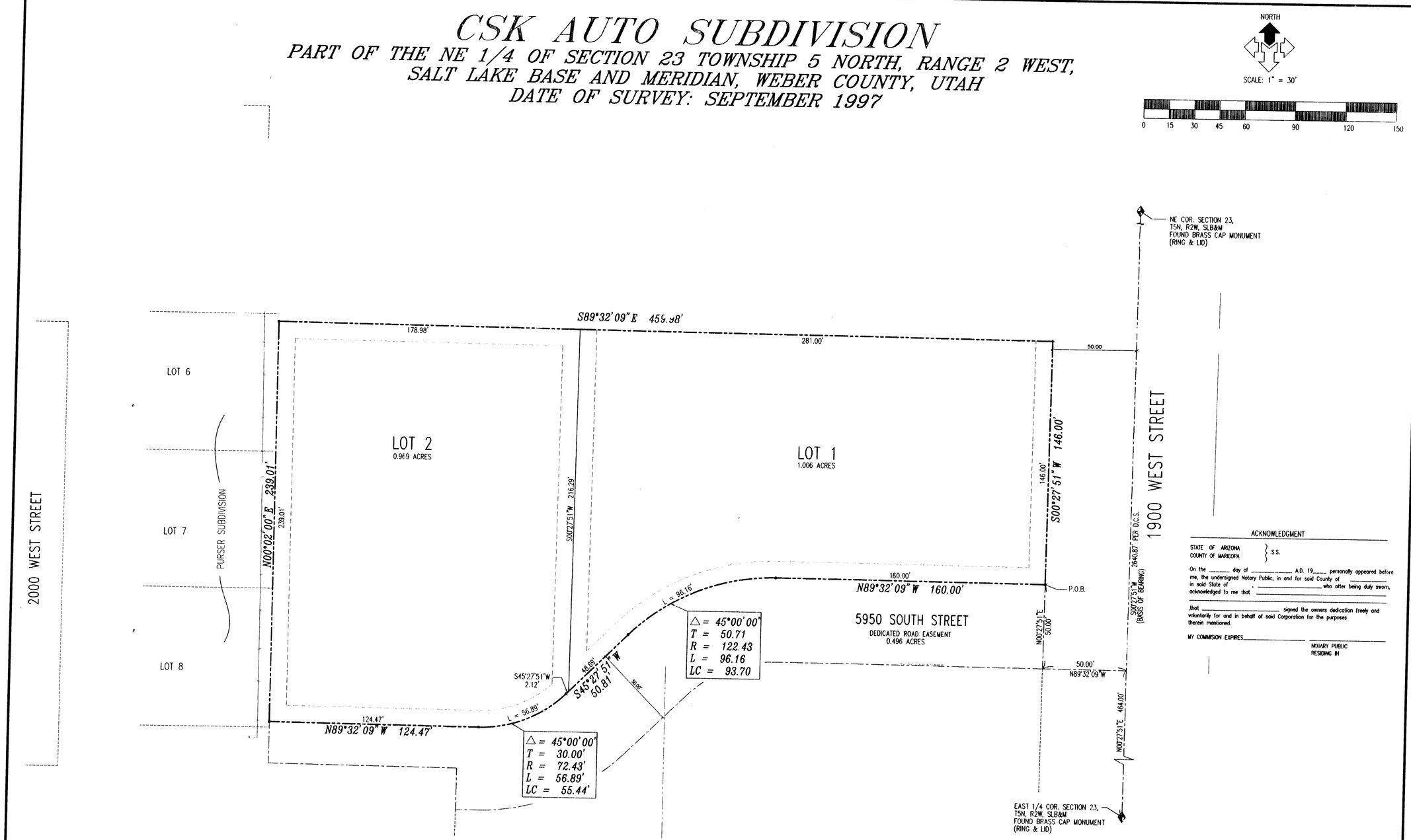
CSK AUTO SUBDIVISION

PART OF THE NE 1/4 OF SECTION 23 TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, WEBER COUNTY, UTAH

DATE OF SURVEY: SEPTEMBER 1997



ROY CITY ATTORNEY

I have examined the financial guarantee and other documents associated with this subdivision plat and in my opinion they conform with the City Ordinance applicable thereto and now in force and effect. Signed this _____ day of _____, 19__.

_____
Signature

ROY CITY ENGINEER

I hereby certify that the required public improvement standards and drawings for this subdivision conform with City standards and the amount of the financial guarantee is sufficient for the installation of these improvements.

_____
Signature

ROY CITY PLANNING COMMISSION APPROVAL

This is to certify that this subdivision plat was duly approved by the Roy City Planning Commission on the day of _____, 19__

_____
Chairman, Roy City Planning Commission

CITY COUNCIL APPROVAL

This is to certify that this subdivision plat, the dedication of streets and other public ways and financial guarantee of public improvements associated with this subdivision thereon are hereby approved and accepted by the City County, Roy City, Utah this day _____, 19 _____

_____ Attest: _____
Title:

OWNER'S DEDICATION

We the undersigned owners of the herein described tract of land, do hereby set apart and subdivide the same into lots and streets known as CSK AUTO SUBDIVISION

and do hereby:

dedicate, grant and convey to Roy City, Utah all those parts or portions of said tract of land designated as streets the same to be used as public thoroughfares forever.

