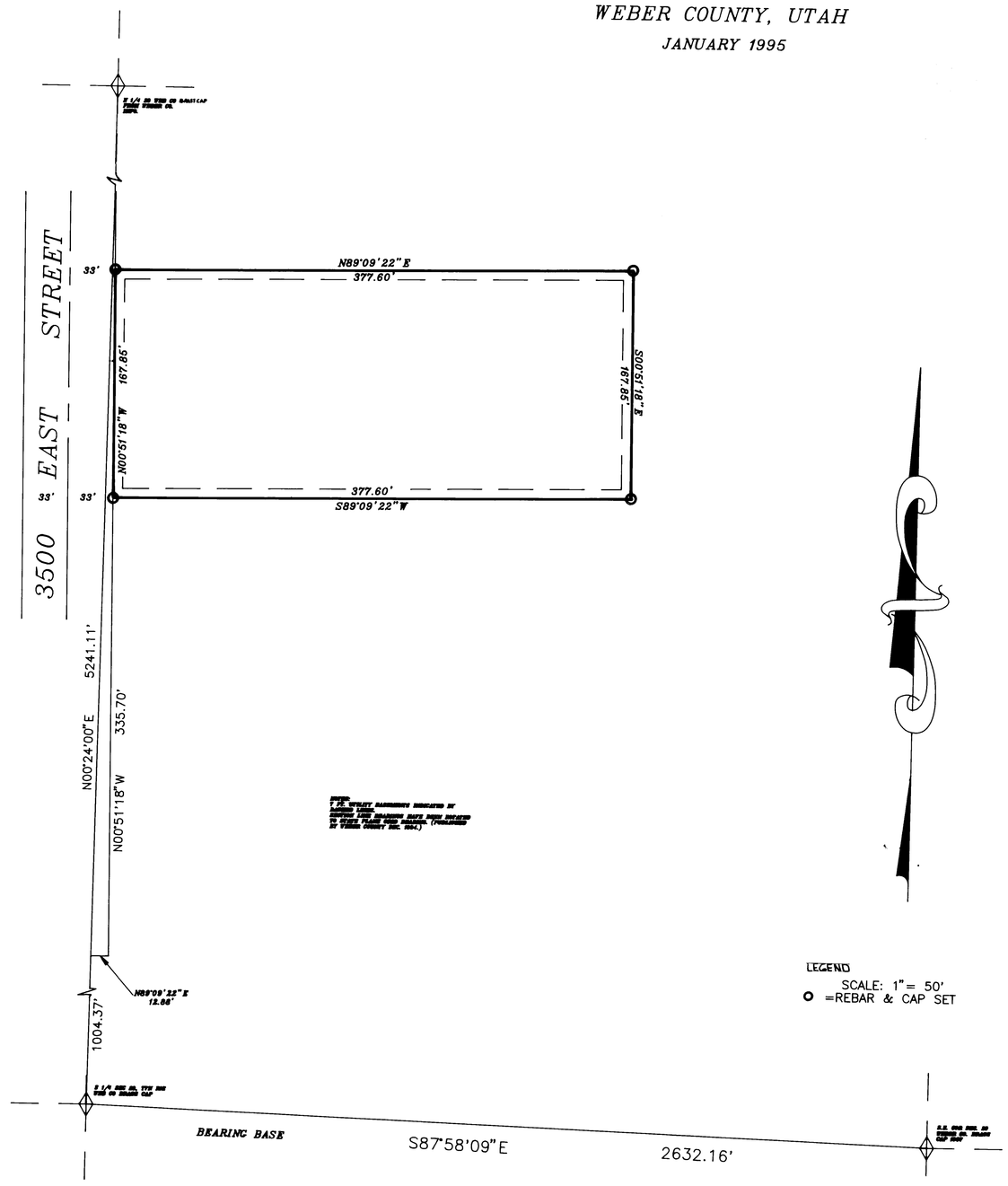
THORNLEY SUBDIVISION

LOCATED IN THE S.E. 1/4 OF SECTION 29, T.7 N., R.1 E., S.L.B.& M.

WEBER COUNTY, UTAH

JANUARY 1995



LEGEND

SCALE: 1"= 50'

O =REBAR & CAP SET

SURVEYORS CERTIFICATE

I, DALLAS K. BUTTARS, A REGISTERED LAND SURVEYOR IN THE STATE OF UTAH DO HEREBY CERTIFY THAT THIS PLAT OF THORNLEY SUBD. IN WEBER COUNTY, UTAH, HAS BEEN CORRECTLY DRAWN TO SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF THE FOLLOWING DESCRIPTION OF LANDS INCLUDED IN SAID SUBDIVISION, BASED ON DATA COMPILED FROM RECORDS IN THE WEBER COUNTY RECORDERS OFFICE, WEBER COUNTY SURVEYORS OFFICE AND OF A SURVEY MADE ON THE [illegible]

