

BOUNDARY DESCRIPTION - REMAINING PARCEL (SURVEYED, LOTS 7-10)

A TRACT OF LAND SITUATE IN THE NORTHEAST QUARTER OF SECTION 30, T6N, R2W, SALT LAKE BASE AND MERIDIAN, U. S. SURVEY, WEBER COUNTY, UTAH, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE CENTER QUARTER CORNER OF SAID SECTION 29; THENCE NORTH 89°22'15" WEST 2655.58 FEET TO THE EAST QUARTER CORNER OF SAID SECTION 30;

THENCE NORTH 89°22'15" WEST 2655.58 FEET ALONG THE EAST QUARTER CORNER OF SAID SECTION 30 TO THE TRUE POINT OF BEGINNING, A NAIL & WASHER;

THENCE NORTH 89°22'15" WEST 570.13 FEET ALONG THE CENTERLINE OF 2200 SOUTH STREET;

THENCE NORTH 81°57'20" WEST 574.77 FEET ALONG A FENCE LINE TO THE CENTER OF A SLOUGH (WATER COURSE);

THENCE NORTH 81°57'20" WEST 692.86 FEET ALONG THE CENTER OF SAID SLOUGH;

THENCE SOUTH 88°23'09" EAST 737.04 FEET TO A REBAR;

THENCE SOUTH 01°01'44" WEST 567.20 FEET TO THE POINT OF BEGINNING.

THE ABOVE DESCRIBED TRACT OF LAND CONTAINS 12.22 ACRES.

THE BASIS OF BEARING IS THE SOUTH LINE OF THE NORTHEAST QUARTER OF SECTION 29, CALLED SOUTH 89°11'52" EAST.

BOUNDARY DESCRIPTION - REMAINING PARCEL (SURVEYED, LOTS 1-3)

A TRACT OF LAND SITUATE IN THE NORTHEAST QUARTER OF SECTION 30, T6N, R2W, SALT LAKE BASE AND MERIDIAN, U. S. SURVEY, WEBER COUNTY, UTAH, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE CENTER QUARTER CORNER OF SAID SECTION 29; THENCE NORTH 89°22'15" WEST 2655.58 FEET TO THE EAST QUARTER CORNER OF SAID SECTION 30;

THENCE NORTH 89°22'15" WEST 300.02 FEET ALONG THE CENTERLINE OF 2200 SOUTH STREET;

THENCE NORTH 01°01'44" EAST 567.32 FEET TO A REBAR;

THENCE SOUTH 88°23'09" EAST 300.02 FEET TO A REBAR;

THENCE SOUTH 01°01'44" WEST 567.40 FEET TO THE POINT OF BEGINNING.

THE ABOVE DESCRIBED TRACT OF LAND CONTAINS 3.91 ACRES.

THE BASIS OF BEARING IS THE SOUTH LINE OF THE NORTHEAST QUARTER OF SECTION 29, CALLED SOUTH 89°11'52" EAST.

BOUNDARY DESCRIPTION - "HADLEY SUBDIVISION" (LOTS 4-6)

A TRACT OF LAND SITUATE IN THE NORTHEAST QUARTER OF SECTION 30, T6N, R2W, SALT LAKE BASE AND MERIDIAN, U. S. SURVEY, WEBER COUNTY, UTAH, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE CENTER QUARTER CORNER OF SAID SECTION 29; THENCE NORTH 89°22'15" WEST 2655.58 FEET TO THE EAST QUARTER CORNER OF SAID SECTION 30;

THENCE NORTH 89°22'15" WEST 300.02 FEET ALONG THE CENTERLINE OF 2200 SOUTH STREET;

THENCE NORTH 89°22'15" WEST 450.03 FEET ALONG THE QUARTER SECTION LINE BEING ALSO THE CENTER LINE OF 2200 SOUTH STREET;

THENCE NORTH 01°01'44" EAST 567.20 FEET TO A REBAR W/CAP;

THENCE SOUTH 88°23'09" EAST 450.03 FEET TO THE POINT OF BEGINNING.

