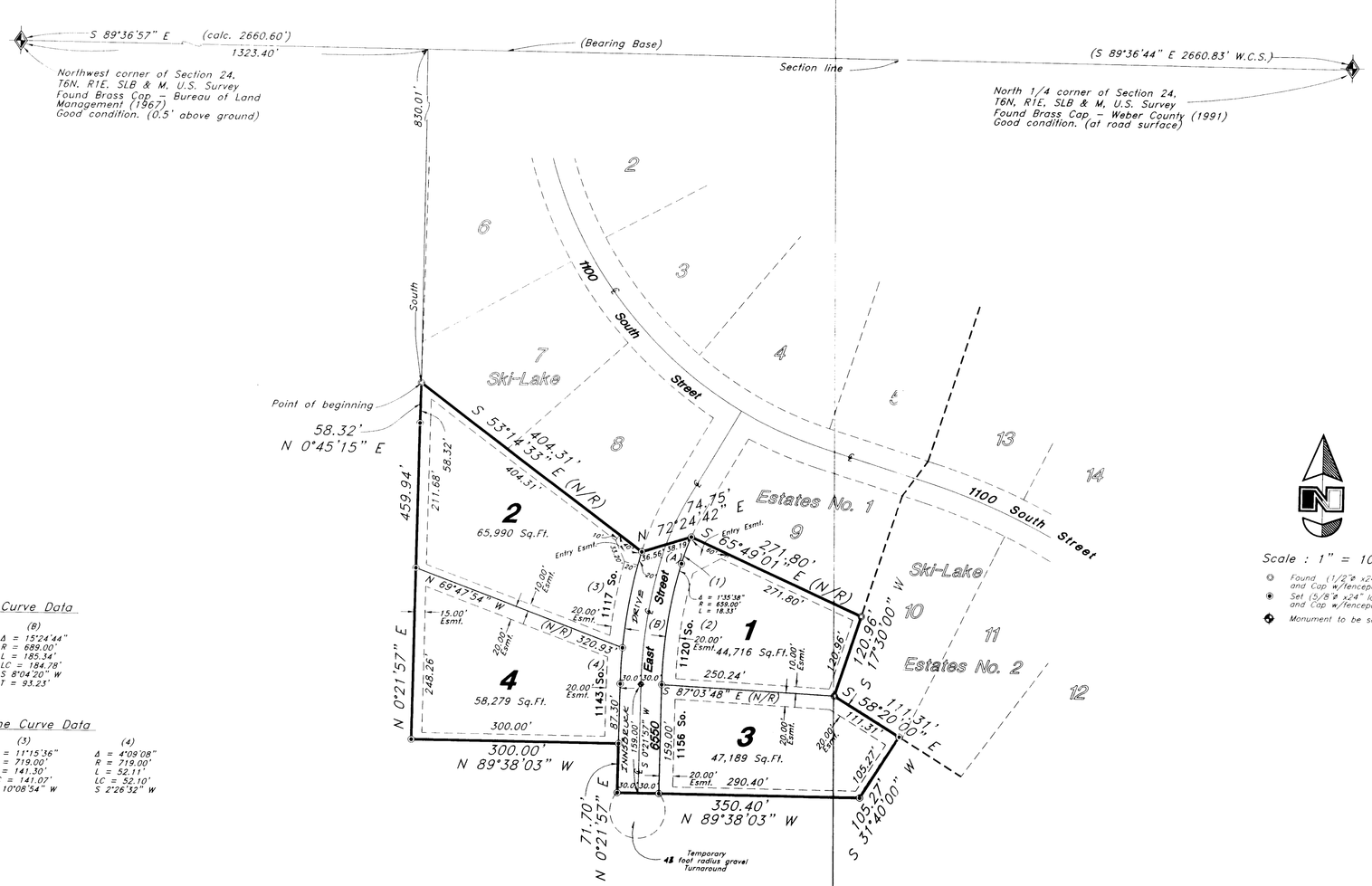
The Summit at Ski Lake No. 1

A part of the Northwest 1/4 of Section 24, T6N, R1E, SLB & M., U.S. Survey
Huntsville District, Weber County, Utah

