



LEGEND

Section Line	--- ---
Centerline	--- ---
Property Line	--- ---
Iron Fence	--- ---
Overhead Power	--- ---
Sorm Drain	--- ---
Sewer Sewer Line	--- ---
Telephone Line	--- ---
Underground Power	--- ---
Underground Telephone Line	--- ---
Water Line	--- ---
Edge of Asphalt	--- ---
Street Monument (as noted)	--- ---
Monument (as noted)	--- ---
Light Pole	--- ---
Power Pole	--- ---
Fire Hydrant	--- ---
Electrical Service	--- ---
Water Service (as noted)	--- ---
Gas Service	--- ---
Sewer Manhole	--- ---
Telephone Service	--- ---
Metel Safety Pole	--- ---

DATE: 3 DECEMBER 1998	SCALE: 1" = 20'	DATE: 03823-98
DESIGNED: J. M. LARSEN	SCALE: 1" = 20'	DATE: 03823-98
DRAWN: J. M. LARSEN	SCALE: 1" = 20'	DATE: 03823-98
CHECKED: J. M. LARSEN	SCALE: 1" = 20'	DATE: 03823-98
APPROVED: J. M. LARSEN	SCALE: 1" = 20'	DATE: 03823-98
DATE: 3 DECEMBER 1998	SCALE: 1" = 20'	DATE: 03823-98

ALTA / ACSM LAND TITLE SURVEY

LOT 5, GROSS POINT SHOPPING CENTER
ANA DEVELOPMENT
1735 SALT LAKE BLVD. SUITE 1720
JASON MICHOUS / ROD BRILLA
ATTENTION: NW 1/4, SECTION 22, T. 5 N., R. 1 W., S. 1 B. & M.

LARSEN & MALMQUIST, INC.
CONSULTING ENGINEERS AND LAND SURVEYORS
15754 WEST 170th STREET #4
SALT LAKE CITY, UT 84140
PHONE (801) 972-2654 FAX (801) 972-2698

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RECEIVED
AUG 11 1999
Wasco County Surveyor

SURVEYOR'S CERTIFICATE

TO: MARCO POLO, INC. AND METRO NATIONAL TITLE COMPANY AND STEWART TITLE GUARANTY COMPANY AND ANA DEVELOPMENT, L.C.
I, M. CARL LARSEN, SALT LAKE CITY, UTAH, DO HEREBY CERTIFY THAT I AM A LICENSED LAND SURVEYOR AND THAT I HOLD LICENSE NO. 142765 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH AND THAT I HAVE MADE A SURVEY OF THE BOUNDARIES OF THE FOLLOWING DESCRIBED PROPERTY:

ALL OF LOT 5, GROSS POINT SHOPPING CENTER, SOUTH OGDEN, COUNTY OF WEBER, STATE OF UTAH ACCORDING TO THE OFFICIAL PLAT THEREOF, ON FILE AND OF RECORD IN THE OFFICE OF THE WEBER COUNTY RECORDER.

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY UPON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH MINIMUM STANDARDS AND APPROVED BY THE BOARD OF LAND SURVEYORS AND ENGINEERS OF THE STATE OF UTAH AND THAT THE SAME, AS ADOPTED BY ALTA AND ACSM AND IN EFFECT ON THE DATE OF THIS CERTIFICATION OF AN URBAN SURVEY.

DATE: 12/3/98

NARRATIVE:

PURPOSE: THE PURPOSE OF THIS SURVEY IS TO PROVIDE THE NECESSARY SURVEY DOCUMENTATION TO SECURE AN ALTA OWNERS POLICY.

REFERENCE SURVEYS:
1. LARSEN AND MALMQUIST, INC.
JOB NO. 03311-965
DATE: 19 JULY 1996

TITLE DOCUMENTS:
METRO NATIONAL TITLE COMPANY
ORDER NO. S802 21358
ENTRY NO. 1336954 IN BOOK 1788 AT PAGE 2837 OF OFFICIAL RECORDS.
ENTRY NO. 1396674 IN BOOK 1798 AT PAGE 2852 OF OFFICIAL RECORDS.
ENTRY NO. 1396674 IN BOOK 1798 AT PAGE 2852 OF OFFICIAL RECORDS.