THE ABOVE DESCRIBED TRACT OF LAND CONTAINS 5.86 ACRES.

THE BASIS OF BEARING IS THE SOUTH LINE OF THE NORTHEAST QUARTER OF SECTION 29, CALLED SOUTH 89°11'52" EAST.

STATEMENT FOR AGRICULTURAL ZONING

AGRICULTURE IS THE PREFERRED USE IN AGRICULTURAL ZONES. AGRICULTURE IS THE PREFERRED USE IN THE ZONING ORDINANCES FOR A PARTICULAR ZONE. THE PERMITTED USES IN THE ZONING ORDINANCES SHALL BE SUBJECT TO RESTRICTION ON THE BASIS THAT IT IS CONSISTENT WITH THE ACTIVITIES OF FUTURE RESIDENTS OF THIS SUBDIVISION.

CERTIFICATE OF ZONING

I FURTHER CERTIFY THAT ALL LOTS IN THIS SUBDIVISION MEET THE REQUIREMENTS OF THE ZONING ORDINANCES NOW IN FORCE AND EFFECT.

WILLIAM E. HOLYOAK, P.E. & P.L.S.
UTAH LAND SURVEYOR REGISTRATION NO. 86-167461-2201.

ON-SITE WATER TREATMENT SYSTEM

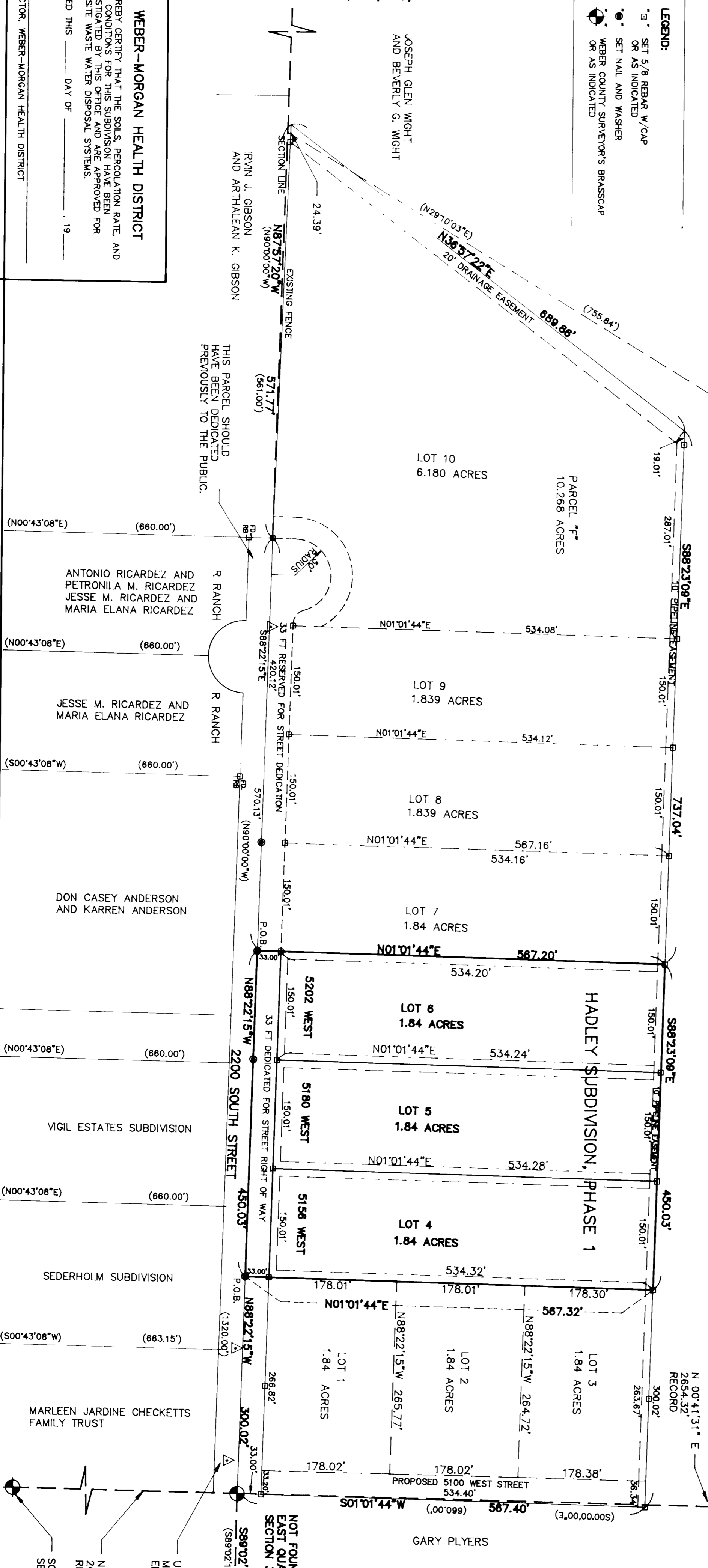
1. PROVISIONS THEREIN HAVE BEEN CONDUCTED ON EACH OF THE DESCRIBED LOTS. THE REPORTS THEREON ARE MADE A PART OF THIS SURVEY.

