

OGDEN CITY MONUMENT  
N 89° 06' 10" W 303.80

NORTH 1/4 CORNER SEC. 20,  
T. 6 N., R. 1 W., S. 1 & 4 M.

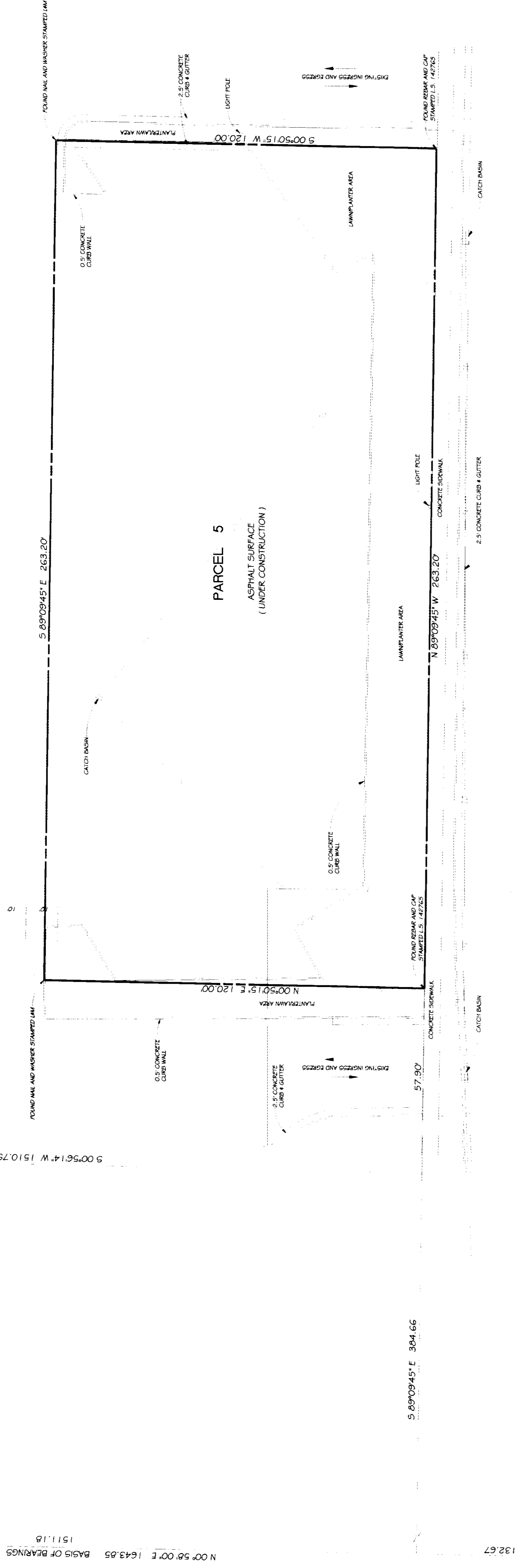
**SURVEYORS CERTIFICATE**

TO: CARL KÄRCHER ENTERPRISES, INC., A CALIFORNIA CORP. AND GRAND CENTRAL, INC., A UTAH CORPORATION AND FIRST AMERICAN TITLE INSURANCE COMPANY, L. M. CARL LARSON, SALT LAKE CITY, UTAH, DO HEREBY CERTIFY THAT I AM A LICENSED LAND SURVEYOR AND I HAVE MADE THIS SURVEY IN ACCORDANCE WITH THE MINIMUM STANDARDS SET FORTH IN THE UTAH LAND SURVEYING ACT AND THE RULES AND REGULATIONS THEREUNDER. I HAVE MADE THIS SURVEY IN ACCORDANCE WITH THE MINIMUM STANDARDS SET FORTH IN THE UTAH LAND SURVEYING ACT AND THE RULES AND REGULATIONS THEREUNDER. I HAVE MADE THIS SURVEY IN ACCORDANCE WITH THE MINIMUM STANDARDS SET FORTH IN THE UTAH LAND SURVEYING ACT AND THE RULES AND REGULATIONS THEREUNDER.

ALL OF PARCEL 5 OF OGDEN FRED METER SUBDIVISION, A SUBDIVISION BEING A PART OF THE OGDEN FRED METER SUBDIVISION, TOWNSHIP 6 NORTH, RANGE 1 WEST, SALT LAKE BASIN AND MERIDIAN, WRECK COUNTY, UTAH.

I FURTHER CERTIFY THAT THIS MAP OR PLAN AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE MINIMUM STANDARDS SET FORTH IN THE UTAH LAND SURVEYING ACT AND THE RULES AND REGULATIONS THEREUNDER. I HAVE MADE THIS SURVEY IN ACCORDANCE WITH THE MINIMUM STANDARDS SET FORTH IN THE UTAH LAND SURVEYING ACT AND THE RULES AND REGULATIONS THEREUNDER.

*Carl Larson*  
BY CARL LARSON, L.S. 142765  
DATE 5/19/98



**PARCEL 5**  
ASPHALT SURFACE  
(UNDER CONSTRUCTION)

12th STREET (STATE ROAD 39)

- LEGEND**
- SECTION MONUMENT
  - PROPERTY MONUMENT
  - SET 3/8\"/>
  - SET 3/8\"/>
  - SECTION LINE
  - PROPERTY LINE
  - EASEMENT LINE
  - FENCE LINE
  - GAS LINE
  - OVERHEAD POWER LINE
  - STORM SEWER LINE
  - SEWER LINE
  - TELEPHONE LINE
  - UNDERGROUND POWER LINE
  - WATER LINE



RECEIVED  
AUG 11 1998  
WRECK COUNTY SURVEYOR



**LARSEN & MALMQUIST, INC.**  
CONSULTING ENGINEERS AND LAND SURVEYORS  
1574 WEST 1700 SOUTH SALT LAKE CITY, UTAH 84104  
PHONE: (801) 972-2634 FAX: (801) 972-2698

DATE	MAY 20, 1998
PROJECT	D.A.S.C.L.
SCALE	1" = 20'
BY	M.C.L.
CHECKED	D.A.S.C.L.
DATE	05/26/98

**ALTA/ACSM LAND TITLE SURVEY**  
PARCEL 5 OF THE OGDEN FRED METER SUBDIVISION  
PREPARED FOR: CARL KÄRCHER ENTERPRISES  
1500 NORTH HANSON  
ANATEM, CALIFORNIA 92003  
LOCATION: NE 1/4 SECTION 20, T. 6 N., R. 1 W., S. 1 & 4 M.