DRAWING NUMBER 002214
PLAN-HOLD CORPORATION • IRVINE, CALIFORNIA
REORDER BY NUMBER (1)7349

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G:\DRAWINGS\SHARED\3032\01-ANDER\PLAT.DWG Sun May 02 23:13:28 1999 H. GUNN

## BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS PLAT IS THE UTAH COORDINATE SYSTEM (1927) NORTH ZONE AS DETERMINED LOCALLY BY THE LINE BETWEEN THE CENTER OF SECTION AND THE SOUTH QUARTER CORNER OF SECTION 5, T.5N., R.2W., S.L.B.&M., SHOWN HEREON AS: S00°30'20"W

## NARRATIVE

THE PURPOSE OF THIS SURVEY IS TO DETERMINE THE BOUNDARY OF THE HEROLD ANDERSON PROPERTY. THE EAST LINE WAS FIXED BY THE WEST RIGHT-OF-WAY LINE OF 4700 WEST STREET. THE WESTERLY AND NORTHERLY LINES WERE FIXED BY THE SOUTH TOE OF THE WILSON CANAL. THE SOUTHERLY LINES WERE FIXED BY THE CENTERLINE OF A 15" IRRIGATION PIPE. ALL BOUNDARY CORNERS ARE SET WITH A 5/8" REBAR AND CAP MARKED "REEVE & ASSOCIATES".

## SURVEYED DESCRIPTION

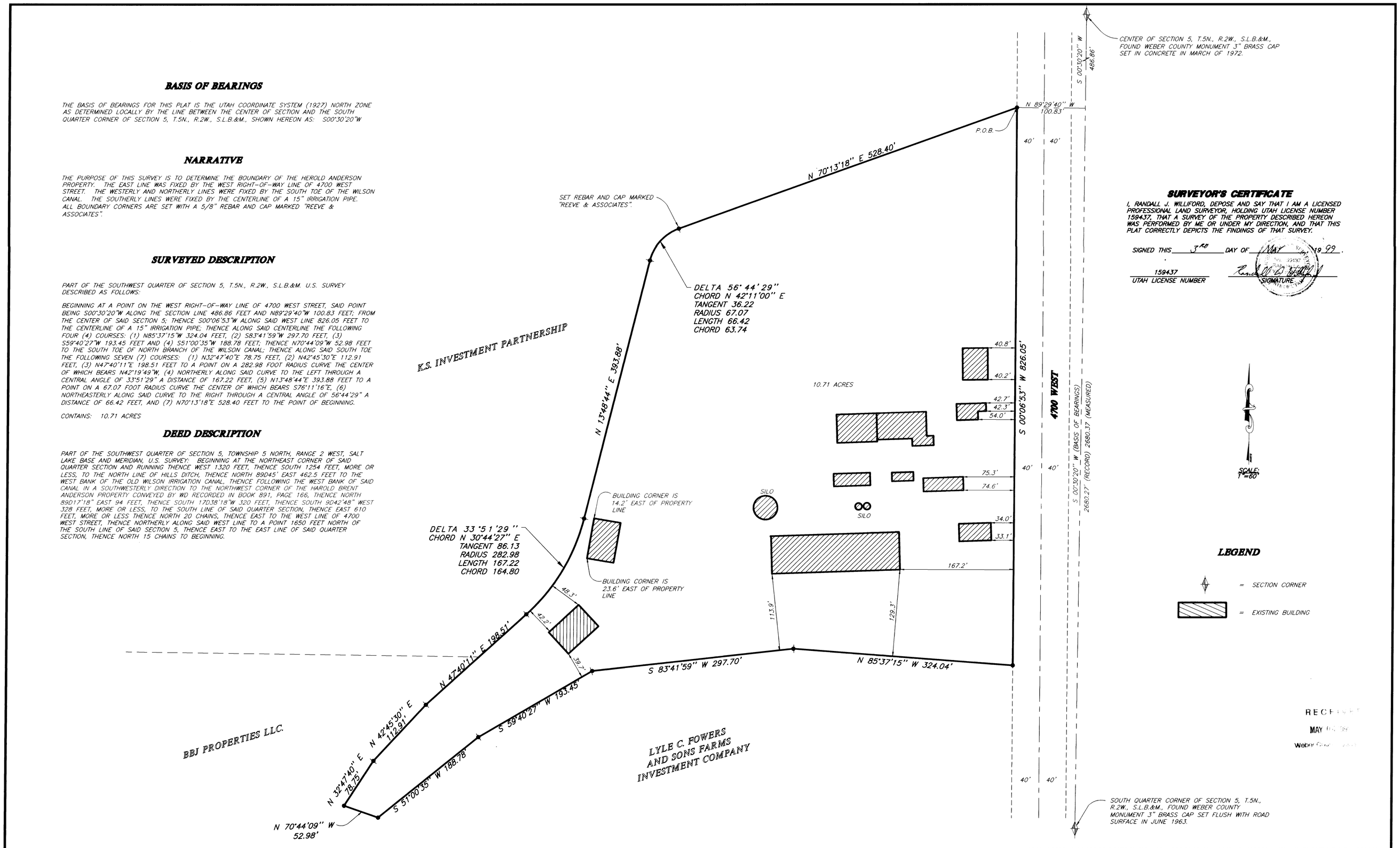
PART OF THE SOUTHWEST QUARTER OF SECTION 5, T.5N., R.2W., S.L.B.&M. U.S. SURVEY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE WEST RIGHT-OF-WAY LINE OF 4700 WEST STREET, SAID POINT BEING S00°30'20"W ALONG THE SECTION LINE 486.86 FEET AND N89°29'40"W 100.83 FEET; FROM THE CENTER OF SAID SECTION 5; THENCE S00°06'53"W ALONG SAID WEST LINE 826.05 FEET TO THE CENTERLINE OF A 15" IRRIGATION PIPE; THENCE ALONG SAID CENTERLINE THE FOLLOWING FOUR (4) COURSES: (1) N85°37'15"W 324.04 FEET, (2) S83°41'59"W 297.70 FEET, (3) S59°40'27"W 193.45 FEET AND (4) S51°00'35"W 188.78 FEET; THENCE N70°44'09"W 52.98 FEET TO THE SOUTH TOE OF NORTH BRANCH OF THE WILSON CANAL; THENCE ALONG SAID SOUTH TOE THE FOLLOWING SEVEN (7) COURSES: (1) N32°47'40"E 78.75 FEET, (2) N42°45'30"E 112.91 FEET, (3) N47°40'11"E 198.51 FEET TO A POINT ON A 282.98 FOOT RADIUS CURVE THE CENTER OF WHICH BEARS N42°19'49"W, (4) NORTHERLY ALONG SAID CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 33°51'29" A DISTANCE OF 167.22 FEET, (5) N13°48'44"E 393.88 FEET TO A POINT ON A 67.07 FOOT RADIUS CURVE THE CENTER OF WHICH BEARS S76°11'16"E, (6) NORTHEASTERLY ALONG SAID CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 56°44'29" A DISTANCE OF 66.42 FEET, AND (7) N70°13'18"E 528.40 FEET TO THE POINT OF BEGINNING.