2. THE REPORTS ON EACH OF THE LOTS HAVE BEEN COMPLETED AND THE RESULTS THEREON ARE MADE A PART OF THIS SURVEY.

3. THE RESULTS OF THE TESTS CONDUCTED ON EACH OF THE LOTS HAVE BEEN REVIEWED BY THE DISTRICT HEALTH DEPARTMENT AND FOUND TO BE SATISFACTORY.

DEVELOPER'S REQUIREMENTS

WEBER COUNTY PLANNING HAS ADVISED THAT EACH LOT IN THIS AREA MUST HAVE A 2000 GPM STORAGE TANK AND A 4200 GPM FLOW RATE. THE TANKS AND PUMPS MUST BE APPROVED BY THE DISTRICT HEALTH DEPARTMENT. QUANTITY WATER WILL BE PROVIDED BY TAPOR WATER.



WEBER-MORGAN HEALTH DISTRICT

I HEREBY CERTIFY THAT THE SOILS, REMOVAL RATE, AND INVESTIGATION BY THIS OFFICE AND APPROVED FOR ON-SITE WASTE WATER DISPOSAL SYSTEMS.

SIGNED THIS ___ DAY OF _____, 19__.

DIRECTOR, WEBER-MORGAN HEALTH DISTRICT

WEBER COUNTY ATTORNEY

I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS SUBMITTED TO THE COUNTY PLANNING COMMISSION IN CONNECTION WITH THE SUBDIVISION PLANNING COMMISSION ON THE ___ DAY OF _____, 19__.

SIGNED THIS ___ DAY OF _____, 19__.

WEBER COUNTY ATTORNEY

WEBER COUNTY PLANNING COMMISSION

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAN WAS APPROVED BY THE COUNTY PLANNING COMMISSION ON THE ___ DAY OF _____, 19__.

SIGNED THIS ___ DAY OF _____, 19__.

CHAIRMAN, WEBER COUNTY PLANNING COMMISSION

WEBER COUNTY SURVEYOR

THIS IS TO CERTIFY THAT I HAVE INVESTIGATED THE LINES AND MONUMENTS ON RECORD IN THIS OFFICE.

SIGNED THIS ___ DAY OF _____, 19__.

WEBER COUNTY SURVEYOR

WEBER COUNTY ENGINEER

I HEREBY CERTIFY THAT THE REQUIRED PUBLIC UTILITIES STANDARDS AND DRAWINGS FOR THIS SUBDIVISION HAVE BEEN REVIEWED AND FOUND TO BE IN ACCORDANCE WITH THE REQUIREMENTS OF THESE ORDINANCES.

