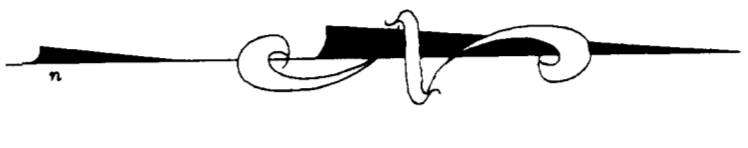
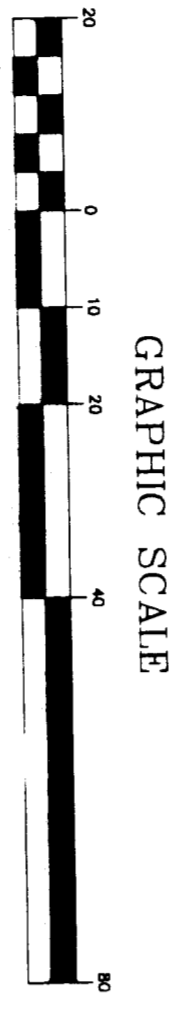
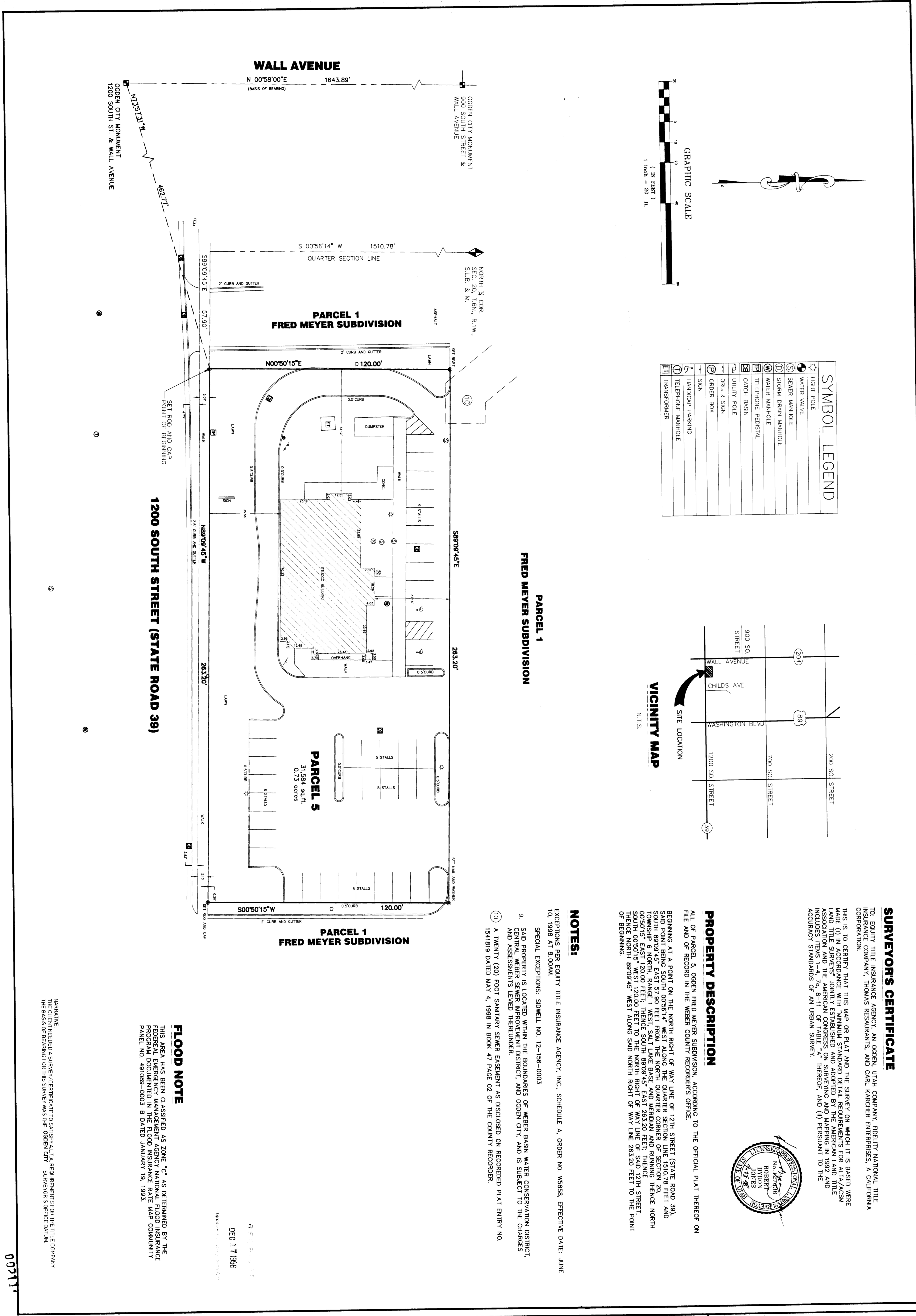