THE FOLLOWING IS A LIST OF TITLE POLICY EXCEPTIONS AS THEY APPEAR IN SCHEDULE B-SECTION 2 OF THE ABOVE REFERENCED TITLE COMMITMENT:

EXCEPTION 1: DECLARATION OF RESTRICTIVE AND GRANT OF EASEMENT, AND THE OBLIGATION THEREOF AS RECORDED MARCH 17, 1995 AS ENTRY NO. 1336954 IN BOOK 1788 AT PAGE 2837 OF OFFICIAL RECORDS, AND RECORDED MARCH 29, 1996 AS ENTRY NO. 1396674 IN BOOK 1798 AT PAGE 2852 OF OFFICIAL RECORDS.

EXCEPTION 2: DECLARATION OF RESTRICTIVE AND GRANT OF EASEMENT, AND THE OBLIGATION THEREOF AS RECORDED MARCH 17, 1995 AS ENTRY NO. 1336954 IN BOOK 1788 AT PAGE 2837 OF OFFICIAL RECORDS, AND RECORDED MARCH 29, 1996 AS ENTRY NO. 1396674 IN BOOK 1798 AT PAGE 2852 OF OFFICIAL RECORDS.

EXCEPTION 3: DECLARATION OF RESTRICTIVE AND GRANT OF EASEMENT, AND THE OBLIGATION THEREOF AS RECORDED MARCH 17, 1995 AS ENTRY NO. 1336954 IN BOOK 1788 AT PAGE 2837 OF OFFICIAL RECORDS, AND RECORDED MARCH 29, 1996 AS ENTRY NO. 1396674 IN BOOK 1798 AT PAGE 2852 OF OFFICIAL RECORDS.

EXCEPTION 4: DECLARATION OF RESTRICTIVE AND GRANT OF EASEMENT, AND THE OBLIGATION THEREOF AS RECORDED MARCH 17, 1995 AS ENTRY NO. 1336954 IN BOOK 1788 AT PAGE 2837 OF OFFICIAL RECORDS, AND RECORDED MARCH 29, 1996 AS ENTRY NO. 1396674 IN BOOK 1798 AT PAGE 2852 OF OFFICIAL RECORDS.

EXCEPTION 5: OF THE ABOVE REFERENCED DOCUMENT IS A BLANKET EASEMENT WITH REGARDS TO VEHICULAR AND PEDESTRIAN INGRESS AND EGRESS OVER AND ACROSS THE SUBJECT PROPERTY AS SHOWN ON THIS SURVEY PLAT.

EXCEPTION 6: DECLARATION OF RESTRICTIVE AND GRANT OF EASEMENT, AND THE OBLIGATION THEREOF AS RECORDED MARCH 17, 1995 AS ENTRY NO. 1336954 IN BOOK 1788 AT PAGE 2837 OF OFFICIAL RECORDS, AND RECORDED MARCH 29, 1996 AS ENTRY NO. 1396674 IN BOOK 1798 AT PAGE 2852 OF OFFICIAL RECORDS.

EXCEPTION 7: DECLARATION OF RESTRICTIVE AND GRANT OF EASEMENT, AND THE OBLIGATION THEREOF AS RECORDED MARCH 17, 1995 AS ENTRY NO. 1336954 IN BOOK 1788 AT PAGE 2837 OF OFFICIAL RECORDS, AND RECORDED MARCH 29, 1996 AS ENTRY NO. 1396674 IN BOOK 1798 AT PAGE 2852 OF OFFICIAL RECORDS.

EXCEPTION 8: DECLARATION OF RESTRICTIVE AND GRANT OF EASEMENT, AND THE OBLIGATION THEREOF AS RECORDED MARCH 17, 1995 AS ENTRY NO. 1336954 IN BOOK 1788 AT PAGE 2837 OF OFFICIAL RECORDS, AND RECORDED MARCH 29, 1996 AS ENTRY NO. 1396674 IN BOOK 1798 AT PAGE 2852 OF OFFICIAL RECORDS.

