

DRAWING NUMBER
002123
PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
REORDER BY NUMBER 075AR
POSITION EDGE OF PRINT ON THIS LINE

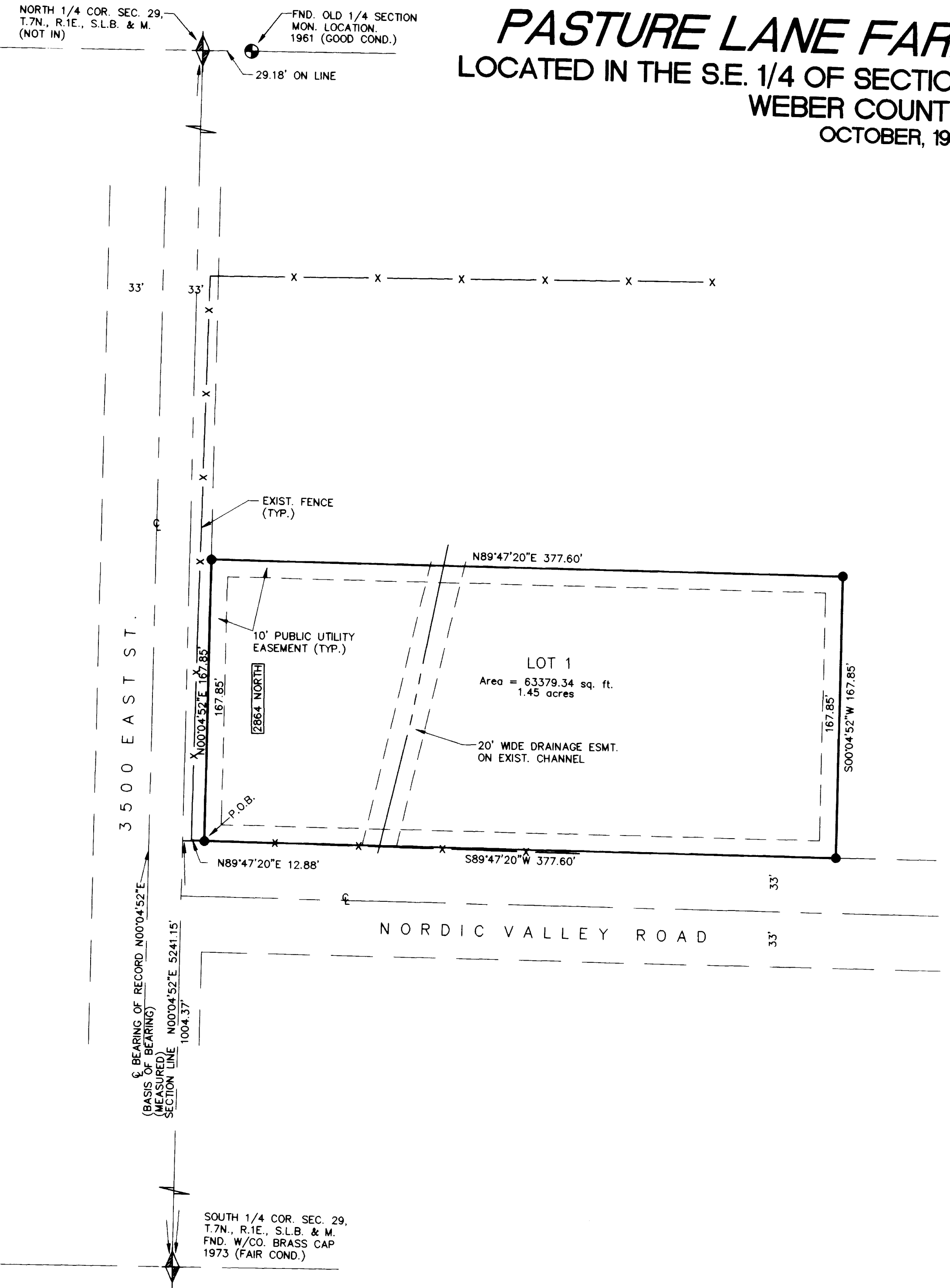
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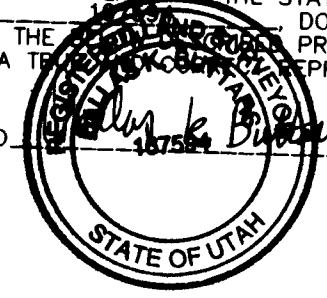
PASTURE LANE FARMS SUBDIVISION

