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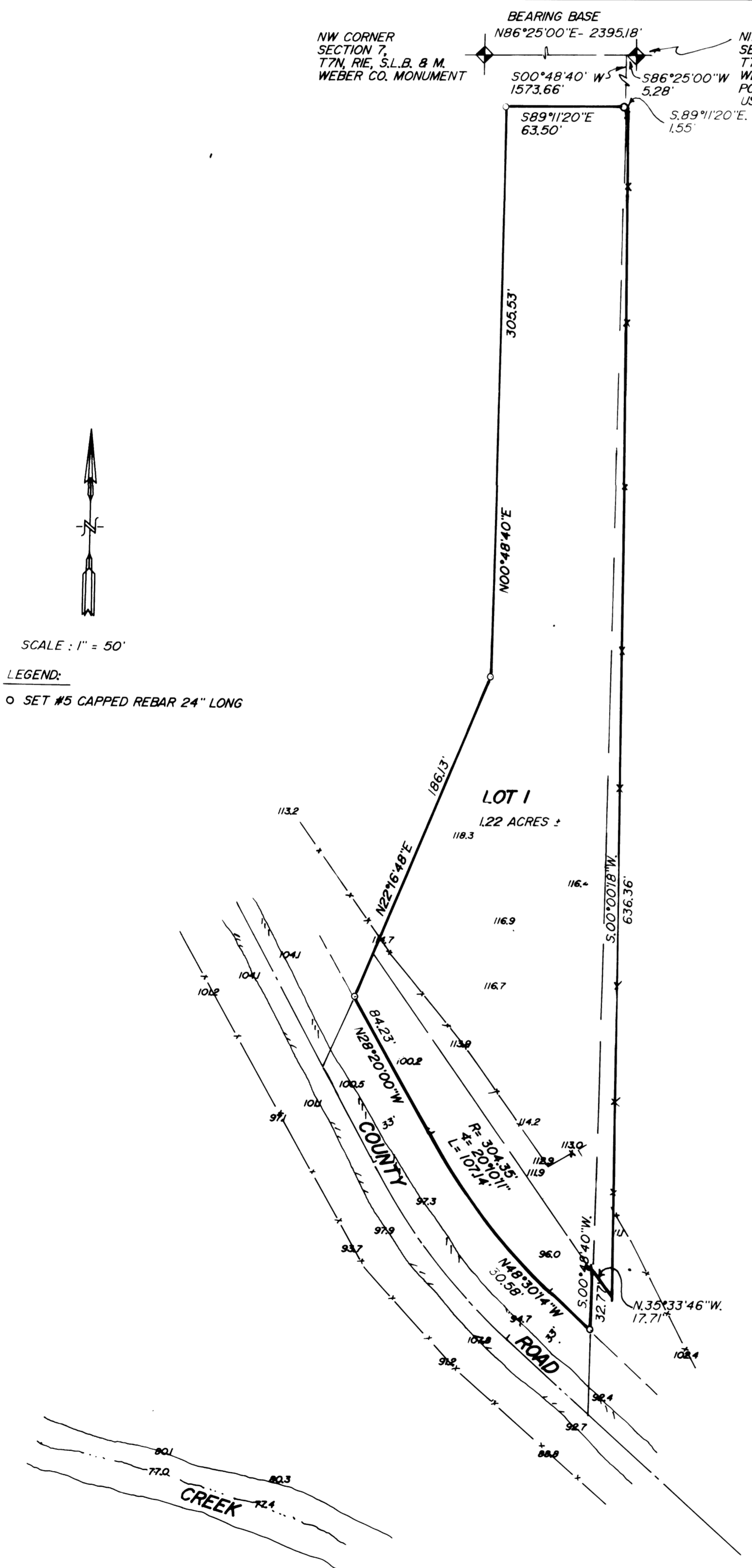
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# TIA SHAW SUBDIVISION

A PART OF THE NW1/4 OF SECTION 7 T7N, R1E, S.L.B. 8 M.  
WEBER COUNTY, UTAH  
JUNE, 1987



SCALE: 1" = 50'

LEGEND:  
○ SET #5 CAPPED REBAR 24" LONG

WEBER COUNTY SURVEYOR-ENGINEER

I, HEREBY CERTIFY THAT I HAVE INVESTIGATED THE LINES OF SURVEY OF THE FOREGOING PLAT AND LEGAL DESCRIPTION OF THE LAND EMBRACED THEREIN, AND FIND THEM TO BE CORRECT AND TO AGREE WITH THE LINES AND MONUMENTS ON RECORD IN THIS OFFICE. I ALSO APPROVE THE REQUIRED IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS SUBDIVISION AND THE AMOUNT OF FINANCIAL GUARANTEE FOR THESE IMPROVEMENTS.

