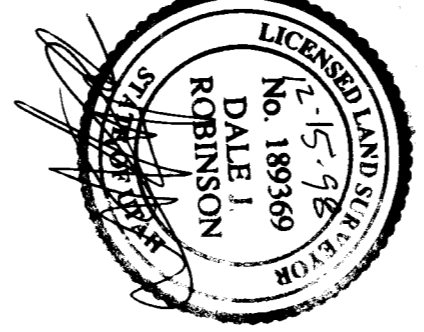


RECORD OF SURVEY

SURVEYOR'S CERTIFICATE
I, DALE J. ROBINSON, DO HEREBY CERTIFY THAT I AM A LICENSED SURVEYOR IN THE STATE OF CALIFORNIA, LICENSE NUMBER 18939 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF CALIFORNIA. I HAVE PERSONALLY AND INDEPENDENTLY CONDUCTED THE SURVEY AND THAT WE, OF SUNRISE ENGINEERING, INC., OF AT LAMORE, UTAH HAVE PREPARED THIS SURVEY AND THAT WE HAVE MADE DURING A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAN AND THAT WE HAVE ACCURATE MAP OF THE LAND SURVEYED.



SURVEYED DESCRIPTION

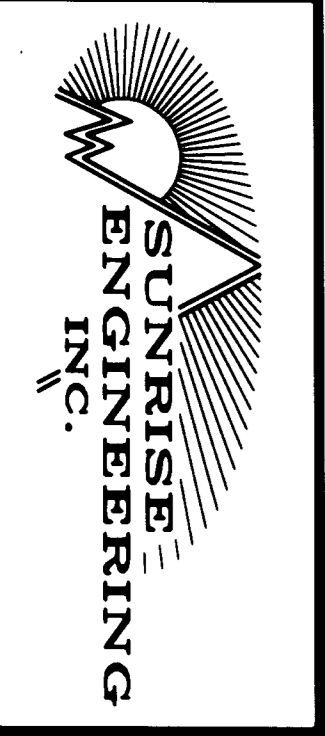
A part of the Southeast quarter of Section 18, Township 6 North, Range 1 West, Salt Lake Meridian.
Commencing at the monument located on the monument line of 12th Street and the monument located on the monument line of 12th Street and 1200 West Street; thence N 88°41'21" E, 3665.01' along the monument line to monument located at the intersection of 12th Street and 1200 West Street; thence N 18°14'47" E, 3957.23' to a point and the true Point of Beginning; thence S 29°31'45" W, 78.73' to a point; thence N 4°53'23" E, 80.05' to a point; thence N 29°37'45" E, 78.73' to a point; thence S 48°29'08" W, 32.57' to a point; thence S 78°27'18" W, 66.57' to a point; thence S 16°07'55" W, 13.97' to the Point of Beginning. Containing 3860.1228 square feet or 0.0870 acres more or less.

NOTES

- 1- THE PURPOSE OF THIS SURVEY IS DETERMINE AND DESCRIBE THE LEAD BOUNDARY FOR PROPERTY TO BE OWNED BY THE STATE OF UTAH, DIVISION OF FACILITIES CONSTRUCTION AND MANAGEMENT.
- 2- THE WIDTHS OF STREETS ARE DETERMINED BY OGDEN CITY ENGINEERING DEPARTMENT AND THE OGDEN CITY ENGINEERING DEPARTMENT.
- 3- POSITIONS OF UNDERGROUND UTILITIES ARE APPROXIMATE. ONLY BLUE STINKS BEFORE DIGGING.

RECEIVED
DEC 16 1998
Weber County Surveyor

SUNRISE ENGINEERING, INC.
CONSULTING ENGINEERS & LAND SURVEYORS
12227 SOUTH BUSINESS PARK DRIVE, SUITE 220
DRAPER, UTAH 84020
TEL (801) 523-0100
FAX (801) 523-0990



UTAH DIV. OF FACILITIES CONSTRUCTION & MANAGEMENT
DEFENCE DEPOT OGDEN REDEVELOPMENT - BLDG S-43
NE QUARTER OF SECTION 18, TOWNSHIP 6 NORTH, RANGE 1 WEST, SALT LAKE MERIDIAN

| | | |
|---------|-----|----------|
| DATE | BY | REVISION |
| 9/15/98 | DJR | 99025 |
| 11/40' | | 2 OF 2 |