October 1998



Centerline Curve Data

(A)	(B)
Δ = 3°02'20"	Δ = 15°24'44"
R = 379.28'	R = 689.00'
L = 20.12'	L = 185.34'
LC = 20.12'	LC = 184.78'
S 17°17'32" W	S 8°04'20" W
T = 10.06'	T = 93.23'

Property Line Curve Data

(1)	(2)	(3)	(4)
Δ = 6°45'34"	Δ = 15°24'44"	Δ = 11°15'36"	Δ = 4°09'08"
R = 349.28'	R = 659.00'	R = 719.00'	R = 719.00'
L = 41.21'	L = 177.27'	L = 141.30'	L = 52.11'
LC = 41.18'	LC = 176.73'	LC = 141.07'	LC = 52.10'
S 19°09'29" W	S 8°04'20" W	S 10°08'54" W	S 2°26'32" W

SURVEYOR'S CERTIFICATE

I, Mark E. Babbitt, a Registered Land Surveyor in the State of Utah, do hereby certify that this plat of The Summit at Ski Lake No. 1 in Weber County, Utah has been correctly drawn to the designated scale and is a true and correct representation of the following description of lands included in said subdivision based on data compiled from records in the Weber County Recorder's Office, and of a survey made on the ground and that I further certify that all current lot widths and areas meet the requirements of the Weber County Zoning Ordinance.

Signed this 6th day of October, 1998.

166484

Mark E. Babbitt

REGISTERED LAND SURVEYOR MARK E. BABBITT No. 166484 STATE OF UTAH

OWNER'S DEDICATION

We, the undersigned owners of the herein described tract of land, do hereby set apart and subdivide the same into lots and streets as shown on this plat, and name said tract The Summit at Ski Lake No. 1 and do hereby dedicate, grant and convey to Weber County, Utah, all those parts or portions of said tract of land designated as streets. The same to be used as public thoroughfares forever, and also grant and dedicate a perpetual right and easement over, upon and under the lands designated on the plat as public utility, storm water detention ponds and drainage easements, the same to be used for the installation, maintenance and operation of public utility service lines, storm drainage facilities or for the perpetual preservation of water drainage channels in their natural state whichever is applicable as may be authorized by Weber County, Utah, with no buildings or structures being erected within such easements.

Signed this 6th day of October, 1998.

Ski-Lake Corporation

Ronald J. Catanzaro President

Ronald J. Catanzaro

ACKNOWLEDGMENT

State of Utah
County of Weber } ss

On the 6th day of October, 1998, personally appeared before me, the undersigned Notary Public, the signer of the above Owner's Dedication, one in number, who duly acknowledged to me he signed it freely and voluntarily and for the purposes therein mentioned.

Residing at: Ogden, Utah

A Notary Public commissioned in Utah

Commission Expires: 10-24-99

Gary L. Newman
Print Name

State of Utah
County of Weber } ss

On the 6th day of October, 1998, personally appeared before me, Ronald J. Catanzaro who being by me duly sworn did say that he is President of Ski-Lake Corporation and that said instrument was signed in behalf of said Corporation by a resolution of its Board of Directors and Ronald J. Catanzaro acknowledged to me that said Corporation executed the same.