SIGNED THIS \_\_\_\_ DAY OF \_\_\_\_\_, 1987.

WEBER COUNTY SURVEYOR-ENGINEER

WEBER COUNTY ATTORNEY

I HAVE EXAMINED THIS PLAT AND IN MY OPINION IT CONFORMS WITH THE COUNTY ORDINANCE APPLICABLE THEREON AND NOW IN FORCE AND EFFECT.

SIGNED THIS \_\_\_\_ DAY OF \_\_\_\_\_, 1987.

WEBER COUNTY ATTORNEY

WEBER COUNTY PLANNING COMMISSION APPROVAL

THIS IS TO CERTIFY THAT THIS PLAT WAS DULY APPROVED BY THE WEBER COUNTY PLANNING COMMISSION ON THE \_\_\_\_ DAY OF \_\_\_\_\_, 1987.

CHAIRMAN, WEBER COUNTY PLANNING COMMISSION

WEBER COUNTY COMMISSION ACCEPTANCE

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT AND THE FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS THEREON ARE HEREBY ACCEPTED BY THE COMMISSIONERS OF WEBER COUNTY, UTAH THIS \_\_\_\_ DAY OF \_\_\_\_\_, 1987.

CHAIRMAN, WEBER COUNTY COMMISSION

SURVEYORS CERTIFICATE

I, MARTIN B. MOORE JR., LICENSED LAND SURVEYOR NO 3964, AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH, AT THE REQUEST OF BLAINE AND TIA SHAW, AND ON BEHALF OF MOUNTAIN WEST PROFESSIONAL LAND SURVEYORS P. C., DO HEREBY CERTIFY THAT THIS PLAT WAS PREPARED FROM A SURVEY MADE ON THE GROUND BY ME, OR UNDER MY SUPERVISION, AND IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

Martin B. Moore Jr.  
  
 MARTIN B. MOORE JR.  
 LAND SURVEYOR  
 STATE OF UTAH

BOUNDARY DESCRIPTION  
 BEING A PART OF THE NORTHWEST QUARTER OF SECTION 7, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, AND DESCRIBED AS FOLLOWS:  
 BEGINNING AT A POINT WHICH IS S. 86 DEG. 25 MIN. 00 SEC. W., 5.28 FEET, AND S. 00 DEG. 48 MIN. 40 SEC. W., 1573.66 FEET FROM THE WEBER COUNTY MONUMENT MARKED AS BEING THE NORTH QUARTER CORNER OF SAID SECTION 7, AND RUNNING:  
 THENCE S. 89 DEG. 11 MIN. 20 SEC. E., 1.55 FEET TO AN EXISTING FENCE LINE;  
 THENCE S. 00 DEG. 00 MIN. 18 SEC. W., ALONG AN OLD FENCE LINE, 636.36 FEET;  
 THENCE S. 00 DEG. 48 MIN. 40 SEC. W., 32.77 FEET, TO A POINT THAT IS NORTHERLY, 33 FEET FROM THE CENTERLINE OF AN EXISTING ROADWAY;  
 THENCE NORTHWESTERLY, ALONG A LINE THAT IS 33 FEET NORTHERLY FROM AND PARALLEL WITH THE CENTERLINE OF SAID ROADWAY, THE FOLLOWING 3 CALLS:  
 1. N. 48 DEG. 30 MIN. 14 SEC. W., 30.58 FEET;  
 2. ALONG THE ARC OF A CURVE TO THE RIGHT, HAVING A RADIUS OF 304.35 FEET, A DISTANCE OF 107.14 FEET; (LONG CHORD BEARS N. 38 DEG. 25 MIN. 07 SEC. W., 106.59 FEET);  
 3. N. 28 DEG. 20 MIN. 00 SEC. W., 84.23 FEET;  
 THENCE N. 22 DEG. 16 MIN. 48 SEC. E., 186.13 FEET;  
 THENCE N. 00 DEG. 48 MIN. 40 SEC. E., 305.53 FEET;  
 THENCE S. 89 DEG. 11 MIN. 20 SEC. E., 63.50 FEET TO THE POINT OF BEGINNING, AND CONTAINING 1.22 ACRES, MORE OR LESS.