SIGNED THIS ___ DAY OF _____, 19__.

WEBER COUNTY ENGINEER

WEBER COUNTY COMMISSIONERS

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAN, THE DEDICATION OF STREETS AND OTHER PUBLIC WORKS AND THE FINANCIAL GUARANTEE SUBMITTED TO THE PLANNING COMMISSION ARE IN ACCORDANCE WITH THE REQUIREMENTS OF THESE ORDINANCES.

SIGNED THIS ___ DAY OF _____, 19__.

CHAIRMAN, WEBER COUNTY COMMISSIONERS

CERTIFICATE OF SURVEYOR

I, WILLIAM E. HOLYOAK, A REGISTERED LAND SURVEYOR IN THE STATE OF UTAH, DO HEREBY CERTIFY THAT THIS PLAN OF HADLEY SUBDIVISION, PHASE 1, IS A CORRECT AND TRUE REPRESENTATION OF THE LANDS SURVEYED AND THE MONUMENTS THEREON. THE MONUMENTS HAVE BEEN SET BY ME OR UNDER MY CLOSE PERSONAL SUPERVISION AND THE MONUMENTS ARE IN ACCORDANCE WITH THE REQUIREMENTS OF THE UTAH STATE PLANNING COMMISSION AND RECORD IN THE PUBLIC RECORDS.

SIGNED THIS 24 DAY OF FEBRUARY, 1998.

William E. Holyoak
WILLIAM E. HOLYOAK, P.E. & P.L.S.
UTAH LAND SURVEYOR REGISTRATION NO. 86-167461-2201.

WEBER COUNTY RECORDER

ENTRY AND RECORD AND RECORDED IN THE PUBLIC RECORDS OF THE OFFICIAL RECORDS.

RECORDED FOR: _____

WEBER COUNTY RECORDER

RECEIVED

AUG 27 1998

WEBER COUNTY SURVEYOR'S BRASSCAP

FOUND: WEBER COUNTY SURVEYOR'S BRASSCAP EAST QUARTER CORNER SECTION 29, T6N, R2W

WEBER COUNTY ATTORNEY

I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS SUBMITTED TO THE COUNTY PLANNING COMMISSION IN CONNECTION WITH THE SUBDIVISION PLANNING COMMISSION ON THE ___ DAY OF _____, 19__.

SIGNED THIS ___ DAY OF _____, 19__.

WEBER COUNTY ATTORNEY

WEBER COUNTY PLANNING COMMISSION

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAN WAS APPROVED BY THE COUNTY PLANNING COMMISSION ON THE ___ DAY OF _____, 19__.

SIGNED THIS ___ DAY OF _____, 19__.

CHAIRMAN, WEBER COUNTY PLANNING COMMISSION

WEBER COUNTY SURVEYOR

THIS IS TO CERTIFY THAT I HAVE INVESTIGATED THE LINES AND MONUMENTS ON RECORD IN THIS OFFICE.

SIGNED THIS ___ DAY OF _____, 19__.

WEBER COUNTY SURVEYOR

WEBER COUNTY ENGINEER

I HEREBY CERTIFY THAT THE REQUIRED PUBLIC UTILITIES STANDARDS AND DRAWINGS FOR THIS SUBDIVISION HAVE BEEN REVIEWED AND FOUND TO BE IN ACCORDANCE WITH THE REQUIREMENTS OF THESE ORDINANCES.

SIGNED THIS ___ DAY OF _____, 19__.

WEBER COUNTY ENGINEER

WEBER COUNTY COMMISSIONERS

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAN, THE DEDICATION OF STREETS AND OTHER PUBLIC WORKS AND THE FINANCIAL GUARANTEE SUBMITTED TO THE PLANNING COMMISSION ARE IN ACCORDANCE WITH THE REQUIREMENTS OF THESE ORDINANCES.

SIGNED THIS ___ DAY OF _____, 19__.

