

LEGAL DESCRIPTION

A PART OF THE NORTHEAST QUARTER OF SECTION 29, TOWNSHIP 6 NORTH, RANGE 2 WEST SALT LAKE BASE AND MERIDIAN: BEGINNING AT A POINT THAT IS S. 89° 11' 53" E. (EAST) 312.50 FEET ALONG QUARTER SECTION LINE AS MONUMENTED AND N. 0° 48' 07" E. (NORTH) 25.00 FEET FROM THE SOUTHWEST CORNER OF SAID QUARTER SECTION, AND RUNNING THENCE S. 89° 11' 53" E. (EAST) 150.00 FEET, THENCE N. 0° 48' 07" E. (NORTH) 303.21 FEET, THENCE N. 89° 07' 02" W. 132.50 FEET ALONG FENCE, THENCE N. 88° 51' 12" W. 291.14 FEET ALONG FENCE TO THE EAST SIDE OF 4700 WEST STREET, THENCE S. 0° 36' 21" W. (SOUTH) 153.06 FEET ALONG SAID STREET, THENCE S. 89° 11' 53" E. 273.11 FEET, THENCE S. 0° 48' 07" W. 152.08 FEET TO THE POINT OF BEGINNING. CONTAINING 2.0 ACRES MORE OR LESS.

SURVEYOR'S CERTIFICATE

I, CHESTER L. NELSON DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE No. 4263 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. AND THAT I HAVE MADE A SURVEY ON THE GROUND, AND FROM RECORDS OF THE WEBER COUNTY RECORDERS OFFICE AND AS DESCRIBED ABOVE AND SHOWN PER THIS PLAT.

4-13-89 DATE

Chester L. Nelson
CHESTER L. NELSON
R.L.S. No. 4263



NARRATIVE

THE PURPOSE OF THIS SURVEY WAS DONE TO CREATE A PARCEL OF LAND FOR A TWO LOT, SMALL LOT SUBDIVISION CALLED KIRBY CORNER SUBDIVISION. BASIS OF BEARING IS STATE PLANE GRID BEARING OF S. 89° 11' 53" E. ALONG THE SOUTH LINE (AS MONUMENTED BETWEEN THE SOUTHWEST AND SOUTHEAST CORNERS) OF THE NORTHEAST QUARTER OF SECTION 29, TOWNSHIP 6 NORTH, RANGE 2 WEST, S.L.B. & M.

LEGEND

- o SET 5/8" X 24" REBAR W/SURVEY CAP No. 4263.
- x-x-x-x- EXISTING FENCE.
- () DISTANCE AND OR BEARING PER DEED OR PLAT.
- NO PARENTHESES IS MEASURED DISTANCE OR ROTATED PLAT OR DEED BEARING TO STATE PLANE GRID BEARING.

EAST 1/4 CORN. SEC. 29, T.6N., R.2W., S.L.B. & M. AS MONUMENTED WITH WEBER CO. SURVEYOR'S BRASS CAP.

RECEIVED
MAY 23 1989

Weber County Surveyor

NELSON SURVEYING
1500 N. 5900 W.
OGDEN, UTAH 84404
(801) 731-1131

CLIENT:

REX B. KIRBY

SURVEY LOCATION:

N.E. 1/4 SECTION 29,
TOWNSHIP 6 NORTH, RANGE 2 WEST,
SALT LAKE BASE & MERIDIAN.

SURVEY DATE:

4-10-89

JOB No.

P.S.89-06