CONTAINS: 10.71 ACRES

## DEED DESCRIPTION

PART OF THE SOUTHWEST QUARTER OF SECTION 5, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY: BEGINNING AT THE NORTHEAST CORNER OF SAID QUARTER SECTION AND RUNNING THENCE WEST 1320 FEET, THENCE SOUTH 1254 FEET, MORE OR LESS, TO THE NORTH LINE OF HILLS DITCH, THENCE NORTH 89D45' EAST 462.5 FEET TO THE WEST BANK OF THE OLD WILSON IRRIGATION CANAL, THENCE FOLLOWING THE WEST BANK OF SAID CANAL IN A SOUTHWESTERLY DIRECTION TO THE NORTHWEST CORNER OF THE HAROLD BRENT ANDERSON PROPERTY CONVEYED BY WD RECORDED IN BOOK 891, PAGE 166, THENCE NORTH 89D17'18" EAST 94 FEET, THENCE SOUTH 17D38'18"W 320 FEET, THENCE SOUTH 9D42'48" WEST 328 FEET, MORE OR LESS, TO THE SOUTH LINE OF SAID QUARTER SECTION, THENCE EAST 610 FEET, MORE OR LESS THENCE NORTH 20 CHAINS, THENCE EAST TO THE WEST LINE OF 4700 WEST STREET, THENCE NORTHERLY ALONG SAID WEST LINE TO A POINT 1650 FEET NORTH OF THE SOUTH LINE OF SAID SECTION 5, THENCE EAST TO THE EAST LINE OF SAID QUARTER SECTION, THENCE NORTH 15 CHAINS TO BEGINNING.




## SURVEYOR'S CERTIFICATE

I, RANDALL J. WILLIFORD, DEPOSE AND SAY THAT I AM A LICENSED PROFESSIONAL LAND SURVEYOR, HOLDING UTAH LICENSE NUMBER 159437, THAT A SURVEY OF THE PROPERTY DESCRIBED HEREON WAS PERFORMED BY ME OR UNDER MY DIRECTION, AND THAT THIS PLAT CORRECTLY DEPICTS THE FINDINGS OF THAT SURVEY.

SIGNED THIS 3RD DAY OF MAY, 19 99.

159437
UTAH LICENSE NUMBER

SIGNATURE

RECEIVED
MAY 05 '99
Weber County

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REVISIONS
1. 4.
2. 5.
3. 6.

PROJECT NO.: 3032-01 SURVEYOR: R.WILLIFORD
DATE: 7-14-98 DRAWN: H. GUNN
SCALE: 1"=60' CHECKED:

REEVE & ASSOCIATES, INC.
ENGINEERS PLANNERS & SURVEYORS
3670 QUINCY AVE. SUITE NO.1
OGDEN, UTAH 84401
(801) 621-3100 FAX (801) 621-2666
TOLL-FREE 1-888-494-3100

RECORD OF SURVEY

# HAROLD ANDERSON PROPERTY

PART OF THE SOUTHWEST QUARTER OF SECTION 5 T.5N., R.2W., S.L.B.&M.
WEST HAVEN CITY, WEBER COUNTY, UTAH
JULY, 1998

SHEET 1 OF 1 SHEETS