OWNERS DEDICATION:

WE, THE UNDERSIGNED OWNERS OF THE HEREOF DESCRIBED TRACT OF LAND, DO HEREBY SET APART AND NAME SAID TRACT OF LAND "TIA SHAW SUBDIVISION", AND DO HEREBY GRANT AND DEDICATE A PERPETUAL RIGHT AND EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED ON THE PLAT AS PUBLIC UTILITY, AND DRAINAGE EASEMENTS, THE SAME TO BE USED FOR INSTILLATION, MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINES, STORM DRAINAGE FACILITIES OR FOR THE PERPETUAL PRESERVATION OF WATER DRAINAGE CHANNELS IN THEIR NATURAL STATE WHICHEVER IS APPLICABLE AS MAY BE AUTHORIZED BY WEBER COUNTY, UTAH, WITH NO BUILDINGS OR STRUCTURES BEING ERECTED WITHIN SUCH EASEMENTS.

SIGNED THIS \_\_\_\_ DAY OF \_\_\_\_\_, 1987.

ACKNOWLEDGEMENT:

STATE OF UTAH  
 COUNTY OF \_\_\_\_\_  
 ON THIS \_\_\_\_ DAY OF \_\_\_\_\_, 1987, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, SIGNERS OF THE ABOVE DEDICATION, IN NUMBER, WHO ACKNOWLEDGED TO ME THAT THEY EXECUTED THE FOREGOING DEDICATION FREELY AND VOLUNTARILY, AND FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED.

COMMISSION EXPIRES \_\_\_\_\_ NOTARY PUBLIC

COUNTY RECORDER  
 Entry no. \_\_\_\_\_ Fee paid \_\_\_\_\_  
 \_\_\_\_\_ Filed for record and recorded \_\_\_\_\_, at \_\_\_\_\_ in book \_\_\_\_\_ of official records, page \_\_\_\_\_  
 \_\_\_\_\_ County Recorder  
 By \_\_\_\_\_ Deputy

NARRATIVE OF SURVEY:  
 THE PURPOSE OF THIS SURVEY WAS TO CREATE A ONE-LOT SUBDIVISION, UTILIZING A ONE ACRE PARCEL EXTRACTED FROM A 5 ACRE PARCEL THAT WAS SUBDIVIDED BY GREAT BASIN ENGINEERING COMPANY, IN 1982, AND A SMALL PARCEL OF LAND LYING BETWEEN THIS PARCEL AND AN EXISTING ROADWAY. EXISTING COUNTY MONUMENTS WERE USED FOR REFERENCE PURPOSES ONLY, AS THERE WAS SUFFICIENT OCCUPATION TO SUPPORT AN ADEQUATE RETRACEMENT FOR THE MAJOR PART OF THE PROPERTY, HOWEVER THERE IS SOME QUESTION OF EXACTLY WHERE THE EAST LINE OF THE NORTHWEST QUARTER OF THIS SECTION IS LOCATED. THE LACK OF ADDITIONAL EVIDENCE WOULD LEND CREDIT TO THE EXISTING FENCE LINE, RUNNING FROM THE SOUTH LINE OF NORTH FORK ROAD, SOUTHERLY, FOR A DISTANCE OF 900 FEET, IN A REASONABLY STRAIGHT LINE, BEFORE IT BENDS SLIGHTLY TO THE EAST. THERE IS OTHER EVIDENCE OF A SURVEY MADE BY WASHINGTON JENKINS IN THE YEAR 1894, THAT WOULD PLACE THE LINE SLIGHTLY EAST OF THE FENCE, BASED ON CONFUSION AND INSISTENCE OF THE SHAW FAMILY, THE SMALL SLIVER OF GROUND LYING BETWEEN THE PROJECTED LINE SO MENTIONED, AND THE OLD FENCE LINE, (COVERED BY QUIT CLAIM DEED FOUND IN BOOK 1426, AT PAGE 2158) WAS ADDED TO THE ORIGINAL 5 ACRE PARCEL, AND SUBSEQUENTLY TO THIS LOT, THIS SURVEYOR MAKES NO CLAIM FOR HAVING SUCCESSFULLY LOCATED THE EAST LINE OF THE SAID NORTHWEST QUARTER OF THIS SECTION.

RECEIVED  
SEP 08 1987

PROPERTY SURVEY  
 for  
 BRIAN SHAW

A PART OF THE NW1/4 OF SECTION 7 T7N, R1E, S.L.B. 8 M.

Date 6-12-87 No 87-2047 Drwn E.E.S. ckd MBM

Webster Co. 2987000 MOUNTAIN WEST PROFESSIONAL