_____
CSK AUTO, INC. AN ARIZONA CORPORATION
BY LON NOVATT, VICE PRESIDENT

_____ _____
DONALD FORBES CAROLYN FORBES

ACKNOWLEDGMENT

STATE OF OREGON }
COUNTY OF MULTNOMAH } SS

On this _____ day of _____, 19___, personally appeared before me, the undersigned notary public, the signers of the above dedication, who acknowledged to me that they executed the foregoing dedication freely and voluntarily and for the purposes and considerations therein expressed. My commission expires: _____
Residing At: _____

_____
Notary Public

ACKNOWLEDGMENT

STATE OF ARIZONA }
COUNTY OF MARICOPA } S.S.

On the _____ day of _____ A.D. 19____ personally appeared before me, the undersigned Notary Public, in and for said County of _____ in said State of _____, _____ who after being duly sworn, acknowledged to me that _____

_____

_____ that _____ signed the owners dedication freely and voluntarily for and in behalf of said Corporation for the purposes therein mentioned.

MY COMMISSION EXPIRES _____ NOTARY PUBLIC RESIDING IN

SURVEYOR'S CERTIFICATE

I, Dale K. Bennett, do hereby certify that I am a registered land surveyor in the State of Utah and hold certificate number 90-103381-2201 as prescribed by the laws of the State of Utah. That I have made a survey of this subdivision as shown on this plat. That this plat was prepared from the original field notes of this survey and that it is a true and correct representation of this subdivision. I further certify that all lots meet the current requirements of the Zoning Ordinance of Roy City, Utah.

BASIS OF BEARING

THE BASIS OF BEARING IS NORTH 00°27'57" EAST ALONG THE SECTION LINE BETWEEN THE EAST QUARTER CORNER AND THE NORTHEAST CORNER OF SECTION 23, T5N, R2W, SALT LAKE BASE AND MERIDIAN.

BOUNDARY DESCRIPTION

BEGINNING AT A POINT ON THE WEST RIGHT-OF-WAY LINE OF 1900 WEST STREET, SAID POINT BEING NORTH 00°27'51" EAST 464.00 FEET AND NORTH 89°32'09" WEST 50.00 FEET AND NORTH 0°27'51" EAST 50.00 FEET FROM THE EAST QUARTER CORNER OF SECTION 23, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE WESTERLY ALONG THE NORTH LINE OF 5950 SOUTH STREET THE FOLLOWING THREE (3) COURSES: NORTH 89°32'09" WEST 160.00 FEET TO A POINT OF CURVATURE; THENCE ALONG THE ARC OF A 122.43 FOOT RADIUS CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 45°00'00" A DISTANCE OF 96.16 FEET TO A POINT OF TANGENCY; THENCE SOUTH 45°27'51" WEST 50.81 FEET TO A POINT OF CURVATURE; THENCE ALONG THE ARC OF A 72.43 FOOT RADIUS CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 45°00'00" A DISTANCE OF 56.89 FEET TO A POINT OF TANGENCY; THENCE NORTH 89°32'09" WEST 124.47 FEET TO A POINT ON THE EAST LINE OF PURSER SUBDIVISION AS RECORDED WITH THE OFFICE OF THE DAVIS COUNTY RECORDER; THENCE NORTH 0°02'00" EAST ALONG SAID EAST LINE 239.01 FEET; THENCE SOUTH 89°32'09" EAST 459.98 FEET TO A POINT ON THE WEST LINE OF SAID 1900 WEST STREET; THENCE ~~SOUTH 00°27'51" WEST ALONG SAID~~ WEST LINE 146.00 FEET TO THE POINT OF BEGINNING.

CONTAINS 1.975 ACRES
2 LOTS

LEGEND

- BRASS CAP MONUMENT (RING & LID)
- SECTION CORNER MONUMENT
- SUBDIVISION BOUNDARY CORNER (5/8" X 24" REBAR W/RED PLASTIC CAP STAMPED "McNEIL ENGR.".
- PU&DE — PUBLIC UTILITIES AND DRAINAGE EASEMENT
- P.O.B. — POINT OF BEGINNING
- BOUNDARY LINE OF OVERALL SUBDIVISION
- EASEMENT LINE

RECEIVED
OCT 14 1998
Weber County Surveyor

NARRATIVE

1. THE PURPOSE OF THIS SURVEY WAS TO SUBDIVIDE THE PROPERTY INTO TWO (2) LOTS.

2. THE BASIS OF BEARING FOR THIS SURVEY IS NORTH 00°27'57" EAST ALONG THE SECTION LINE BETWEEN THE EAST QUARTER CORNER AND THE NORTHEAST CORNER OF SECTION 23, T5N, R2W, SALT LAKE BASE AND MERIDIAN AS SHOWN ON THIS SURVEY.

3. EACH CORNER WAS MARKED WITH A 5/8 INCH BAR, TWO FEET IN LENGTH, AND RED PLASTIC CAP OR NAIL & WASHER STAMPED "McNEIL ENGR." AS SHOWN ON THE ACCOMPANYING PLAT.

PREPARED BY:
McNEIL ENGINEERING & LAND SURVEYING, L.C.
CONSULTING ENGINEERS AND LAND SURVEYORS
6895 SOUTH 900 EAST, MIDVALE, UTAH 84047
(801) 255-7700
1/05/98

COUNTY RECORDER

Entry no. _____
Fee paid _____
Filed for record and recorded _____
_____, at _____
in book _____ of official records,
on page _____
County Recorder: _____
By Deputy: _____

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