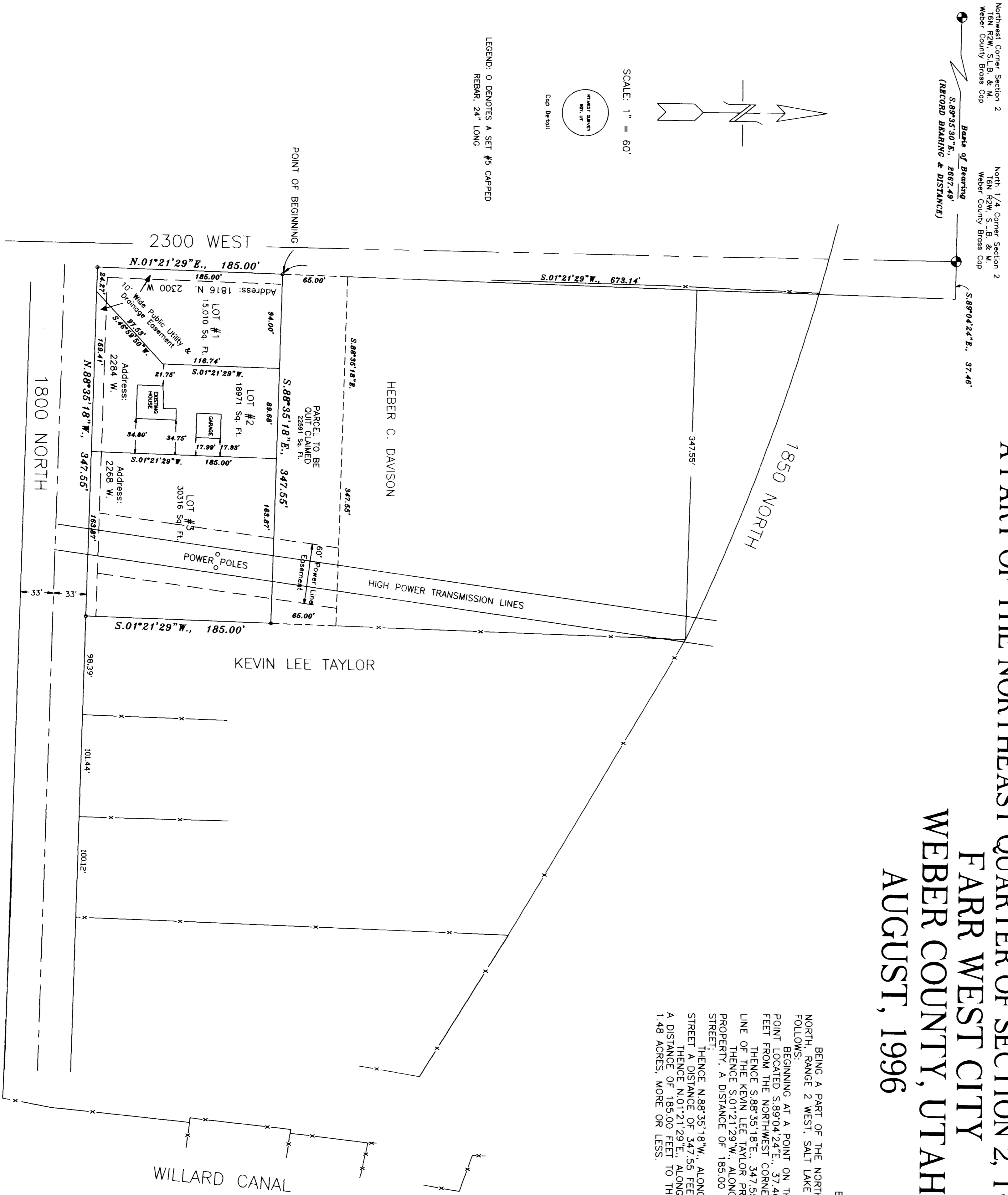


FROSTLAND SUBDIVISION

A PART OF THE NORTHEAST QUARTER OF SECTION 2, TOWNSHIP 6 NORTH, RANGE 2 WEST, S.L.B.&M
FARR WEST CITY
WEBER COUNTY, UTAH
AUGUST, 1996



BEING A PART OF THE NORTHEAST QUARTER OF SECTION 2, TOWNSHIP 6 NORTH, RANGE 2 WEST, S.L.B. & M, AND DESCRIBED AS FOLLOWS: A POINT ON THE EAST LINE OF 2300 WEST STREET, SAID POINT BEING AT A POINT ON THE EAST LINE OF 2300 WEST STREET, SAID POINT BEING 5887.04 FEET AND S.01°21'29"W, 673.14 FEET FROM THE NORTHEAST CORNER OF THE NORTHEAST QUARTER OF SECTION 2, TOWNSHIP 6 NORTH, RANGE 2 WEST, S.L.B. & M, AND RUNNING THENCE S.88°35'18"E, 347.55 FEET TO A FENCE LINE ON THE WEST LINE OF THE KEVIN LEE TAYLOR PROPERTY; THENCE S.01°21'29"W, ALONG SAID WEST LINE OF THE TAYLOR PROPERTY, A DISTANCE OF 185.00 FEET TO THE NORTH LINE OF 1800 NORTH STREET; THENCE N.88°35'18"W, ALONG SAID NORTH LINE OF 1800 NORTH STREET, A DISTANCE OF 347.55 FEET TO THE EAST LINE OF 2300 WEST STREET; THENCE N.01°21'29"E, ALONG SAID EAST LINE OF 2300 WEST STREET, A DISTANCE OF 185.00 FEET TO THE POINT OF BEGINNING AND CONTAINING 1.48 ACRES, MORE OR LESS.