LOCATED IN THE S.E. 1/4 OF SECTION 29, T.7N., R.1E., S.L.B. and M.
WEBER COUNTY, UTAH.
OCTOBER, 1996



•SURVEYOR'S CERTIFICATE•

I, DALLAS K. BUTTARS, A PROFESSIONAL LICENSED LAND SURVEYOR AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH AND HOLDING LICENSE NUMBER _____ DO HEREBY CERTIFY THAT I MADE A SURVEY OF THE _____ PROPERTY AND THE PLAT HEREON IS A TRUE AND CORRECT REPRESENTATION OF SAID SURVEY.
DATE: 11-10-96 SIGNED: [Signature]

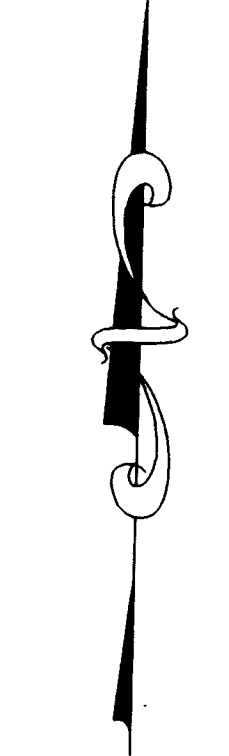


•BOUNDARY DESCRIPTION•

PART OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, DESCRIBED AS FOLLOWS:
BEGINNING AT A POINT NORTH 00°04'52" EAST 1004.37 FEET ALONG THE QUARTER SECTION LINE, (BASIS OF BEARING), AND NORTH 89°47'20" EAST 12.88 FEET FROM THE SOUTH 1/4 CORNER OF SAID SECTION 29; SAID POINT BEING THE NORTHEAST CORNER OF THE INTERSECTION OF NORDIC VALLEY ROAD AND 3500 EAST STREET, AND RUNNING THENCE NORTH 00°04'52" EAST 167.85 FEET ALONG THE EAST R.O.W. LINE OF SAID 3500 EAST STREET; THENCE NORTH 89°47'20" EAST 377.60 FEET; THENCE SOUTH 00°04'52" WEST 167.85 FEET TO THE NORTH R.O.W. LINE OF SAID NORDIC VALLEY ROAD; THENCE SOUTH 89°47'20" WEST 377.60 FEET ALONG SAID NORTH R.O.W. LINE OF NORDIC VALLEY ROAD TO THE POINT OF BEGINNING. CONTAINS 1.45 ACRES.

•NARRATIVE•

THE PURPOSE OF THIS SURVEY WAS TO CREATE 1 BUILDING LOT. THE BASIS OF BEARING USED IS STATE PLANE GRID.



SCALE 1" = 50'
O = 5/8" x 24" LENGTH REBAR
W/CAP STAMPED 167594

RECEIVED

DEC 30 1998

Weber County Surveyor

LANDMARK SURVEYING
A COMPLETE SURVEYING SERVICE
2000 GRANT AVE. SUITE 100-0 OGDEN, UTAH 84401
PH. 467-4004

CLIENT: RICH BENNETT
LOCATION: S.E. 1/4 SEC. 29, T.7N., R.1E., S.L.B. & M.
SURVEYED: JUL, 1996
DATE: 11-10-98 FILE: 1758R05

WEBER COUNTY RECORDER
ENTRY # _____ FEE _____
FILED FOR RECORD & RECORDED
THIS _____ DAY OF _____ 19____
AT _____ IN BOOK _____ OF _____
PAGE _____
BY _____ WEBER COUNTY RECORDER
DEPUTY

002123

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