DRAWING NUMBER 002194
PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
REORDER BY NUMBER 07SAR

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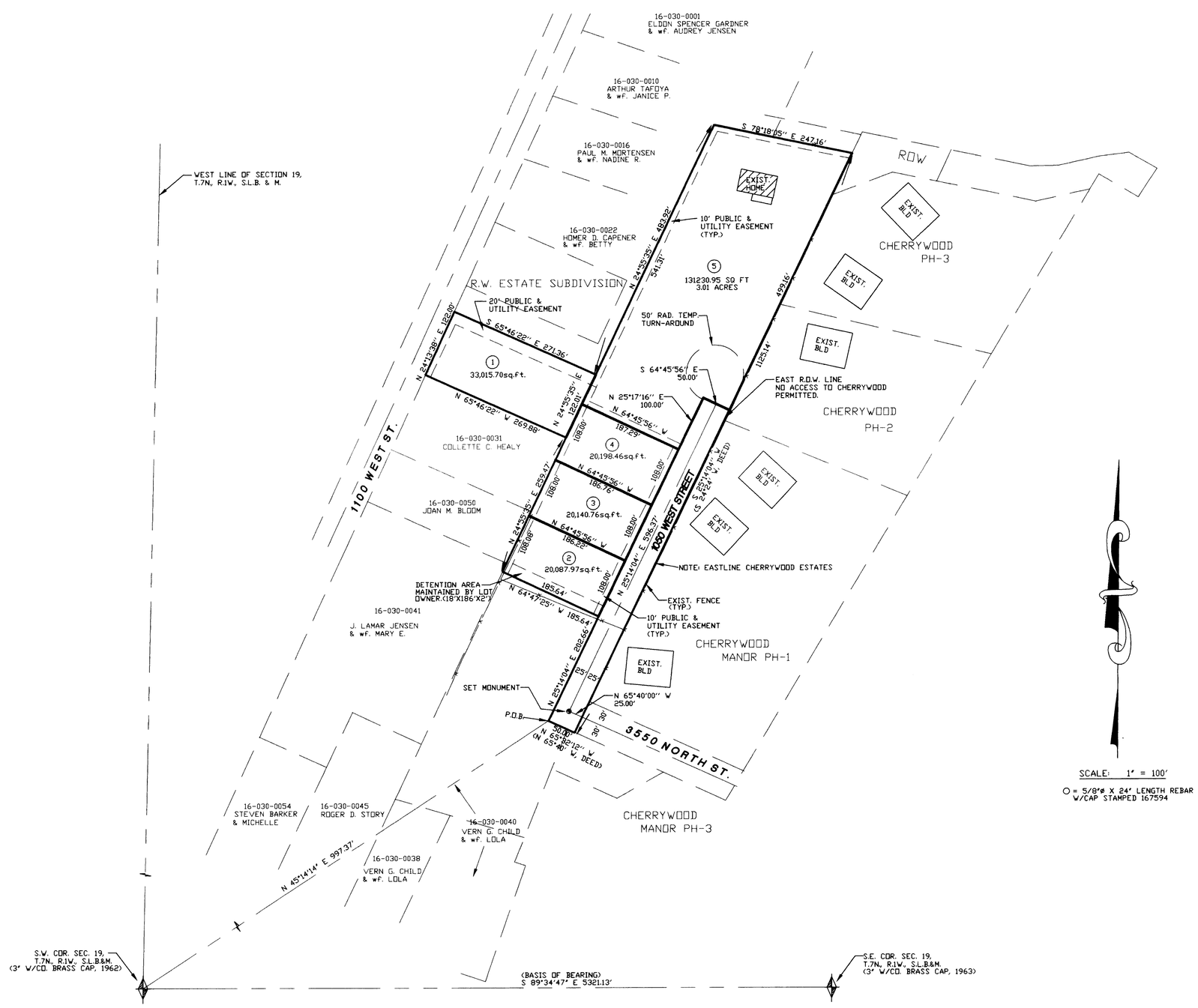
REORDER BY NUMBER 07SAR

WILLOW WAY SUBDIVISION

A PART OF THE SOUTHWEST QUARTER OF SECTION 19, T.7N., R.1W., S.L.B. AND M.
PLEASANT VIEW CITY, WEBER COUNTY, UTAH
JULY 1997



SCALE: 1" = 100'

○ = 5/8"ø X 24" LENGTH REBAR W/CAP STAMPED 167594

•SURVEYOR'S CERTIFICATE•

I, DALLAS K. BUTTARS, A PROFFESSIONAL LICENSED LAND SURVEYOR AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH AND HOLDING LICENSE NUMBER 167594, DO HEREBY CERTIFY THAT I MADE A SURVEY OF THE BELOW DESCRIBED PROPERTY AND THE PLAT HEREON IS A TRUE AND CORRECT REPRESENTATION OF SAID SURVEY.

DATE: 4-16-99 SIGNED: Dallas K. Buttars

REGISTERED LAND SURVEYOR DALLAS K. BUTTARS 167594 STATE OF UTAH

•BOUNDARY DESCRIPTION•

A PART OF THE SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 7 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT NORTH 45°14'14" EAST 997.37 FEET FROM THE SOUTHWEST CORNER OF SAID SECTION 19 AND RUNNING THENCE NORTH 25°14'04" EAST 202.66 FEET; THENCE NORTH 64°47'25" WEST 185.64 FEET; THENCE NORTH 24°55'35" EAST 259.47 FEET; THENCE NORTH 65°46'22" WEST 269.88 FEET TO THE EASTERLY R.O.W. LINE OF 1100 WEST STREET; THENCE NORTH 24°13'38" EAST 122.00 FEET ALONG SAID EASTERLY R.O.W. LINE; THENCE SOUTH 65°46'22" EAST 271.36 FEET; THENCE NORTH 24°55'35" EAST 483.92 FEET; THENCE SOUTH 78°18'05" EAST 247.16 FEET TO THE WEST LINE OF CHERRYWOOD ESTATES; THENCE SOUTH 25°14'04" WEST 1125.14 FEET; THENCE NORTH 65°32'12" WEST 50.00 FEET TO THE POINT OF BEGINNING. CONTAINS 5.88 ACRES.

NARRATIVE:
The Purpose of this Survey Was to create A Subdivision For Homes.

RECEIVED
APR 16 1999
WEBER COUNTY SURVEYOR

LANDMARK SURVEYING
A COMPLETE SURVEYING SERVICE
2485 GRANT AVE. SUITE 8B OGDEN, UTAH 84401
PH. 627 - 4044

CLIENT: KENT FOVERS
LOCATION: A PART OF THE S.W. 1/4 OF SECTION 19, T.7N, R.1W, S.L.B. & M.
SURVEYED: MAY 1997
DATE: 11-11-98 FILE: 1784RDS

WEBER COUNTY RECORDER
ENTRY #_____ FEE_____
FILED FOR RECORD & RECORDED
THIS _____DAY OF _____19
AT_____IN BOOK _____OF____
PAGE_____
WEBER COUNTY RECORDER
BY _____
DEPUTY