BOUNDARY DESCRIPTION

OWNER'S DEDICATION

WE, THE UNDERSIGNED OWNERS OF THE HEREBY DESCRIBED TRACT OF LAND, DO HEREBY SET ASIDE AND DEDICATE TO THE PUBLIC, FOR THE USE AND BENEFIT OF THE PEOPLE OF THE STATE OF UTAH, ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS STREETS, THE SAME TO BE PERPETUAL, RIGHT AND EASEMENT OVER, UPON AND UNDER SAID TRACT OF LAND, DESIGNATED ON THE PLAT AS PUBLIC UTILITY, STORM WATER DETENTION POUNDS, DRAINAGE AND CANAL MAINTENANCE EASEMENTS, THE SAME TO BE USED FOR THE LINES, STORM DRAINAGE, AND OPERATION OF PUBLIC UTILITY SERVICE PERPETUAL PRESERVATION OF WATER DRAINAGE CHANNELS IN THEIR NATURAL STATE, WHICHEVER IS APPLICABLE, AS MAY BE AUTHORIZED BY FARR WEST CITY, UTAH, WITH NO BUILDINGS OR STRUCTURES BEING ERRECTED WITHIN SUCH EASEMENTS.

ACKNOWLEDGEMENT

ON THIS _____ DAY OF _____, 1996, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, SIGNERS OF THE ABOVE DESCRIBED PLAT, WHO ACKNOWLEDGED TO ME THAT THEY EXECUTED THE FOREGOING INSTRUMENT VOLUNTARILY, AND FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED.

MY COMMISSION EXPIRES _____ NOTARY PUBLIC
RESIDING AT _____

FARR WEST CITY APPROVAL
APPROVED BY THE FARR WEST CITY PLANNING COMMISSION
DAY OF _____, 1996.
CHAIRPERSON
MAYOR

FARR WEST CITY ATTORNEY
APPROVED BY THE FARR WEST CITY ATTORNEY ON THIS _____ DAY OF _____, 1996.
FARR WEST CITY ENGINEER
I HEREBY CERTIFY THAT I HAVE CAREFULLY INVESTIGATED THE LINES OF SURVEY OF THE FOREGOING PLAT AND LEGAL DESCRIPTION OF THE LAND EMBRACED THEREIN AND FIND THEM TO BE CORRECT AND TO AGREE WITH THE LINES AND MONUMENTS ON RECORD IN THIS OFFICE AND IN COMPLIANCE WITH THE REQUIREMENTS OF FARR WEST CITY ORDINANCES.
SIGNED THIS _____ DAY OF _____, 1996.
SIGNATURE _____

RECEIVED
APR 27 1999
Weber County Surveyor

SUPERVISOR'S CERTIFICATE
I, DICK N. MECHEM, UTAH PROFESSIONAL LAND SURVEYOR NO. 155649, AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH, DO HEREBY CERTIFY THAT UNDER MY SUPERVISION, A SURVEY OF THE HEREBY DESCRIBED LAND WAS MADE BY WEST PROFESSIONAL LAND SURVEYORS, INC., AND IN BEHALF OF MOUNTAIN WEST PROFESSIONAL LAND SURVEYORS, INC., AND IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

DICK N. MECHEM, P.L.S.
SUPERVISOR
MOUNTAIN WEST PROFESSIONAL LAND SURVEYORS, LLC
1255 S. 1000 W., SUITE 100
ROY, UTAH 84607
PH (801) 375-5500 FAX (801) 731-5883

NARRATIVE OF SURVEY
BASIS OF BEARING IS THE RECORD BEARING AND DISTANCE OBTAINED FROM WEBER COUNTY SECTION CONTROL MONUMENT INFORMATION BETWEEN THE MONUMENT AT THE NORTHWEST CORNER OF SECTION 2, TOWNSHIP 6 NORTH, RANGE 2 WEST, S.L.B. & M, AND THE MONUMENT IN PLACE FOR THE NORTHWEST CORNER OF THE NORTHEAST QUARTER IS IN GOOD CONDITION AND VERY READABLE AND IS LOCATED ON A DITCH BANK - DATED 1961.
THE WEBER COUNTY BRASS CAP MONUMENT IN PLACE FOR THE NORTHWEST CORNER OF SECTION 2, TOWNSHIP 6 NORTH, RANGE 2 WEST, S.L.B. & M, IS LOCATED IN THE ROADWAY BELOW ASPHALT LEVEL AND THE DATE WAS UNREADABLE.
ALL BEARINGS HAVE BEEN ROTATED TO THE UTAH STATE PLANE GRID SYSTEM AND RECORD BEARINGS AND DISTANCES ARE SHOWN IN PARENTHESES.

COUNTY RECORDER
Entry No. _____ Fee Paid _____
Recorded _____ At _____
In Book _____ of Official _____
Records Page _____
County Recorder _____
By _____
Date _____