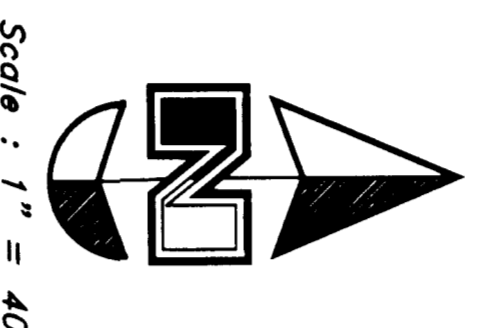


02-517

Lomond Dale Subdivision No. 4

A part of the South 1/2 of Section 4, T6N, R1W, S1B&M, U.S. Survey
Ogden City, Weber County, Utah

- Legend:**
- Find, Rebar & Cap
 - Set, Rebar & Cap
 - ⊙ w/Inaugural
 - ⊙ Set, Hub & Lock as temp. const. stakes
 - ⊙ Monument to be set
 - (Road) Road
 - (N/R) Non-Road
- mark nail to be in top back of cap
○ mark nail to be in top back of cap
○ permanent marker



Property Line Curve Data

(1)	(2)	(3)
A = 10°16'18"	A = 10°12'05"	A = 10°12'05"
R = 311.56'	R = 311.56'	R = 311.56'
L = 552.96'	L = 552.96'	L = 552.96'
N 25°45'35" W	N 15°51'24" W	N 51°19'19" W

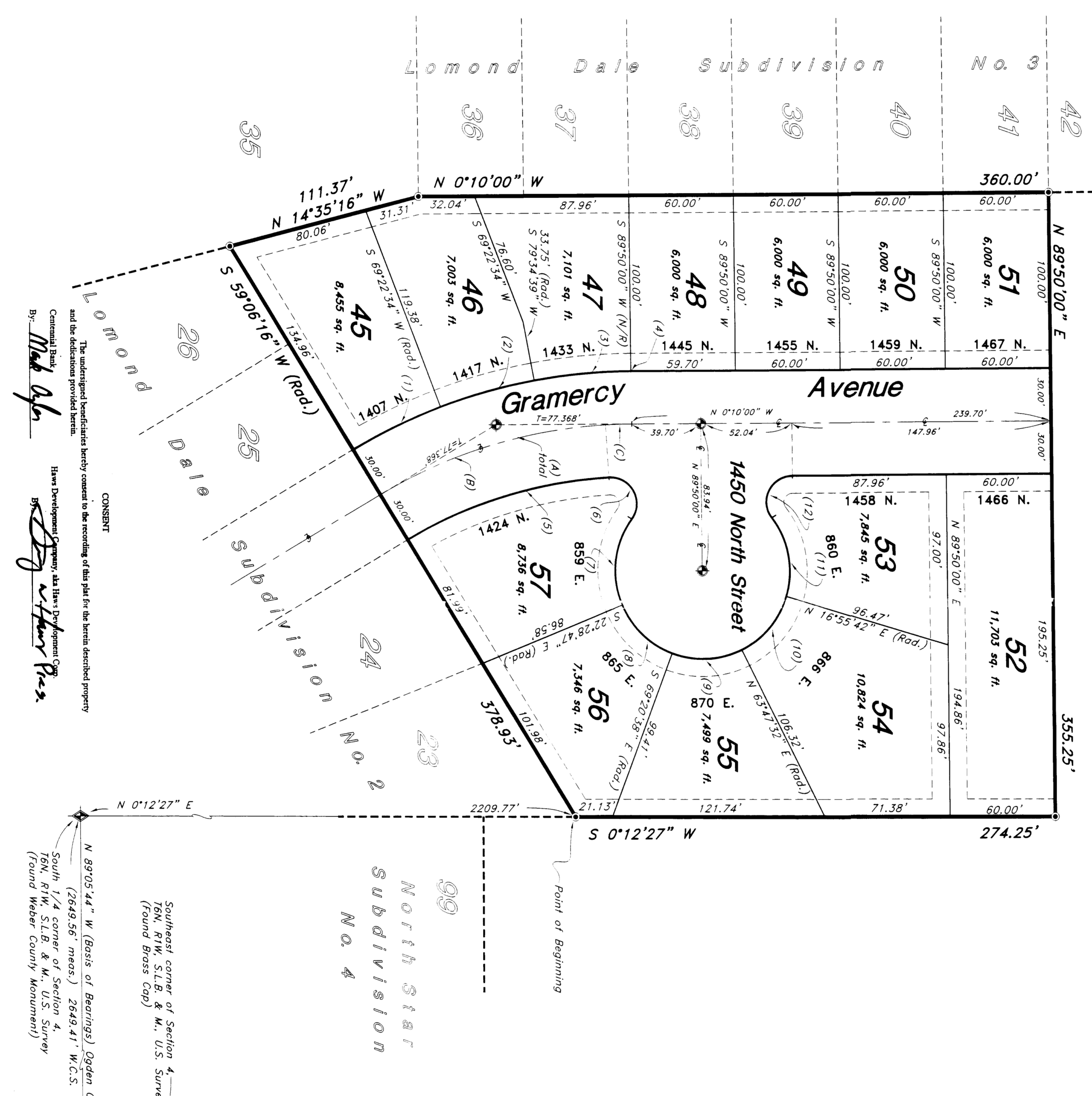
(4)	(5)	(6)
A = 10°13'16"	A = 37°40'43"	A = 129°29'25"
R = 311.56'	R = 251.56'	R = 15.00'
L = 511.27'	L = 421.04'	L = 43.90'
N 0°11'38" W	N 17°03'22" W	N 01°51'42" E