Residing At: Ogden, Utah

A Notary Public commissioned in Utah

Commission Expires: 10-24-99

Gary L. Newman
Print Name

BOUNDARY DESCRIPTION

A Part of the Northwest 1/4 of Section 24, Township 6 North, Range 1 East, Salt Lake Base and Meridian, U.S. Survey:

Beginning at the Southwest Corner of Lot 7, Ski-Lake Estates No. 1, a subdivision in Huntsville District, Weber County, Utah, said point being 1323.40 feet S 89°36'57" E along the section line and 830.01 feet South from the Northwest Corner of said Quarter Section; and running thence along the Southerly boundary lines of said Ski-Lake Estates No. 1 and Ski-Lake Estates No. 2, subdivisions in Huntsville District, Weber County, Utah the following five (5) courses: S 53°14'33" E 404.31 feet to the West Right-of-way line of 6550 East Street; N 72°24'42" E 74.75 feet to the East Right-of-way line of said 6550 East Street; S 65°49'01" E 271.80 feet; S 17°30'00" W 120.96 feet; and S 58°20'00" E 111.31 feet; thence S 31°40'00" W 105.27 feet; thence N 89°38'03" W 350.40 feet; thence N 0°21'57" E 71.70 feet; thence N 89°38'03" W 300.00 feet; thence N 0°21'57" E 459.94 feet; thence N 0°45'15" E 58.32 feet to the point of beginning.

Contains 5.465 Acres

WEBER COUNTY SURVEYOR

I hereby certify that I have investigated the lines of survey of the foregoing plat and the legal description of the land embraced therein and find them to be correct and to conform to the records and monuments on record in this office.

Signed this 8th day of October, 1998

Signature

WEBER COUNTY SURVEYOR STATE OF UTAH

Narrative:

At the request of Ronald J. Catanzaro, owner and developer of The Summit at Ski Lake Estates No. 1, we have prepared this subdivision plat.

This is the first phase of The Summit at Ski Lake Estates and it adjoins Ski-Lake Estates No. 1 and No. 2 on their Southerly boundaries and at 6550 East Street.

The basis of bearing for this plat is S 89°36'57" E between the Brass Caps found at the Northwest Corner and the North 1/4 Corner of Section 24, T6N, R1E, U.S. Survey.

Lot corners were monumented as depicted on this drawing.

NOTE:

10' Utility and Drainage Easements each side of Property Line as indicated by dashed lines except as otherwise shown.

20' cut and fill easements along frontage of lots as shown.

GREAT BASIN ENGINEERING NORTH
CONSULTING ENGINEERS and SURVEYORS
3544 Lincoln Avenue, Ogden, Utah, 84401
P.O. Box 9307, Ogden, Utah, 84409
Ogden (801)394-4515 Salt Lake City (801)521-0222 Fax (801)392-7544

WEBER COUNTY ATTORNEY

I have examined the financial guarantee and other documents associated with this subdivision plat and in my opinion they conform with the County Ordinance applicable thereto and now in force and affect.

Signed this 9th day of Oct, 1998.

Signature

WEBER COUNTY ENGINEER

I hereby certify that the required public improvement standards and drawings for this subdivision conform with County standards and the amount of the financial guarantee is sufficient for the installation of these improvements.

Signed this 8th day of October, 1998.

Signature

WEBER COUNTY COMMISSION ACCEPTANCE

This is to certify that this subdivision plat, the dedication of streets and other public ways and financial guarantee of public improvements associated with this subdivision, thereon are hereby approved and accepted by the Commissioners of Weber County, Utah this day of ,1998.

Title Admin. Assistant

Attest Fatima Blackford Acting Chair, Weber County Commission

EAST HUNTSVILLE PLANNING COMMISSION APPROVAL

This is to certify that this subdivision plat was duly approved by the East Huntsville Planning Commission on the day of , 1998.

Chair, East Huntsville Planning Commission

RECEIVED
JUL 27 1999
Weber County Surveyor

WEBER COUNTY RECORDER

ENTRY NO. 1501247 FEE PAID $34.00 FILED FOR RECORD AND RECORDED 15-JUL-99 AT 1:45 PM IN BOOK 49 OF OFFICIAL RECORDS, PAGE 39 RECORDED FOR RONALD J CATANZARO

RONALD CROUTS
WEBER COUNTY RECORDER
BY: Carrie Warner
DEPUTY

SUMSKI1P

DRAWING NUMBER 002287 PLAN-HOLD CORPORATION • IRVINE, CALIFORNIA