SIGNED THIS 24 TH DAY OF [illegible] 1995

R.L.S. # 167594 [illegible] SIGNATURE

OWNERS DEDICATION

WE, THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AND STREETS AS SHOWN ON THE PLAT AND NAME SAID TRACT THORNLEY SUBD. AND DO HEREBY DEDICATE, GRANT AND CONVEY TO WEBER COUNTY, UTAH, ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS STREETS THE SAME TO BE USED AS PUBLIC THOROUGHFARES FOREVER, AND ALSO GRANT AND DEDICATE A PERPETUAL RIGHT AND EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED ON THE PLAT AS PUBLIC UTILITY, STORM WATER DETENTION PONDS AND DRAINAGE EASEMENTS, THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINES,STORM DRAINAGE FACILITIES OR FOR THE PERPETUAL PRESERVATION OF WATER CHANNELS IN THEIR NATURAL STATE WHICH EVER IS APPLICABLE AS MAY BE AUTHORIZED BY WEBER COUNTY, UTAH, WITH NO BUILDINGS OR STRUCTURES BEING ERECTED WITHIN SUCH EASEMENTS.

SIGNED THIS _____DAY OF _____19

ACKNOWLEDGEMENT

STATE OF UTAH
COUNTY OF WEBER
ON THIS _____DAY OF _____19 , PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, THE SIGNERS OF THE ABOVE OWNERS DEDICATION, _____ IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR THE PURPOSES THEREIN MENTIONED.

commission expires _____ notary public _____

DESCRIPTION

A PART OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY: BEGINNING AT A POINT NORTH 0°24'00" EAST 1004.37 FEET, NORTH 89°09'22" EAST 12.88 FEET ON THE EAST RIGHT-OF-WAY OF 3500 EAST STREET AND NORTH 0°51'18" WEST 335.70 FEET ALONG SAID EAST RIGHT-OF-WAY FROM THE SOUTH QUARTER CORNER OF SAID SECTION 29 AND RUNNING THENCE NORTH 0°51'18" WEST 167.85 FEET ALONG THE EAST RIGHT-OF-WAY OF SAID 3500 EAST, THENCE NORTH 89°09'22" EAST 377.60 FEET, THENCE SOUTH 0°51'18" EAST 167.85 FEET, THENCE SOUTH 89°09'22" WEST 377.63 FEET TO THE POINT OF BEGINNING.
CONTAINS 1.46 ACRES

RECEIVED
JUN 1 9 1998
Weber County Surveyor

WEBER COUNTY ENGINEER

I HEREBY CERTIFY THAT I APPROVE THE REQUIRED IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS SUBDIVISION AND THE AMOUNT OF FINANCIAL GUARANTEE FOR THESE IMPROVEMENTS.

SIGNED THIS _____ DAY OF _____19

signature

WEBER COUNTY ATTORNEY

I HAVE EXAMINED THIS SUBDIVISION PLAT AND IN MY OPINION IT CONFORMS WITH THE COUNTY ORDINANCE APPLICABLE THERETO AND NOW IN FORCE AND EFFECT.

SIGNED THIS _____ DAY OF _____19

signature

WEBER COUNTY PLANNING COMMISSION

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED BY THE WEBER COUNTY PLANNING COMMISSION ON THE _____DAY OF _____19

signature

WEBER COUNTY SURVEYOR

I HEREBY CERTIFY THAT I HAVE INVESTIGATED THE LINES OF THE SURVEY OF THE FOREGOING PLAT LEGAL DESCRIPTION OF THE LAND EMBRACED THEREIN, AND FIND THEM TO BE CORRECT AND TO AGREE WITH THE LINES AND MONUMENTS ON RECORD IN THIS OFFICE.

SIGNED THIS _____ DAY OF _____19

signature

WEBER COUNTY COMMISSION ACCEPTANCE

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT AND THE DEDICATION AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS THEREON ARE HEREBY ACCEPTED BY THE COMMISSIONERS OF WEBER COUNTY, UTAH THIS_____DAY OF _____19

chairman, weber county commission

BUTTARS
LANDMARK SURVEYING
A COMPLETE SURVEYING SERVICE
5400 SOUTH 900 EAST, SUITE 210-D OGDEN, UTAH 84405
PH 627-0014 399-8041

CLIENT: TOM MURRAY
LOCATION: SOUTHEAST QUARTER SEC. 29, T.7 N. R. 1 E. S.L.B.& M.
SURVEYED: JANUARY 28, 1995

WEBER COUNTY RECORDER
ENTRY #_____ FEE_____
FILED FOR RECORD & RECORDED
THIS _____DAY OF _____19
AT_____IN BOOK _____OF_____
PAGE_____

WEBER COUNTY RECORDER
BY _____
DEPUTY

001995