(7)	(8)	(9)
A = 58°45'12"	A = 46°45'15"	A = 46°45'15"
R = 50.00'	R = 40.90'	R = 40.90'
L = 51.27'	L = 40.90'	L = 40.90'
N 83°06'11" W	N 44°05'17" E	N 2°46'33" W

(10)	(11)	(12)
A = 46°51'50"	A = 51°54'11"	A = 126°48'30"
R = 50.00'	R = 50.00'	R = 15.00'
L = 40.90'	L = 41.04'	L = 33.28'
N 49°50'23" E	S 75°58'58" W	N 63°54'15" W

Centerline Curve Data

(A)	(B)	(C)
A = 50°43'44"	A = 27°40'43"	A = 3°03'01"
R = 281.56'	R = 281.56'	R = 281.56'
L = 151.01'	L = 136.02'	L = 14.99'
N 15°15'52" W	N 17°03'22" W	N 1°41'50" W
I = 27.868'		



OWNER'S DEDICATION

I, Mark E. Babish, a Registered Professional Land Surveyor in the State of Utah, do hereby certify that this plat of Lomond Dale Subdivision No. 4 in Ogden City, Weber County, Utah has been correctly drawn to the designated scale and is a true and correct representation of the following described lands included in said subdivision based on data compiled from the records in the Weber County Recorder's Office and of a survey made on the ground.

Signed this 6th day of January, 1999.

Mark E. Babish
Mark E. Babish

OWNER'S DEDICATION

I, the undersigned owner of the herein described tract of land, hereby set apart and subdivide the same into lots and streets as shown on this plat, and name said tract Lomond Dale Subdivision No. 4 and hereby dedicate grant and convey to Ogden City, Weber County, Utah, some of the public thoroughfares, forever, and also dedicate to Ogden City those certain strips as easements for public utility and drainage purposes as shown herein, the same to be used for the installation, maintenance and operation of public utility service lines and drainage as may be authorized by Ogden City.

Signed this 6th day of January, 1999.

Aspen Homes Development, Inc.
Charles R. DeBuc Jr.
Charles R. DeBuc Jr.
Executive Vice-President

ACKNOWLEDGMENT

I, Carl S. Smully, 1999, personally appeared before me, Charles R. DeBuc Jr., who being by me duly sworn did say that he is Executive Vice-President of Aspen Homes Development, Inc. a corporation organized under the laws of the State of Utah, and that he is duly authorized to execute and acknowledge this instrument on behalf of said corporation. He acknowledged to me that said corporation executed the same.