EXCEPTION 9: RIBLIC UTILITIES AND DRAINAGE EASEMENT AS RECORDED ON THE OFFICIAL PLAT THEREOF.

SURVEY FINDINGS: SAID EASEMENT IS 15' IN WIDTH AND AFFECTS THE EASTERLY 15' FEET OF THE SUBJECT PROPERTY AS SHOWN ON THIS SURVEY PLAT.

EXCEPTION 10: DECLARATION OF RESTRICTIVE AND GRANT OF EASEMENT, AND THE OBLIGATION THEREOF AS RECORDED MARCH 17, 1995 AS ENTRY NO. 1336954 IN BOOK 1788 AT PAGE 2837 OF OFFICIAL RECORDS, AND RECORDED MARCH 29, 1996 AS ENTRY NO. 1396674 IN BOOK 1798 AT PAGE 2852 OF OFFICIAL RECORDS.

SURVEY FINDINGS: SECTION 5.1 OF THE ABOVE REFERENCED DOCUMENT IS A BLANKET EASEMENT WITH REGARDS TO VEHICULAR AND PEDESTRIAN INGRESS AND EGRESS OVER AND ACROSS THE SUBJECT PROPERTY AS SHOWN ON THIS SURVEY PLAT.

EXCEPTION 11: DECLARATION OF RESTRICTIVE AND GRANT OF EASEMENT, AND THE OBLIGATION THEREOF AS RECORDED MARCH 17, 1995 AS ENTRY NO. 1336954 IN BOOK 1788 AT PAGE 2837 OF OFFICIAL RECORDS, AND RECORDED MARCH 29, 1996 AS ENTRY NO. 1396674 IN BOOK 1798 AT PAGE 2852 OF OFFICIAL RECORDS.

EXCEPTION 12: DECLARATION OF RESTRICTIVE AND GRANT OF EASEMENT, AND THE OBLIGATION THEREOF AS RECORDED MARCH 17, 1995 AS ENTRY NO. 1336954 IN BOOK 1788 AT PAGE 2837 OF OFFICIAL RECORDS, AND RECORDED MARCH 29, 1996 AS ENTRY NO. 1396674 IN BOOK 1798 AT PAGE 2852 OF OFFICIAL RECORDS.

AMENDED COVENANTS RECORDED NOVEMBER 15, 1995 AS ENTRY NO. 1373624 IN BOOK 1780 AT PAGE 147 OF OFFICIAL RECORDS.

SECOND AMENDMENT RECORDED NOVEMBER 15, 1995 AS ENTRY NO. 1373624 IN BOOK 1780 AT PAGE 157 OF OFFICIAL RECORDS.

SURVEY FINDINGS: SECTION III OF THE ABOVE REFERENCED DOCUMENT IS A BLANKET EASEMENT WITH REGARDS TO VEHICULAR AND PEDESTRIAN INGRESS AND EGRESS AND VEHICULAR PARKING IN THE COMMON AREAS OVER AND ACROSS THE SUBJECT PROPERTY.

GENERAL NOTES:

1. THE BASIS OF BEARING FOR THE SURVEY WAS ESTABLISHED BETWEEN FOUND MONUMENTS AT THE CORNERS OF SECTION 22, TOWNSHIP 5 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN.
2. ALL UNDERGROUND UTILITY LOCATIONS ARE APPROXIMATE ONLY.
3. ALL COURSES SHOWN IN PARENTHESES ARE RECORD INFORMATION TAKEN FROM BRED DESCRIPTIONS ON OFFICIAL MAPS OR PLATS OF RECORD. ALL OTHER COURSES ARE THE RESULT OF ACTUAL FIELD MEASUREMENTS.
4. THE SUBJECT PROPERTY CONTAINS 22 REGULAR PARKING SPACES AND 3 SPACES RESERVED FOR THE HANDICAPPED.

002298

0" 5' 10' 20'
SCALE 1" = 20'