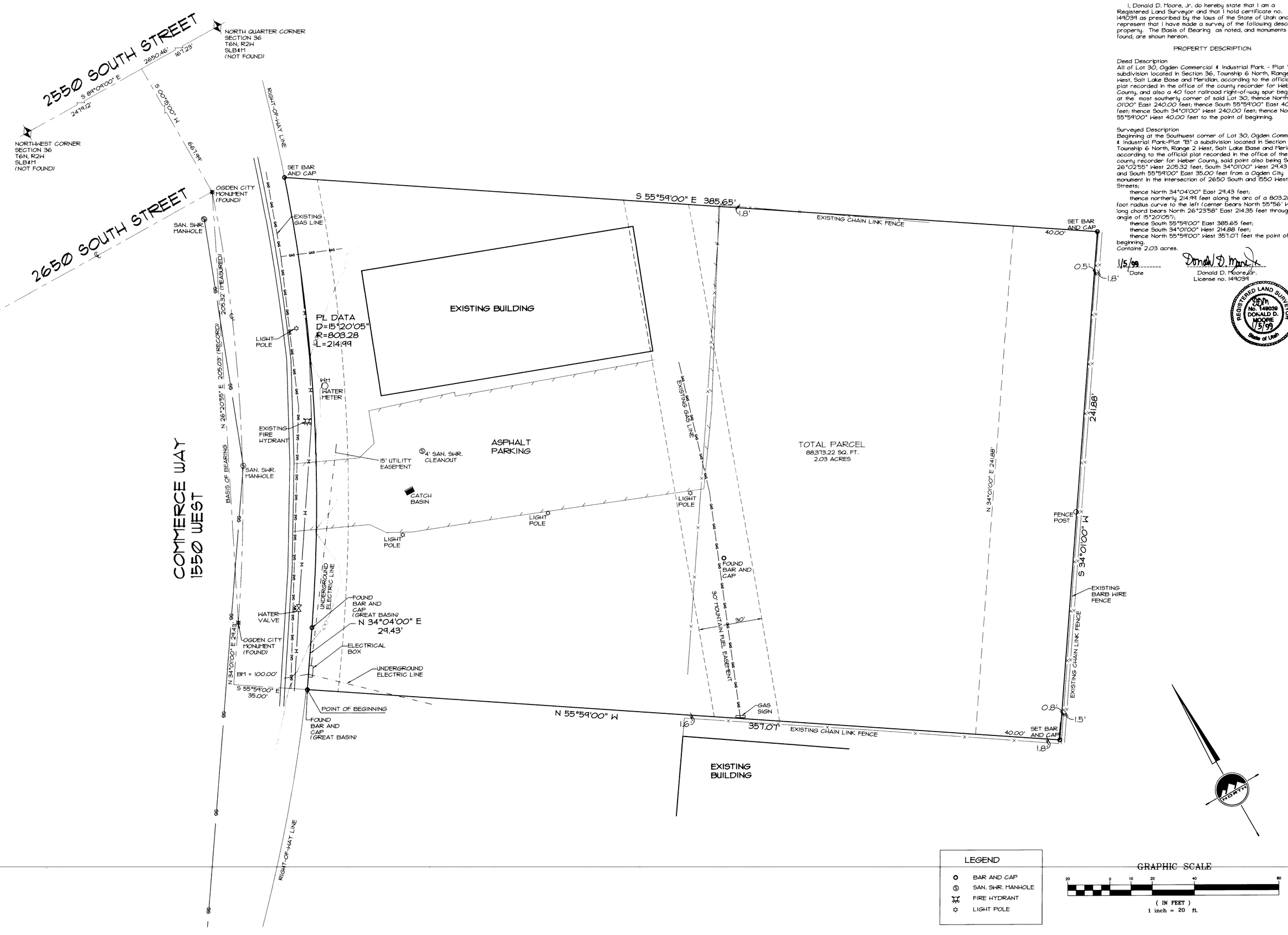
DRAWING NUMBER 002164

PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
REORDER BY NUMBER 07341



SURVEYOR'S NARRATIVE

I, Donald D. Moore, Jr. do hereby state that I am a Registered Land Surveyor and that I hold certificate no. 149039 as prescribed by the laws of the State of Utah and represent that I have made a survey of the following described property. The Basis of Bearing as noted, and monuments as found, are shown hereon.

PROPERTY DESCRIPTION

Deed Description
All of Lot 30, Ogden Commercial & Industrial Park - Plat "B" a subdivision located in Section 36, Township 6 North, Range 2 West, Salt Lake Base and Meridian, according to the official plat recorded in the office of the county recorder for Weber County, and also a 40 foot railroad right-of-way spur beginning at the most southerly corner of said Lot 30, thence North 34° 01'00" East 240.00 feet; thence South 55°59'00" East 40.00 feet; thence South 34°01'00" West 240.00 feet; thence North 55°59'00" West 40.00 feet to the point of beginning.

Surveyed Description
Beginning at the Southwest corner of Lot 30, Ogden Commercial & Industrial Park-Plat "B" a subdivision located in Section 36, Township 6 North, Range 2 West, Salt Lake Base and Meridian, according to the official plat recorded in the office of the county recorder for Weber County, said point also being South 26°02'55" West 205.32 feet, South 34°01'00" West 29.43 feet and South 55°59'00" East 35.00 feet from a Ogden City monument in the intersection of 2650 South and 1550 West Streets;
thence North 34°04'00" East 29.43 feet;
thence northerly 214.99 feet along the arc of a 803.28 foot radius curve to the left (center bears North 55°56' West, long chord bears North 26°23'58" East 214.35 feet through an angle of 15°20'05");
thence South 55°59'00" East 385.65 feet;
thence South 34°01'00" West 214.88 feet;
thence North 55°59'00" West 357.01 feet the point of beginning.
Contains 2.03 acres.

1/5/99 Date

Donald D. Moore Jr.
Donald D. Moore Jr.
License no. 149039

REGISTERED LAND SURVEYOR No. 149039 DONALD D. MOORE 1/5/99 State of Utah

LEGEND
- BAR AND CAP
- SAN. SWR. MANHOLE
- FIRE HYDRANT
- LIGHT POLE

GRAPHIC SCALE
20 0 10 20 40 80
(IN FEET)
1 inch = 20 ft.

ENSIGN
engineering • planning • surveying
90 East Fort Union Blvd., Suite 100
Midvale, Utah 84047
(801) 255-0529
fax (801)-255-4449

project manager: DON MOORE drawn by: J. SADLER date:

No.	revision	date	by
1			
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RECEIVED
FEB 16 1999
Weber County Surveyor

project name: SPI/SEMICON
2670 S. COMMERCE WAY
OGDEN, UTAH
for
DENNIS REED

sheet title: OGDEN COMMERCIAL & INDUSTRIAL PARK
BOUNDRY TOPO SURVEY

file: F:\DWG\L98043\BTS
project no.: L-98043
sheet: 1 of 1

002164

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