Residing at: Ogden, Utah

Carl S. Smully
A Notary Public commissioned in Utah

Commission Expires: 11/12/02

State of Utah } ss
County of } ss
On the 6th day of January, 1999, personally appeared before me, Charles R. DeBuc Jr., who being by me duly sworn did say that he is Executive Vice-President of Aspen Homes Development, Inc. a corporation organized under the laws of the State of Utah, and that he is duly authorized to execute and acknowledge this instrument on behalf of said corporation. He acknowledged to me that said corporation executed the same.

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Residing at: Ogden, Utah

Carl S. Smully
A Notary Public commissioned in Utah

Commission Expires: 11/12/02

BOUNDARY DESCRIPTION

Base and Meridian, U.S. Survey.
A part of the South 1/2 of Section 4, Township 6 North, Range 1 West, Salt Lake Base and Meridian, U.S. Survey.
Beginning at the northeast corner of Lot 23, Lomond Dale Subdivision No. 2, Ogden City, Weber County, Utah, which is 2209.27 feet North 0°12'27" East from the East line extended and East line of said Lomond Dale Subdivision No. 2 from the South Quarter corner of said Section 4, running thence South 59°06'16" West 378.93 feet along the Northernly line of said Lomond Dale Subdivision No. 2 to the Northwest corner of Lot 26 of said Lomond Dale Subdivision No. 2; thence North 14°35'16" West 111.37 feet to the Northeast corner of Lot 45 of said Lomond Dale Subdivision No. 4; thence North 0°10'00" West 360.00 feet to the East line extended; thence South 0°12'27" West 274.25 feet along said East line extended to the point of beginning.

Contains 3,044 Acres

NARRATIVE

This plat and survey was requested by Mr. Charles R. DeBuc, Jr. of Aspen Homes Development, Inc. in order to subdivide thirteen (13) residential lots, Lots 42 through 57, in Lomond Dale Subdivision No. 4, Ogden City, Weber County, Utah, which is a part of the South 1/2 of Section 4, T6N, R1W, S1B&M, U.S. Survey. A line bearing N 89°05'44" W between these two monuments was used as the basis of bearings. Lot corners were monumented as depicted on this drawing.

NOTES:

1. Utility and Drainage Easements each side of property line as indicated on this drawing.

2. Dashed lines, except as otherwise shown, represent proposed easements.

3. Lot corners were monumented as depicted on this drawing.

CONSENT

I, Mark E. Babish, 1999, personally appeared before me, the undersigned Notary Public, and the said Charles R. DeBuc Jr., who being by me duly sworn did say that he is the Executive Vice-President of Aspen Homes Development, Inc. a corporation organized under the laws of the State of Utah, and that he is duly authorized to execute and acknowledge this instrument on behalf of said corporation. He acknowledged to me that said corporation executed the same.

Residing at: Ogden, Utah

Charles R. DeBuc Jr.
A Notary Public commissioned in Utah

Commission Expires: 11/12/02

ODGEN CITY ENGINEER

I hereby certify that I have carefully investigated the description of the land embraced therein and find them to be correct and to agree with the lines and monuments as shown on this office.

Signed this 6th day of January, 1999.

Mark E. Babish
Mark E. Babish
City Recorder

ODGEN CITY APPROVAL

This is to certify that this plat and dedication of this plat were duly approved and accepted by the Mayor of Ogden City, Utah this 19th day of January, 1999.

Mark E. Babish
Mark E. Babish
City Recorder

ODGEN CITY PLANNING COMMISSION

Approved by the Ogden City Planning Commission on the 6th day of January, 1999.

Mark E. Babish
Mark E. Babish
City Recorder

WEBER COUNTY RECORDER

WEBER COUNTY RECORDER
RECORDED
INDEXED
FILED
JAN 14 1999
OGDEN, UTAH

RECEIVED

JAN 14 1999
WEBER COUNTY SHERIFF

002216

49-38