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SYMBOL LEGEND	
☉	LIGHT POLE
⊖	WATER VALVE
⊕	SEWER MANHOLE
⊗	STORM DRAIN MANHOLE
⊙	WATER MANHOLE
⊚	TELEPHONE DIGITAL
⊛	CATCH BASIN
⊜	UTILITY POLE
⊝	ORILL & SIGN
⊞	ORDER BOX
⊟	SON
⊠	HANDICAP PARKING
⊡	TELEPHONE MANHOLE
⊢	TRANSFORMER



**PARCEL 1
FRED MEYER SUBDIVISION**

NOTES:
EXCEPTIONS PER EQUITY TITLE INSURANCE AGENCY, INC., SCHEDULE A, ORDER NO. W6558, EFFECTIVE DATE: JUNE 10, 1998 AT 8:00AM.
SPECIAL EXCEPTIONS: SIDWELL NO. 12-156-0003
9. SAID PROPERTY IS LOCATED WITHIN THE BOUNDARIES OF WEBER BASIN WATER CONSERVATION DISTRICT, SUDPARAWEYER SEWER IMPROVEMENT DISTRICT, AND OGDEN CITY, AND IS SUBJECT TO THE CHARGES AND ASSESSMENTS LEVIED THEREUNDER.
10. A TWENTY (20) FOOT SANITARY SEWER EASEMENT AS DISCLOSED ON RECORDED PLAT ENTRY NO. 1541819 DATED MAY 4, 1998 IN BOOK 47 PAGE 02 OF THE COUNTY RECORDER.

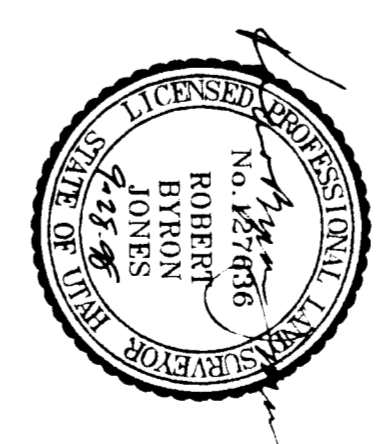
PROPERTY DESCRIPTION

ALL OF PARCEL 5, OGDEN FRED MEYER SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE WEBER COUNTY RECORDER'S OFFICE.

BEGINNING AT A POINT ON THE NORTH RIGHT OF WAY LINE OF 12TH STREET (STATE ROAD 39) SOUTH 89°09'45" EAST 57.30 FEET FROM THE NORTH QUARTER CORNER OF SECTION 20, TOWNSHIP 6 NORTH, RANGE 1 WEST, SALT LAKE BASE, AND MERIDIAN AND RUNNING THENCE NORTH 0°00'01" EAST 120.00 FEET; THENCE SOUTH 89°09'45" WEST 120.00 FEET TO THE POINT OF BEGINNING; THENCE NORTH 89°09'45" WEST ALONG SAID NORTH RIGHT OF WAY LINE 263.20 FEET TO THE POINT OF BEGINNING.

SURVEYOR'S CERTIFICATE

TO: EQUITY TITLE INSURANCE AGENCY, AN OGDEN, UTAH COMPANY, FIDELITY NATIONAL TITLE INSURANCE COMPANY, THOMAS RESTAURANTS, AND CARL KASCHER ENTERPRISES, A CALIFORNIA CORPORATION.
THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE BY ME OR UNDER MY CLOSE PERSONAL SUPERVISION AND TO THE BEST OF MY KNOWLEDGE AND BELIEF THEY COMPLY WITH ALL THE REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS JOINTLY ESTABLISHED AND ADOPTED BY THE AMERICAN LAND TITLE ASSOCIATION AND THE AMERICAN CONGRESS ON SURVEYING AND MAPPING IN 1992 AND INCLUDES ITEMS 1-4, 7-9, B-11 OF TABLE X HEREOF, AND (D) PRESENT TO THE ACCURACY STANDARDS OF AN URBAN SURVEY.



FLOOD NOTE

THIS AREA HAS BEEN CLASSIFIED AS ZONE "C" AS DETERMINED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY NATIONAL FLOOD INSURANCE PROGRAM DOCUMENTED IN THE FLOOD INSURANCE RATE MAP COMMUNITY PANEL NO. 491089-0003-B DATED JANUARY 19, 1993.

DEC 17 1998

ALTA/ACSM SURVEY
PREPARED FOR THOMAS RESTAURANTS
LOCATION: PART OF THE NORTH 1/4 OF SEC. 20, T6N, R1W, S.L.B. & M.
180 12TH STREET, OGDEN, UTAH

Drawn: [] Date: 08/28/98
Designed: []
Checked: []
Approved: []
Scale: AS NOTED
Job No.: 45087

BUSH & GUDGELL, INC.
Engineers - Planners - Surveyors
555 South 300 East, Salt Lake City, Utah 84111
(801) 364-1212 Fax (801) 364-1225
Offices: St. George, Utah

No.	Date	By	Revised

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