CHAIRMAN, WEBER COUNTY COMMISSIONERS

CERTIFICATE OF SURVEYOR

I, WILLIAM E. HOLYOAK, A REGISTERED LAND SURVEYOR IN THE STATE OF UTAH, DO HEREBY CERTIFY THAT THIS PLAN OF HADLEY SUBDIVISION, PHASE 1, IS A CORRECT AND TRUE REPRESENTATION OF THE LANDS SURVEYED AND THE MONUMENTS THEREON. THE MONUMENTS HAVE BEEN SET BY ME OR UNDER MY CLOSE PERSONAL SUPERVISION AND THE MONUMENTS ARE IN ACCORDANCE WITH THE REQUIREMENTS OF THE UTAH STATE PLANNING COMMISSION AND RECORD IN THE PUBLIC RECORDS.

SIGNED THIS 24 DAY OF FEBRUARY, 1998.

William E. Holyoak
WILLIAM E. HOLYOAK, P.E. & P.L.S.
UTAH LAND SURVEYOR REGISTRATION NO. 86-167461-2201.

WEBER COUNTY RECORDER

ENTRY AND RECORD AND RECORDED IN THE PUBLIC RECORDS OF THE OFFICIAL RECORDS.

RECORDED FOR: _____

WEBER COUNTY RECORDER

RECEIVED

AUG 27 1998

WEBER COUNTY SURVEYOR'S BRASSCAP

FOUND: WEBER COUNTY SURVEYOR'S BRASSCAP EAST QUARTER CORNER SECTION 29, T6N, R2W

HADLEY SUBDIVISION, PHASE 1

A PART OF THE NE1/4 OF SECTION 30, T6N, R2W, SALT LAKE BASE AND MERIDIAN U. S. SURVEY, WEBER COUNTY, UTAH

AUGUST, 1998

OWNER'S DEDICATION

WE, THE UNDERSIGNED OWNERS OF THE HEREBY DESCRIBED TRACT OF LAND, DO HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AND STREETS AS SHOWN ON THE PLAN AND NAME SAID TRACT:

HADLEY SUBDIVISION, PHASE 1

AND DO HEREBY GRANT A PERPETUAL RIGHT AND EASEMENT OVER, UPON, AND UNDER THE LANDS DESIGNATED ON THE PLAN AS PUBLIC UTILITY AND DRAINAGE OPERATIONS. THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF PUBLIC UTILITIES AND DRAINAGE OPERATIONS. THE SAME TO BE NATURAL STATE, WHICH EVER IS APPLICABLE AS MAY BE AUTHORIZED WITHIN SUCH EASEMENTS.

IN WITNESS WHEREOF, WE HAVE HERETO SET OUR SIGNATURES THIS ___ DAY OF _____, 1998

ACKNOWLEDGEMENT

STATE OF UTAH }
COUNTY OF WEBER } SS

ON THE ___ DAY OF _____, 1998, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, THE SIGNERS OF THE ABOVE OWNER'S DEDICATION, IN NUMBER AND DUTY ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

NOTARY PUBLIC _____

RESPOND AT _____ UTAH
MY COMMISSION EXPIRES: _____

HADLEY SUBDIVISION, PHASE 1
A PART OF THE NE1/4 OF SECTION 30, T6N, R2W, SALT LAKE BASE AND MERIDIAN U. S. SURVEY, WEBER COUNTY, UTAH

FOR: BRET HADLEY, 4229 WEST, 22ND SOUTH, TAYLOR, UTAH 84401

DESIGNED BY: W. HOLYOAK
P.L.S. W. HOLYOAK
FEBRUARY, 1998

REVISIONS

DATE	BY	COMMENTS
03-24	WJH	REVISED TO THREE LOTS, PHASE 1
08-25	WJH	REVISED PER COUNTY SURVEYOR

MOUNTAIN ENGINEERING
P. O. BOX 309
MORGAN, UTAH 84050
TEL (801) 829-3747 829-3620